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and Tom Rockmore

New Essays on Fichte's Later Jena *Wissenschaftslehre*



New Essays On Fichtes Later Jena Wissenschaftslehre

F. Scott Scribner



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After Jena Daniel Breazeale, Tom Rockmore, 2008-01-30 The career of J G Fichte a central figure in German idealism and in the history of philosophy divides into two distinct phases the first period in which he occupied the chair of critical philosophy at the University of Jena 1794 1799 and the following period after he left Jena for Berlin Due in part to the inaccessibility of the German texts Fichte scholarship in the English speaking world has tended to focus on the Jena period neglecting the development of this major thinker s mature development The essays collected in this book begin to correct this imbalance Concerned in a variety of ways with Fichte s post Jena philosophy these essays by distinguished and emerging scholars demonstrate the depth and breadth of Fichte scholarship being done in English With an introduction that locates the essays in philosophical and historical terms the book divides into three related categories Fichte s development his view of religion and other aspects of his popular or not so popular philosophy From a wide range of perspectives the essays show how Fichte s later development reflects the philosophical concerns of his time the specific debates in which he engaged and the complex events of his philosophical career

New Essays on Fichte's Later Jena Wissenschaftslehre Daniel Breazeale, Tom Rockmore, 2002 The philosophical thought of J G Fichte particularly his later work is at the very center of a paradigm shift currently underway in the field of German Idealism Crucial to this reassessment is Fichte s Wissenschaftslehre Nova Methodo of 1796 99 the manuscript at the heart of this collection and an articulation of the philosopher s Wissenschaftslehre or overall system of philosophy that Fichte discussed in lectures at the University of Jena Edited by two of the foremost Fichte scholars in the world the essays collected here provide a much needed introduction to the major themes of the most important period of Fichte s philosophical thought and thus to German Idealism itself even as they make a persuasive case for the originality and continuing significance of the later Jena Wissenschaftslehre Beginning with the Foundations of Natural Right several of these essays convey the breadth and striking originality of Fichte s social thought during this period and its profound influence on subsequent thinkers such as Hegel Others offer the most sustained and multifaceted discussion to date of the distinctive character of Fichte s first revised presentation of the foundation

Conspiracy Theories David Coady, 2006 Conspiracy theories have historically had a bad reputation with many philosophers dismissing the topic as irrational Current philosophical debate has challenged this stance suggesting that these theories do not deserve their bad reputation This book represents both sides of the debate Aimed at a broad philosophical community including epistemologists political philosophers and philosophers of history this book is a significant contribution to the growing interest in conspiracy theories

Fichte, German Idealism, and Early Romanticism Daniel Breazeale, Tom Rockmore, 2010 This volume of 23 previously unpublished essays explores the relationship between the philosophy of J G Fichte and that of other leading thinkers associated with German Idealism and the early Romantic movement Several papers explore the broader question of Fichte s relationship and contribution to German idealism and German romanticism in

general while others offer comparative studies of the relationship between Fichte's writings and those of Leibniz Kant Schelling Hegel Friedrich Schlegel Novalis Schleiermacher and Wilhelm von Humboldt Taken collectively this set of essays provides anglophone readers with a new and historically accurate understanding of the origin development and reception of Fichte's philosophy in the context of its own era and in relationship to the most important intellectual movements of the time The authors include both well established and internationally recognized experts in their fields as well as younger scholars with fresh and challenging perspectives to offer This volume proposes a new interpretation of the history of German idealism in general and of the place therein of Fichte's Wissenschaftslehre It emphasizes the intimate connection between transcendental idealism and German romanticism and shows how developments within each of these intellectual movements reflected and in turn influenced developments within the other Finally it sheds new light on Fichte's own philosophical development and does so by relating the various stages of his writings to other contemporary movements and authors

Fichte in the Americas, 2023-05-30 This collection is the first comprehensive history of Fichte's reception in America highlighting the existence of a long and strong tradition of Fichtean studies throughout the continent and demonstrating the centrality of Fichtean ideas in contemporary discussions of issues such as feminism social criticism and decolonial thought Read and reinterpreted in the highly diverse circumstances across the American continent Fichte's ideas are presented in a radically new light uncovering the Fichtean spirit of self activity and autonomous thought in an American context *Fichte and Kant on Freedom, Rights, and Law* Gunnar Beck, 2008-01-01 Gunnar Beck provides the first comparative book length introduction to Fichte's and Kant's theories of freedom law and politics together with an overview of the metaphysical and epistemological edifice underpinning their thinking He offers a critical analysis of the underlying normative foundations of Kant's and Fichte's theories of rights and questions the analytical link between the idea of freedom as rational self determination or autonomy and a rights based political liberalism *Central Works of Philosophy v3* John Shand, 2015-01-28 Central Works of Philosophy is a major multi volume collection of essays on the core texts of the Western philosophical tradition From Plato's Republic to the present day the five volumes range over 2 500 years of philosophical writing covering the best most representative and most influential work of some of our greatest philosophers Each essay has been specially commissioned and provides an overview of the work clear and authoritative exposition of its central ideas and an assessment of the work's importance Together these books provide an unrivaled companion for studying and reading philosophy one that introduces the reader to the masterpieces of the western philosophical canon Much of nineteenth century philosophy may be viewed as either an affirmation or rejection of Kant This volume therefore begins with Kant's magnum opus the Critique of Pure Reason Michelle Grier provides a masterly distillation of this monumental work Curtis Bowman explores the central text of the first of the great post Kantian idealists Fichte who extended Kantian philosophy in a new direction Hegel one of Kant's most formidable critics is given incisive treatment by Michael Inwood in his presentation of the Phenomenology of Spirit

Schopenhauer's *World as Will and Representation* which hoped to solve many of the problems that Kant's philosophy left unsolved is explored in Dale Jacquette's chapter. The moral philosophy of John Stuart Mill perhaps the only philosopher in this volume to circumvent Kant's influence is examined in Jonathan Riley's essay on his classic work *On Liberty*. The philosophical ideas of Kierkegaard widely credited as the founder of modern existentialism are explored by Stephen Evans in his essay on *Philosophical Fragments*. Marx's *Capital* one of the most influential books of the modern age is given expert treatment by Tom Rockmore. The volume closes with Nietzsche whose appropriation of Kant led to a radical anti philosophy. Rex Welshon dissects his most philosophical and widely read work *On the Genealogy of Morals*.

For the Love of Metaphysics Karin Nisenbaum, 2018-09-19 In his *Critique of Pure Reason* Kant argued that human reason is inherently conflicted because it demands a form of unconditioned knowledge which is unattainable. His solution to this conflict of reason relies on the idea that reason's quest for the unconditioned can only be realized practically. Karin Nisenbaum recommends viewing this conflict of reason and Kant's solution to this conflict as the central problem shaping the contours of post Kantian German Idealism. She contends that the rise and fall of German Idealism is to be told as a story about the different interpretations, appropriations and radicalization of Kant's prioritizing of the practical. The first part of the book explains why Kant's critics and followers came to understand the aim of Kant's critical philosophy in light of the conflict of reason. According to Nisenbaum, F. H. Jacobi and Salomon Maimon set the stage for the reception of Kant's critical philosophy by conceiving its aim in terms of meeting reason's demand for unconditioned knowledge and by understanding the conflict of reason as a conflict between thinking and acting or knowing and willing. The manner in which the post Kantian German Idealists radicalized Kant's prioritizing of the practical is the central topic of the second part of the book which focuses on works by J. G. Fichte and F. W. J. Schelling. The third part clarifies why in order to solve the conflict of reason, Schelling and Rosenzweig developed the view that human experience is grounded in three irreducible elements: God, the natural world and human beings which relate in three temporal dimensions: Creation, Revelation and Redemption.

Matters of Spirit F. Scott Scribner, 2010 An interpretation of the philosophy of J. G. Fichte. Examines the impact of nineteenth century psychological techniques and technologies on the formation of his theory of the imagination. Provided by publisher.

German Idealism and the Problem of Knowledge: Nectarios G. Limnatis, 2008-10-14 The problem of knowledge in German Idealism has drawn increasing attention. This is the first attempt at a systematic critique that covers all four major figures: Kant, Fichte, Schelling and Hegel. The book offers a fresh and challenging analysis.

Whispering the Strategies of Language: An Emotional Journey through **New Essays On Fichtes Later Jena Wissenschaftslehre**

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