

New-England Judged,

BY THE
Spirit of the Lord.

In Two Parts.

First, Containing a Brief Relation of the Sufferings of the People call'd Quakers in New-England, from the Time of their first Arrival there, in the Year 1656, to the Year 1660. Wherein their Merciless Whippings, Chainings, Finings, Imprisonings, Starvings, Burning in the Hand, Cutting off Ears, and Putting to Death, with divers other Cruelties, inflicted upon the Bodies of Innocent Men and Women, only for Conscience-sake, are briefly described. In Answer to the Declaration of their Persecutors Apologizing for the same, MDCLIX.

Second Part, Being a farther Relation of the Cruel and Bloody Sufferings of the People call'd Quakers in New-England, Continued from anno 1660, to anno 1665. Beginning with the Sufferings of William Leddra, whom they put to Death.

Formerly Published by *George Bishop*, and now somewhat Abreviated.

With an Appendix,
Containing the Writings of several of the Sufferers; with some Notes, shewing the Accomplishment of their Prophecies; and a Postscript of the Judgments of God, that have befallen divers of their Persecutors.

A L S O,

An Answer to *Cotton Mather's* Abuses of the said People, in his late History of *New-England*, Printed anno 1702. The whole being at this time Published in the said Peoples Vindication, as a Reply to all his Slanderous Calumnies.

And they overcame by the Blood of the Lamb, and by the Word of their Testimony; and they loved not their Lives unto the Death, Rev. 12. 11.

L O N D O N, Printed and Sold by *T. Sowle*, in *White-Hart-Court* in *Gracious-Street*, 1703.

New England Judged By The Spirit Of The Lord 1703

JA Banks



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