



NEW GOLD MOUNTAIN

新金山

New Gold Mountain The Chinees In Australia 19011921

**Christine Inglis,S
GUNASEKARAN,Gerard
Sullivan,Chung-Tong Wu**

New Gold Mountain The Chinese In Australia 19011921:

The New Gold Mountain Ching Fatt Yong,1977 *Chinese Women and the Global Village* Jan Ryan,2003 This the first major study of Chinese women in Australia is all about global journeys and perspectives It is also a story of the various stories that connect Australia to the pathways of women of Chinese ancestry Ryan interrogates issues of ethnicity gender and identity to present the diversity of the women s lives Drawing The Global Colour Line Henry Reynolds,Marilyn Lake,2018-07-04 At last a history of Australia in its dynamic global context In the late nineteenth and early twentieth centuries in response to the mobilisation and mobility of colonial and coloured peoples around the world self styled white men s countries in South Africa North America and Australasia worked in solidarity to exclude those peoples they defined as not white including Africans Chinese Indians Japanese and Pacific Islanders Their policies provoked in turn a long international struggle for racial equality Through a rich cast of characters that includes Alfred Deakin WEB Du Bois Mahatma Gandhi Lowe Kong Meng Tokutomi Soho Jan Smuts and Theodore Roosevelt leading Australian historians Marilyn Lake and Henry Reynolds tell a gripping story about the circulation of emotions and ideas books and people in which Australia emerged as a pace setter in the modern global politics of whiteness The legacy of the White Australia policy still casts a shadow over relations with the peoples of Africa and Asia but campaigns for racial equality have created new possibilities for a more just future Remarkable for the breadth of its research and its engaging narrative Drawing the Global Colour Line offers a new perspective on the history of human rights and provides compelling and original insight into the international political movements that shaped the twentieth century Winner of the Ernest Scott Prize 2009 Winner of the Queensland Premier s Prize for History 2009 Winner of the Prime Minister s Prize for Non Fiction 2009 **In the Face of Diversity** Nathan D. Gardner Molina,2025-05-01 The unity or uniformity of the Chinese Australian community has been frequently referenced in many recent political popular and even academic discussions The oneness of the community is often described as latent and inevitable if not already a fact Yet many Chinese Australians have also aspirationally used collective terms to refer to themselves there have been perennial calls to unite and advance the community or have it speak with one voice But has a united or unitary Chinese Australian community ever actually existed If so would a united community be a means to an end or an end in itself And where would this community sit in contemporary multicultural Australia I Am You Are We Are attempts to answer to these questions it is a history of more than a dozen Chinese Australian community organisations from across the country over five decades that draws on the English and Chinese language materials these organisations have produced over the years as well as interviews with ten past and present leaders Instead of a single community the evidence demonstrates the existence of many diverse Chinese Australian communities Consequently the book advances two ideas Chinese Australian unity presents itself as a chimera that inhabits the social space shared by Chinese Australians and has only ever been momentarily or partially grasped by community organisations Imagining the Chinese

Australian community has nonetheless produced real world outcomes the most prominent being a highly participatory style of Australian multiculturalism These two ideas are woven through six moments in recent history that have been highly decisive for Chinese Australian communities I Am You Are We Are conveys Chinese Australian history in clear and evocative prose while remaining academically authoritative and socially conscious The result is a work that dismantles the prevailing myth of a single Chinese bloc to rebuild an appreciation of multiculturalism in Australia along with specific contributions made by Chinese Australian communities

"Kingdom-Minded" People Denise Austin,2011-09-20 During the early twentieth century in China a number of key economic leaders converted to Christianity Whilst strongly influenced by cultural heritage powerful modernizing forces and tumultuous political changes the new Christian identity inculcated by Protestant missionaries motivated these entrepreneurs to modify their business practices improve their social environment and extend the influence of Christianity Protestant and Catholic sojourners likewise made significant contributions into their adopted communities With unprecedented economic growth in China today a fascinating contemporary parallel can be seen particularly through the influence of Pentecostal charismatic and evangelical training Previous research has explored the emergence of the urban Christian lite in modern China However this systematic study provides new understanding of how Christian identity motivates Chinese business Christians toward economic social and religious contribution

Archaeology of the Chinese Fishing Industry in Colonial Victoria Alister M. Bowen,2018-08-30 Reveals a fascinating story of how Chinese fish curers successfully dominated Australia s fishing industry how they lived worked organised themselves participated in colonial society and the reasons why they suddenly disappeared

Patriots and Propaganda Bolin Hu,2025-10-01 In the turbulent years of China s War of Resistance against Japan 1931 1945 a unique and complex narrative unfolded far from the battlefields in Australia Patriots and Propaganda Chinese Australians and the politics of loyalty 1930s 1940s delves into the intricate web of Chinese wartime propaganda efforts revealing how the Chinese Kuomintang KMT and Chinese Australian communities mobilised support for China s struggle against Japanese aggression Patriots and Propaganda uncovers the multifaceted relationships between China Australia and the Chinese Australian diaspora highlighting the political racial and class dynamics that shaped these interactions Bolin Hu explores the pivotal role of Chinese language newspapers and schools in preserving Chinese heritage and loyalty the intense political rivalries within the Chinese Australian community and the profound impact of memorial services and fundraising campaigns on fostering Chinese patriotism and community cohesion Hu also brings to light the diverse contributions of various Chinese Australian groups including leftists women and Australian born Chinese to China s war effort and the fierce propaganda battles between Chinese and Japanese authorities on Australian soil Patriots and Propaganda offers a nuanced exploration of the socio political dynamics within the Chinese Australian community while challenging the traditional narrative of distant allies presenting new evidence and perspectives on the Sino Australian relationship during a critical period in history

Made in

Chinatown Peter Charles Gibson, 2022-04-01 Made in Chinatown delves into a little known aspect of Australia's past its hundreds of Chinese furniture factories These businesses thrived in the post goldrush era becoming an important economic activity for Chinese immigrants and their descendants and a vital part of Australia's furniture industry Yet owing to an exclusionary vision for Australia as a bastion of white industry and labour these factories were targeted by anti Chinese political campaigns and legislative restrictions Guided by Chinese manufacturers and workers own reflections and records this book examines how these factories operated under the exclusionary vision of White Australia Historian Peter Gibson uses previously untapped archival sources to investigate the local and international factors that boosted the industry and the business and labour practices associated with factory operation He explores the strategies employed in efforts to resist injustice and the place of Chinese furniture factories within the contexts of Australian enterprise work and consumerism more broadly Made in Chinatown argues that Chinese Australian furniture manufacturers and their employees were far more adaptable and the White Australia vision less pervasive than most histories would suggest **Asians in Australia** Christine Inglis, S GUNASEKARAN, Gerard Sullivan, Chung-Tong Wu, 1992-12-01 The Asian migration controversy of the 1980s in Australia was reminiscent of that a century earlier However as this first major study of the new Asian migration of the 1980s illustrates the circumstances and characteristics have been vastly different The study places Asian immigration in a broader international context in which the emigration to Australia is part of a wider pattern of population movements with diplomatic ramifications and economic implications for both Australia and the emigrants homeland This study provides key Australian comparative data to set against the extensive Asian emigration in the 1980s to USA Canada and New Zealand *China's Rise and the Chinese Overseas* Bernard Wong, Chee-Beng TAN, 2017-07-28 Since the 1978 opening up of China and her active engagement in economic reformation and modernization China has become a truly global economic power These developments have consequently had an impact on ethnic Chinese people living across the world Traditionally the study of immigrant communities has focused on internal factors such as the leadership and social organization of the actors inside the communities This book however turns attention to the exogenous factors which have helped shape the lives of the Chinese diaspora In doing so it provides a valuable contribution to the recent literature which focuses on the effect of globalisation on the Chinese overseas Using a number of empirical case studies including the San Francisco Bay Canada South Africa and Hungary it provides an investigation into how China's contemporary position in the world has affected the identity of the various locales of the Chinese in different continents Whilst demonstrating the implications of China's rise on patterns of circular migration and transnational movements it also explores how the social and economic relations between Chinese communities and their host and ancestral countries have changed Ultimately it highlights how China's rise has brought new economic opportunities and political clout for the Chinese overseas but at the same time has created new stereotypes and racial images by association As an in depth study of Chinese societies as well as current migration trends this book will be

useful for students of Chinese Studies Ethnic Studies Anthropology and Sociology

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