

by Laurent LeSage

THE FRENCH NEW CRITICISM
An Introduction and a Sampler



New French Criticism An Introduction A Sample

Malin Hedlin Hayden



New French Criticism An Introduction A Sample:

Video Art Historicized Malin Hedlin Hayden, 2016-03-03 Video art emerged as an art form that from the 1960s and onwards challenged the concept of art hence art historical practices From the perspective of artists critics and scholars engaged with this new medium art was seen as too limiting a notion Important issues were to re think art as a means for critical investigations and a demand for visual reconsiderations Likewise art history was argued to be in crisis and in need of adapting its theories and methods in order to produce interpretations and thereby establish historical sense for moving images as fine art Yet as this book argues video art history has evolved into a discourse clinging to traditional concepts ideologies and narrative structures manifested in an increasing body of texts Video Art Historicized provides a novel insightful and also challenging re interpretation of this field by examining the discourse and its own premises It takes a firm conceptual approach to the material examining the conceptual theoretical and methodological implications that are simultaneously contested by both artists and authors yet intertwined in both the legitimizing and the historicizing processes of video as art By engaging art history's most debated concepts canon art and history this study provides an in depth investigation of the mechanisms of the historiography of video art Scrutinizing various narratives on video art the book emphasizes the profound and widespread hesitations towards but also the efforts to negotiate traditional concepts and practices By focusing on the politics of this discourse theoretical issues of gender nationality and particular themes in video art Malin Hedlin Hayden contests the presumptions that inform video art and its history **Influence and Intertextuality**

in Literary History Jay Clayton, Eric Rothstein, 1991 This important collection explores and clarifies two of the most contested ideas in literary theory today influence and intertextuality The study of influence tends to center on major authors and canonical works identifying prior documents as sources or contexts for a given author Intertextuality on the other hand is a concept unconcerned with authors as individuals it treats all texts as part of a network of discourse that includes culture history and social practices as well as other literary works In thirteen essays drawing on the entire spectrum of English and American literary history this volume considers the relationship between these two terms their rivalry their kinship their range of uses Debates about these two concepts have been crucial to the new historicism and the resurgence of interest in literary history The essays in this volume employ a refreshing array of examples from that history poetry of the Renaissance and the twentieth century novels of the eighteenth through twentieth centuries Old English texts and postmodernist productions that have served as recurrent intertexts for contemporary theory The contributors treat such currently vital questions as the role of the author canon formation gender causality and the social dimension of texts They illuminate old assumptions and new ideas about agency that lie behind notions of influence and they examine models of an anonymous textual field that lie behind notions of intertextuality The volume takes much of its character from its own intertextual origin as a group project of the English faculty at the University of Wisconsin Madison Though diverse in their academic interests

concerns and experience the contributors participated in an ongoing intellectual exchange that is a model of how new scholarship can arise from dialogue

Encyclopedia of Contemporary French Culture Alexandra Hughes, Alex Hughes, Keith A Reader, Keith Reader, 2002-03-11 More than 700 alphabetically organized entries by an international team of contributors provide a fascinating survey of French culture post 1945 Entries include advertising Beur cinema Coco Chanel decolonization critique feminine football francophone press gay activism Seuil youth culture Entries range from short factual biographical pieces to longer overview articles All are extensively cross referenced and longer entries are facts fronted so important information is clear at a glance It includes a thematic contents list extensive index and suggestions for further reading The Encyclopedia will provide hours of enjoyable browsing for all francophiles and essential cultural context for students of French Modern History Comparative European Studies and Cultural Studies

Comparative Criticism: Volume 5, Hermeneutic Criticism E. S. Shaffer, 1986-04-17 Addresses literary theory and criticism comparative studies in terms of theme genre movement and influence and interdisciplinary perspectives

French Thought and Literary Theory in the UK Irving Goh, 2019-10-21 This collection presents a sort of counter history or counter genealogy of the globalization of French thought from the point of view of scholars working in the UK While the dominating discourse would attribute the US as the source of that globalization particularly through the 1966 conference on the Languages of Criticism and the Sciences of Man at Johns Hopkins University this volume of essays serves as a reminder that the UK has also been a principal motor of that globalization The essays take into account how French thought and literary theory have institutionally taken shape in the UK from the 70s to today highlight aspects of French thought that have been of particular pertinence or importance for scholars there and outline how researchers in the UK today are bringing French thought further in terms of teaching and research in this twenty first century In short this volume traces how the country has been behind the reception and development of French thought in Anglophone worlds from the late 70s to the present

The Colonial Comedy: Imperialism in the French Realist Novel Jennifer Yee, 2016-08-12 Nineteenth century French Realism focuses on metropolitan France with Paris as its undisputed heart Through Jennifer Yee's close reading of the great novelists of the French realist and naturalist canon Balzac Flaubert Zola Maupassant The Colonial Comedy reveals that the colonies play a role at a distance even in the most apparently metropolitan texts In what Edward Said called geographical notations of race and imperialism the presence of the colonies off stage is apparent as imported objects colonial merchandise and individuals whose colonial experience is transformative Indeed the realist novel registers the presence of the emerging global world system through networks of importation financial speculation and immigration as well as direct colonial violence and power structures The literature of the century responds to the last decades of French slavery and direct colonialism notably in Algeria but also economic imperialism and the extension of French influence elsewhere Far from imperialist triumphalism in the realist novel exotic objects are portrayed as fake or mass produced for the growing bourgeois market while economic

imperialism is associated with fraud and manipulation The deliberate contrast of colonialism and exoticism within the metropolitan novel and ironic distancing of colonial narratives reveal the realist mode to be capable of questioning its own epistemological basis The Colonial Comedy argues for the existence in the nineteenth century of a Critical Orientalism characterized by critique of its own discursive foundations Using the tools of literary analysis within a materialist approach The Colonial Comedy opens up the domestic Paris Provinces axis to signifying chains pointing towards the colonial space

Twenty Years of French Literary Criticism Freeman G. Henry, 1994 *The Nation*, 1894 **The Grain of the Voice** Roland Barthes, 2009-12-03 This book brings together the great majority of Barthes's interviews that originally appeared in French in *Le Figaro Littéraire* *Cahiers du Cinéma* *France Observateur* *L'Express* and elsewhere Barthes replied to questions on the cinema on his own works on fashion writing and criticism in his unique voice here we have Barthes in conversation speaking directly with all his individuality These interviews provide an insight into the rich probing intelligence of one of the great and influential minds of our time *The Shape of Motion* Jordan Schonig, 2021-11-24 *The Shape of Motion Cinema and the Aesthetics of Movement* develops a method for analyzing movement on screen by identifying patterns or shapes of motion called motion forms across a wide range of examples from the history of cinema By examining a single motion form each chapter rethinks persistent assumptions in film studies about cinema as a medium

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