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Zora Neale Hurston



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Zora Neale Hurston's Their Eyes Were Watching God Harold Bloom,2008 Critics have suggested that Zora Neale Hurston's *Their Eyes Were Watching God* has helped revise a male dominated literary canon All new critical essays touch on subjects such as sight and vision speech and dialect and the ways the novel subverts traditional power structures and more

New Essays on the African American Novel L. King,Linda F. Selzer,2016-04-30 This collection contributes to scholarly discussions about the African American novel as a literary form Essays respond to the general question what has been the impact of the African American vernacular tradition from the spirituals blues gospel and jazz to hip hop on the structure and style of the modern African American novel

Zora Neale Hurston's Their Eyes Were Watching God Cheryl A. Wall,2000 The rediscovery of Zora Neale Hurston's *Their Eyes Were Watching God* first published in 1937 but subsequently out of print for decades marks one of the most dramatic chapters in African American literature and Women's Studies Its popularity owes much to the lyricism of the prose the pitch perfect rendition of black vernacular English and the memorable characters most notably Janie Crawford Collecting the most widely cited and influential essays published on Hurston's classic novel over the last quarter century this Casebook presents contesting viewpoints by Hazel Carby Henry Louis Gates Jr Barbara Johnson Carla Kaplan Daphne Lamothe Mary Helen Washington and Sherley Anne Williams The volume also includes a statement Hurston submitted to a reference book on twentieth century authors in 1942 As it records the major debates the novel has sparked on issues of language and identity feminism and racial politics A Casebook affirms the classic status of the novel and charts new directions for future critics

The Cambridge Companion to the Harlem Renaissance George Hutchinson,2007-06-14 This 2007 Companion is a comprehensive guide to the key authors and works of the African American literary movement

Their Eyes Were Watching God Zora Neale Hurston,1991 Janie Crawford a Southern Black woman in the 1930's journeys from being a free spirited girl to a woman of independence and substance

African American Authors, 1745-1945 Emmanuel S. Nelson,2000-01-30 There has been a dramatic resurgence of interest in early African American writing Since the accidental rediscovery and republication of Harriet Wilson's *Our Nig* in 1983 the works of dozens of 19th and early 20th century black writers have been recovered and reprinted There is now a significant revival of interest in the Harlem Renaissance of the 1920s and in the last decade alone several major assessments of 18th and 19th century African American literature have been published Early African American literature builds on a strong oral tradition of songs folktales and sermons Slave narratives began to appear during the late 18th and early 19th century and later writers began to engage a variety of themes in diverse genres A central objective of this reference book is to provide a wide ranging introduction to the first 200 years of African American literature Included

are alphabetically arranged entries for 78 black writers active between 1745 and 1945. Among these writers are essayists, novelists, short story writers, poets, playwrights, and autobiographers. Each entry is written by an expert contributor and provides a biography, a discussion of major works and themes, an overview of the author's critical reception, and primary and secondary bibliographies. The volume concludes with a selected general bibliography. [Hitting A Straight Lick with a Crooked Stick](#) Susan E. Meisenholder, 2001-06-18. Zora Neale Hurston is a controversial figure, equally praised and criticized for her representation of African Americans, while some critics emphasize her ebullience and celebration of Black culture, others call her fiction stereotypical and essentialist. Observing the workings of the recurrent humor in her works helps explode this critical binary opposition. Specifically, the carnivalesque and the heteroglossia often subvert essentialist notions of Black identity. Jonah's Gourd Vine's protagonist, the preacher womanizer John Pearson, can be seen as an African rather than an African American trickster figure, i.e., as a mobile character whose liminality helps him fight essentialist definitions imposed on him by both the white establishment and his own community. Janie's romantic search for self-fulfillment in *Their Eyes Were Watching God* is undermined by the humor and the carnival, which emphasize her shifting and multiply defined identity. Finally, the African Americanized story of Moses and the Hebrews shows the conflicts involved in their search for a unified national and cultural identity. In these three novels, Hurston appears as a subversive presence whose manipulation of humor underscores a complex political vision. **Richard Wright** Kenneth Kinnamon, 2014-11-04. African American writer Richard Wright (1908-1960) was celebrated during the early 1940s for his searing autobiography *Black Boy* and fiction *Native Son*. By 1947, he felt so unwelcome in his homeland that he exiled himself and his family in Paris. But his writings changed American culture forever, and today they are mainstays of literature and composition classes. He and his works are also the subjects of numerous critical essays and commentaries by contemporary writers. This volume presents a comprehensive annotated bibliography of those essays, books, and articles from 1983 through 2003. Arranged alphabetically by author, within years are some 8,320 entries ranging from unpublished dissertations to book-length studies of African American literature and literary criticism. Also included as an appendix are addenda to the author's earlier bibliography covering the years from 1934 through 1982. This is the exhaustive reference for serious students of Richard Wright and his critics. *Jump at the Sun* John Lowe, 1997. Lowe has written what may well be the Hurston book for the years to come. Werner Sollors, Harvard University. Lowe's study smartly begins with the assumption that one reason for the stunning popularity of Hurston's work is the verve with which it addresses serious subjects in a comic style. Cheryl A. Wall, editor of *Changing Our Own Words: Essays on Criticism, Theory, and Writing by Black Women*. Appreciative of Hurston's bodacious humor, Lowe argues that she is a profoundly serious, experimental, subversive, and therefore unsettling artist. Strongly recommended. Choice. A trailblazing effort, a work that will enrich our understanding of Hurston's fiction. William R. Nash, *The Southern Literary Journal*. The most important book-length contribution to Hurston scholarship since Robert Hemenway published his biography in 1978. Will

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