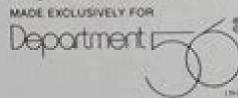


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New England Village Series

Virginia E. McCormick, Robert W. McCormick

New England Village Series:

The New England Village Joseph S. Wood, 2002-09-24 New England colonists Wood argues brought with them a cultural predisposition toward dispersed settlements within agricultural spaces called towns and villages Rarely compact in form these communities did however encourage individual landholding By the early nineteenth century town centers where meetinghouses stood began to develop into the center villages we recognize today Just as rural New England began its economic decline Wood shows romantics associated these proto urban places with idealized colonial village communities as the source of both village form and commercial success The White Pine Series of Architectural Monographs Russell In the New England Fashion Catherine E. Kelly, 2018-08-06 In the first half of the Fenimore Whitehead, 1921 nineteenth century rural New England society underwent a radical transformation as the traditional household economy gave way to an encroaching market culture Drawing on a wide array of diaries letters and published writings by women in this society Catherine E Kelly describes their attempts to make sense of the changes in their world by elaborating values connected to rural life In her hands the narratives reveal the dramatic ways female lives were reshaped during the antebellum period and the women's own contribution to those developments Equally important she demonstrates how these writings afford a fuller understanding of the capitalist transformation of the countryside and the origins of the Northern middle class Provincial women exalted rural life for its republican simplicity while condemning that of the city for its aristocratic pretension The idyllic nature of the former was ascribed to the financial independence that the household economy had long provided those in the farming community Kelly examines how the juxtaposition of rural virtue to urban vice served as a cautionary defense against the new realities of the capitalist market society. She finds that women responded to the transition to capitalism by upholding a set of values which point toward the creation of a provincial bourgeoisie

Old and New New Englanders Bluford Adams, 2014-01-22 A cultural history of New England examining the notions of regional identity and its transformation between 1865 and 1900 The Outlook, 1896 Picturesque Literature and the Transformation of the American Landscape, 1835-1874 John Evelev, 2021-05-04 Picturesque Literature and the Transformation of the American Landscape 1835 1874 recovers the central role that the picturesque a popular mode of scenery appreciation that advocated for an improved and manipulated natural landscape played in the social spatial and literary history of mid nineteenth century America It argues that the picturesque was not simply a landscape aesthetic but also a discipline of seeing and imaginatively shaping the natural that was widely embraced by bourgeois Americans to transform the national landscape in their own image Through the picturesque mid century bourgeois Americans remade rural spaces into tourist scenery celebrated the city streets as spaces of cultural diversity created new urban public parks and made suburban domesticity a national ideal This picturesque transformation was promoted in a variety of popular literary genres all focused on landscape description and all of which trained readers into the protocols of picturesque visual

discipline as social reform Many of these genres have since been dubbed minor or have been forgotten by our literary history but the ranks of the writers of this picturesque literature include everyone from the most canonical Hawthorne Melville Thoreau Emerson and Poe to major authors of the period now less familiar such as Henry Wadsworth Longfellow Lydia Maria Child Nathaniel Parker Willis and Margaret Fuller to those now completely forgotten Individual chapters of the book link picturesque literary genres to the spaces that the genres helped to transform and in the process create what is recognizably our modern American landscape Weird New England Joseph A. Citro,2005 It may seem like clambakes the Red Sox and the Patriots define New England but boy did the Pilgrims land in one very strange spot These six states are filled with odd curiosities and bizarre legends such as the elusive Vermont hum the hibernating hill folk hillside whale tales and the Holy Land yes you read that right Tongue in cheek and filled with dry wit this is a journey you ll not soon forget P 4 of cover

Controlling Reproduction Andrea Tone,1997 This title discusses the history of reproduction in the USA As reproduction has been construed chiefly as a female responsibility the volume stresses the centrality of gender to its history examining why reproduction as a biological social and economic function became a gendered construct Imagining New England Joseph A. Conforti,2003-01-14 Say New England and you likely conjure up an image in the mind of your listener the snowy woods or stone wall of a Robert Frost poem perhaps or that quintessential icon of the region the idyllic white village Such images remind us that as Joseph Conforti notes a region is not just a territory on the ground It is also a place in the imagination This ambitious work investigates New England as a cultural invention tracing the region s changing identity across more than three centuries Incorporating insights from history literature art material culture and geography it shows how succeeding generations of New Englanders created and broadcast a powerful collective identity for their region through narratives about its past Whether these stories were told in the writings of Frost or Harriet Beecher Stowe enacted in historical pageants or at colonial revival museums or conveyed in the pages of a geography textbook or Yankee magazine New Englanders used them to sustain their identity revising them as needed to respond to the shifting regional landscape

New Englanders on the Ohio Frontier Virginia E. McCormick,Robert W. McCormick,1998-06 This work examines the founding and development of Worthington Ohio to show how it reflects New England culture transplanted and reshaped by the Western frontier It provides a perspective from which historians can better understand the process of westward migration and frontier settlement

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