

HANS URS VON BALTHASAR

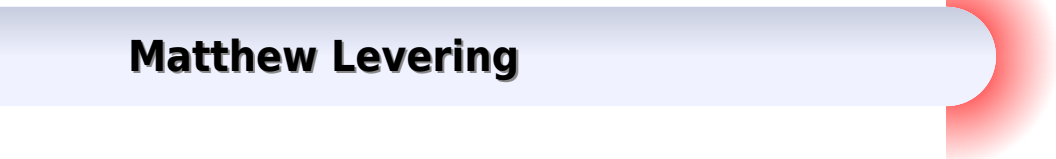
NEW ELUCIDATIONS



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New Elucidations

Matthew Levering



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The Authority of the Saints Pauline Dimech,2017-05-18 Pauline Dimech explores whether and to what extent we may attribute authority to the saints but also how we may ensure that it is the saints and not the scoundrels whose influence persists and whose memory endures The thing that drives her research is the thought that history is full of examples of individuals who held positions of official authority that they did not deserve Dimech is convinced that Hans Urs von Balthasar can help us clarify the issues surrounding the authority of the saints Besides establishing Balthasar s involvement with the enterprise this book tries to establish the theological foundations upon which the authority of the saints would have to be based in theory and possibly already however implicitly based in practice

New Elucidations Hans Urs Von Balthasar,2012-09-13 Balthasar provides illumination on the burning issues of our day He brings his scholarship to bear on some of the major topics of our time Women Priests Humanae Vitae the Laity and the Flight into Community and much more

Engaging the Doctrine of Marriage Matthew Levering,2020-08-12 This book is the next volume in Levering s Engaging Doctrine series The prior volume of the series examined the doctrine of creation The present volume examines the purpose of creation the marriage of God and humans God created the cosmos for the purpose of the marriage of God and his people and through his people the marriage of God and the entire creation Given that the central meaning or prime analogate of marriage is the marriage of God and humankind the study of human marriage needs to be shaped by this eschatological goal and foregrounded as a dogmatic theme After a first chapter defending and explaining the biblical witness to the marriage of God and his people the book explores various themes marriage as an image of God original sin as the fall of the primordial marriage the cross of Jesus Christ and marital self sacrificial love the procreative and unitive ends of marriage marriage as a sacrament and marriage s importance for social justice and for the upbuilding of the kingdom of God Along the way the book provides an introduction to the key biblical patristic medieval modern and contemporary thinkers and controversies regarding the doctrine of marriage

The Judge ,1924 **A Symphony of Distances** Christopher M. Hadley,Christopher M. Hadley, SJ,2022-03-11 The two fold task of A Symphony of Distances is to provide an overview of Hans Urs von Balthasar s use of distance imagery with regard to personal distinctions in the Holy Trinity and to offer a critical analysis of him as a modern Catholic theologian A metaphor of distance integrates all of Balthasar s theological thought as a primary cipher for the many symbols through which he reads the Christian theological tradition in a trinitarian and eschatological mode The book follows a chronological four stage development of Balthasar s trinitarianism through the lens of this distance metaphor as it occurs across representative texts The critical analysis employs the conceit of a symphony

of four musical movements that correspond to four varieties of theological distance. These distances show certain correspondences of God's creation and redemption of the world marked by the first two distances with the relations of the divine persons to each other in the economy of salvation and in the eternal Trinity itself marked by the third and fourth distances. Listening to the four movements of Balthasar's theological distances enables his readers to hear the themes of all four movements in the ascending order of richness, complexity and inclusivity over the long development of his thought. This fundamentally positive approach of *A Symphony of Distances* allows for a thorough critique of the internal consistency of Balthasar's applied method of the controversial use of gendered trinitarian notions in his speculations on divine pathos and of his adequacy to the tasks of modern theology. The final judgment is that Balthasar's theology of distance can be accepted with reservations as a positive element of his contribution to contemporary trinitarian theology. The book can thus serve as a critical reference for readers who find Balthasar's notion of trinitarian distance and indeed his trinitarianism as a whole to be compelling, confusing or frustrating.

Publishers' circular and booksellers' record, 1840 The Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c, 1836 The Eschatological Judgment of Christ Henry C. Anthony Karlson III, 2017-05-31

Hans Urs von Balthasar hopes that all might be saved. Critics say that makes Balthasar a universalist and his universalism has become a hindrance for the evangelical mission of the church. Why would anyone evangelize and seek to convert others to the Christian faith if it is assured that everyone will be saved? Balthasar throughout his writings denied he was a universalist. He said that there is no way to know if all will be saved or not. Since God desires all will be saved, we can hope all will be, but until everyone has been judged, there will be no way to know if God's desire will be accomplished. Why? Because God does not force salvation on anyone. God gave humanity freedom and he will not remove it from anyone even if it means he risks losing some to perdition. Balthasar's critics believe his denial was merely a pretense so that his speculations would not be condemned. They do not take his denials seriously. But should they? Does he really believe it is possible some might be damned? If so, how? By what means would anyone be damned?

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