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Meaning And Reference

Gregory Bochner



Meaning And Reference:

Nondescriptive Meaning and Reference Wayne A. Davis, 2005-07-14 Nondescriptive Meaning and Reference extends Wayne Davis's groundbreaking work on the foundations of semantics. Davis revives the classical doctrine that meaning consists in the expression of ideas and advances the expression theory by showing how it can account for standard proper names and the distinctive way their meaning determines their reference. He also shows how the theory can handle interjections, syncategorematic terms, conventional implicatures, and other cases long seen as difficult for both ideational and referential theories. The expression theory is founded on the fact that thoughts are event types with a constituent structure and that thinking is a fundamental propositional attitude distinct from belief and desire. Thought parts ideas or concepts are distinguished from both sensory images and conceptions. Word meaning is defined recursively: sentences and other complex expressions mean what they do in virtue of what thought parts their component words express and what thought structure the linguistic structure expresses; and unstructured words mean what they do in living languages in virtue of evolving conventions to use them to express ideas. The difficulties of descriptivism show that the ideas expressed by names are atomic or basic. The reference of a name is the extension of the idea it expresses, which is determined not by causal relations but by its identity or content together with the nature of objects in the world. Hence a name's reference is dependent on but not identical to its meaning. A name is directly and rigidly referential because the extension of the idea it expresses is not determined by the extensions of component ideas. The expression theory thus has the strength of Fregeanism without its descriptivist bias and of Millianism without its referentialist or causalist shortcomings. The referential properties of ideas can be set out recursively by providing a generative theory of ideas, assigning extensions to atomic ideas, and formulating rules whereby the semantic value of a complex idea is determined by the semantic values of its components. Davis also shows how referential properties can be treated using situation semantics and possible worlds semantics. The key is to drop the assumption that the values of intension functions are the referents of the words whose meaning they represent and to abandon the necessity of identity for logical modalities. Many other pillars of contemporary philosophical semantics, such as the twin earth arguments, are shown to be unfounded.

Meaning and Reference A. W. Moore, 1993 The aim of this series is to bring together important recent writings in major areas of philosophical inquiry selected from a wide variety of sources, mostly periodicals, which may not be conveniently available to the university student or the general reader. The editor of each volume contributes an introductory essay on the items chosen and on the question which they deal with. A selective bibliography is appended as a guide to further reading.

The Problem of Meaning with Reference to Wittgenstein and Śāṅkara S. Panneerselvam, 1993 Meaning and Change of Meaning Gustaf Stern, 1964 **Interpreting Neville J.** Harley Chapman, Nancy K. Frankenberry, 1999-05-13 Interpreting Neville provides the first book-length treatment of the thought of Robert Cummings Neville, one of the most important and wide-ranging scholars working across the fields of

philosophy theology and comparative studies today Contributors assess the systematic structure and methodological unity of Neville s trilogy *Axiology of Thinking* provide a postmodern contextualization of Neville s philosophy and evaluate the critical relation of Neville to the history of Western philosophy Metaphysical questions crucial to Neville s project are critiqued from different vantage points theological problems are examined and the comparative issues outstanding in Neville s understanding of Chinese philosophy are assessed Enhancing the book is a rich concluding essay written by Neville himself in response to each author Contributors include George Allan Delwin Brown J Harley Chapman Chung ying Cheng Patricia Cook Robert Corrington Hermann Deuser Lewis S Ford Nancy K Frankenberry David L Hall George R Lucas Jr Robert C Neville Sandra Rosenthal Marjorie Suchocki Carl G Vaught and Edith Wyschogrod

The American Journal of Psychology Granville Stanley Hall,Edward Bradford Titchener,Karl M. Dallenbach,Madison Bentley,Edwin Garrigues Boring,Margaret Floy Washburn,1912 *The Oxford Handbook of Biblical Law* Pamela Barmash,2019 Major innovations have occurred in the study of biblical law in recent decades The legal material of the Pentateuch has received new interest with detailed studies of specific biblical passages The comparison of biblical practice to ancient Near Eastern customs has received a new impetus with the concentration on texts from actual ancient legal transactions The Oxford Handbook of Biblical Law provides a state of the art analysis of the major questions principles and texts pertinent to biblical law The thirty three chapters written by an international team of experts deal with the concepts significant texts institutions and procedures of biblical law the intersection of law with religion socio economic circumstances and politics and the reinterpretation of biblical law in the emerging Jewish and Christian communities The volume is intended to introduce non specialists to the field as well as to stimulate new thinking among scholars working in biblical law

Rendering the Word in Theological Hermeneutics Mark Alan Bowald,2016-04-08 This book proposes an original typology for grasping the differences between diverse types of biblical interpretation fashioned in a triangle around a major theological and philosophical lacuna the relation between divine and human action Despite their purported concern for reading God s word most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading Scripture Mark Bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader This book presents an important contribution to the emerging field of theological hermeneutics Bowald discusses in depth the hermeneutics of George Lindbeck Hans Frei Kevin Vanhoozer Francis Watson Stephen Fowl David Kelsey Werner Jeanrond Karl Barth James K A Smith and Nicholas Wolterstorff

Things, Facts and Events ,2022-04-19 The volume deals with ontological and semantical issues concerning things facts and events Ontology tells us about what there is whereas semantics provides answers to how we refer to what there is Basic ontological categories are commonly accepted along with basic linguistic types and linguistic types are accepted as basic if

and because they refer to acknowledged ontological categories In that sense both disciplines are concerned with structure the structure of the world and the structure of our language An extended introduction overviews the topic as a whole presenting in detail its history and the main contemporary approaches and discussions More than 20 contributions by internationally acknowledged scholars make the volume a comprehensive study of some very fundamental philosophical entities

Naming and Indexicality Gregory Bochner, 2021-12-09 This book provides an accessible comprehensive and critical overview of theories of linguistic reference and meaning in the 20th century

Constructing Collectivity Theodossia-Soula Pavlidou, 2014-02-15 This is the first edited volume dedicated specifically to first person non singular reference we Its aim is to explore the interplay between the grammatical means that a language offers for accomplishing collective self reference and the socio pragmatic broadly speaking functions of we Besides an introduction which offers an overview of the problems and issues associated with first person non singular reference the volume comprises fifteen chapters that cover languages as diverse as e g Dutch Greek Hebrew Cha palaa and Norf k and various interactional and genre specific contexts of spoken and written discourse It thus effectively demonstrates the complexity of collective self reference and the diversity of phenomena that become relevant when we is not examined in isolation but within the context of situated language use The book will be of particular interest to researchers working on person deixis and reference personal pronouns collective identities etc but will also appeal to linguists whose work lies at the interface between grammar and pragmatics sociolinguistics discourse and conversation analysis

Pentecostalism, Postmodernism, and Reformed Epistemology Yoon Shin, 2021-12-27 In Pentecostalism Postmodernism and Reformed Epistemology Yoon Shin critically builds on James K A Smith s postmodern Pentecostal epistemology with the aid of Reformed epistemology It takes the reader through an interdisciplinary journey that exposit and illumines the relationship among Pentecostal spirituality continental and analytic philosophy postliberalism moral psychology and philosophy of emotion This work clarifies misunderstandings of Smith in Smith and between continental and analytic epistemology constructively and coherently synthesizing the sources through interdisciplinary analysis and thereby demonstrating the value of mashup philosophy The resulting epistemology strengthens the mostly descriptive epistemology of Smith with the warrant criteria of Alvin Plantinga

A Dictionary of Media and Communication Daniel Chandler, Rod Munday, 2020-02-21 This authoritative and up to date A Z covers all aspects of interpersonal mass and networked communication including digital and mobile media advertising journalism and nonverbal communication This new edition is particularly focused on expanding coverage of social media terms to reflect its increasing prominence to media and communication studies as a whole More than 2 000 entries have been revised and over 500 new terms have been added to reflect current theoretical terminology including concepts such as artificial intelligence cisdgender fake news hive mind use theory and wikiality The dictionary also bridges the gap between theory and practice and contains many technical terms that are relevant to the communication industry including dialogue editing news aggregator

and primary colour correction The text is complemented by biographical notes and extensively cross referenced while web links supplement the entries It is an indispensable guide for undergraduate students of media and communication studies and also for those taking related subjects such as television studies video production communication design visual communication marketing communications semiotics and cultural studies Semantics Frank Robert Palmer,1981-08-13 When the first edition of Semantics appeared in 1976 the developments in this aspect of language study were exciting interest not only among linguists but among philosophers psychologists and logicians Professor Palmer s straightforward and comprehensive book was immediately welcomed as one of the best introductions to the subject Interest in Semantics has been further stimulated recently by a number of significant and often controversial theoretical advances and the publication of this second edition has enabled Professor Palmer to bring his survey thoroughly up to date There is also an important new chapter on Semantics and logic showing clearly and simply the influence that logical models have had on the study of meaning Professor Palmer always illustrates his argument with helpful examples and his non technical explanations will be readily intelligible to the interested layman as well as to beginning students of language and linguistics Meanings and Other Things Gary Ostertag,2016 In Meanings and Other Things fourteen leading philosophers explore central themes in the writings of Stephen Schiffer a leading figure in philosophy since the 1970s Topics range from theories of meaning to moral cognitivism the nature of paradox and the problem of vagueness Schiffer s responses set out his current thinking **The Philosophy of Charles Travis** John Collins,Tamara Dobler,2018-07-03 This volume offers a collective critical engagement with the thought of Charles Travis a leading contemporary philosopher of language and mind and a scholar of the history of analytical philosophy The work of Charles Travis is fundamentally situated in the analytical tradition yet is also radically at odds with many assumptions characteristic of the tradition especially as regards the nature of language and perception as representational capacities Twelve philosophers explore themes in his work and Travis gives extended responses The editors provide an introductory chapter which situates Travis s ideas in the context of contemporary philosophy of language and mind The volume divides into three sections relating to language thought and perception Topics covered in detail include the nature of linguistic and perceptual representation Frege Wittgenstein the role of context in fixing speech content and the structure of thought **The Developmental Scientist's Companion** J. Steven Reznick,2017-04-03 An engaging guide to improving methodological practices and achieving professional success for students and early to mid career developmental scientists What Can't be Said Yasuo Deguchi,Jay L. Garfield,Graham Priest,Robert H. Sharf,2021-02-12 Typically in the Western philosophical tradition the presence of paradox and contradictions is taken to signal the failure or refutation of a theory or line of thinking This aversion to paradox rests on the commitment whether implicit or explicit to the view that reality must be consistent In What Can t be Said Yasuo Deguchi Jay L Garfield Graham Priest and Robert H Sharf extend their earlier arguments that the discovery of paradox and contradiction can deepen rather than disprove a philosophical

position and confirm these ideas in the context of East Asian philosophy They claim that unlike most Western philosophers many East Asian philosophers embraced paradox and provide textual evidence for this claim Examining two classical Daoist texts the Daodejing and the Zhaungzi as well as the trajectory of Buddhism in East Asia including works from the Sanlun Tiantai Chan and Zen traditions and culminating with the Kyoto school of philosophy they argue that these philosophers commitment to paradox reflects an understanding of reality as inherently paradoxical revealing significant philosophical insights

Experiment and the Making of Meaning D.C. Gooding, 2012-12-06 the topic of meaning is the one topic discussed in philosophy in which there is literally nothing but theory literally nothing that can be labelled or even ridiculed as the common sense view Putnam The Meaning of Meaning This book explores some truths behind the truism that experimentation is a hallmark of scientific activity Scientists descriptions of nature result from two sorts of encounter they interact with each other and with nature Philosophy of science has by and large failed to give an account of either sort of interaction Philosophers typically imagine that scientists observe theorize and experiment in order to produce general knowledge of natural laws knowledge which can be applied to generate new theories and technologies This view bifurcates the scientist s world into an empirical world of pre articulate experience and know how and another world of talk thought and argument Most received philosophies of science focus so exclusively on the literary world of representations that they cannot begin to address the philosophical problems arising from the interaction of these worlds empirical access as a source of knowledge meaning and reference and of course realism This has placed the epistemological burden entirely on the predictive role of experiment because it is argued testing predictions is all that could show that scientists theorizing is constrained by nature Here a purely literary approach contributes to its own demise The epistemological significance of experiment turns out to be a theoretical matter cruciality depends on argument not experiment

The Turn to Biographical Methods in Social Science Prue Chamberlayne, Joanna Bornat, Tom Wengraf, 2000 Biographical research methods have become a useful and popular tool for contemporary social scientists This book combines an exploration of the origins of this field with comparative examples of the ways biographical methods have been applied

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