

# The Quiet Companion

Mary Purcell



PETRVS FABER GENEVENSLS  
primus S. P. IGNATI<sup>i</sup> Socius.

Obijt Roma 1. Augusti 1546. Ætat. A<sup>o</sup> 40.

# Quiet Companion Peter Favre Sj 1506 1546

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## **Quiet Companion Peter Favre Sj 1506 1546:**

*The Reform of Christian Doctrine in the Catechisms of Peter Canisius* Thomas Flowers, S.J., 2023-07-03 The catechisms of Peter Canisius reveal the contours of the struggle within the Catholic Church to reframe Christian identity in response to the Protestant Reformation Canisius published his first catechism in 1555 and immediately achieved phenomenal publishing success Yet his catechisms received neither endorsement nor approbation from Rome Canisius's catechesis proposed a confident vision of Christian identity grounded in the practice of Catholic piety The Roman Curia increasingly conceived of catechesis as a defensive bulwark against Protestant assault Although Canisius's catechisms often appear in scholarship as representatives of a combative post Reformation style of defending Catholic orthodoxy the combat in which they actually engaged was internal to the Catholic Church over how to reframe post Reformation Catholic identity

*To Love and To Serve* Brian O'Leary, 2021-02-28 Brian O'Leary an Irish Jesuit has been researching and writing on Ignatian spirituality since the 1970s Over that period he has authored five books the last of which *God Ever Greater* 2018 was a selection of his lectures and talks His new offering *To Love and To Serve* is also a selection this time of essays that have appeared in spirituality journals in a number of countries Since these are not easily accessible O'Leary made the decision to gather together the best of his work in this genre into one book so making that work more widely available The essays vary considerably in content purpose and style Some are short and aimed at a popular readership others tend to be more academic or written with practitioners of Ignatian spirituality in mind All are eminently readable and display great clarity of style Ignatian spirituality is most commonly associated with the Spiritual Exercises Consequently these figure largely in O'Leary's writings However the Exercises do not represent the totality of Ignatian spirituality and so there are a number of pieces on the Jesuit Constitutions a spiritual classic that is surprisingly relevant outside its original context The Constitutions are frequently quoted today in the context of spiritual formation and of leadership And then there is spiritual direction is there a specifically Ignatian model of this ministry There are also intriguing questions around St Ignatius Loyola himself perhaps most of all around his mysticism And what would such mysticism look like if lived out in the post modern world The range of topics is remarkable

**A Church of Passion and Hope** Gill K. Goulding CJ, 2015-11-19 Jesuits have contributed to the life and theological development of the Church for many generations culminating in Pope Francis the first Jesuit Pope Ignatius Loyola called his men and all those inspired by the Ignatian Spiritual Exercises to a certain ecclesial disposition a way of thinking judging and feeling with the Church Gill Goulding discusses the key texts from St Ignatius life and work to identify the Ignatian ecclesial disposition that is centered on Christ It is fuelled by a Trinitarian horizon and with a clear emphasis on the dignity of every human person Goulding introduces and examines key historical figures such as St Pierre Favre and Mary Ward as well as two of the major 20th century theologians Henri de Lubac and Avery Dulles Finally Goulding highlights the Ignatian ecclesial disposition in the highest authority of the contemporary Roman Catholic Church in the

background to the pontificates of John Paul II Benedict XVI and Francis focusing on the centrality of Christ and the work of the New Evangelization This book raises the key questions of the relationship between Christ and the Church as the body of Christ It indicates the importance of maintaining a Trinitarian horizon in theological vision and raises the pertinent if difficult question of the meaning of Christian obedience Goulding also underlines the importance of the integration of spirituality and theology which has ramifications for all Christian denominations and possibilities for ongoing inter faith dialogue

**The Publishers' Trade List Annual** ,1986      **National Union Catalog** ,1968 Includes entries for maps and atlases      **The Catholic Periodical and Literature Index** ,1983      **The National Union Catalogs, 1963-** ,1964      **Pierre Favre, un portrait** Dominique Bertrand,2007 Pierre Favre 1506 1546 fut l un des premiers compagnons d Ignace de Loyola et le premier pr tre de la Compagnie de J sus D Bertrand propose un portrait du Savoyard partir de ses crits et en questionnant l expression de sa pens e      **Biography Index** Bea Joseph,1971 A cumulative index to biographical material in books and magazines      **Guide to Reprints** ,2009      **Il grande libro dei santi: N-Z** ,1998      *Diccionario de espiritualidad ignaciana* Grupo de Espiritualidad Ignaciana,2007      *Estudios eclesíásticos* ,2007      *Books in Print* ,1991      *Subject Guide to Books in Print* ,1997      **Religious Books and Serials in Print** ,1982      *Subject Guide to Children's Books in Print* 1997 Bowker Editorial Staff,R R Bowker Publishing,1996-09      **The Catholic Historical Review** ,1959      **Revue d'histoire de l'Église de France** ,2008

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