

NORMATIVE ETHICS

Normative ethics is focused on exploring what actions are morally correct or incorrect and how one ought to conduct themselves in various situations.

DEFINITION

According to Bishai (2021), normative ethics "...is the branch of philosophical ethics that investigates the set of questions that arise when considering how one ought to act, morally speaking" (p. 155).

TYPES

- **Virtue ethics:** places emphasis on character and values
- **Deontology:** emphasizes the importance of following moral rules
- **Consequentialism:** emphasizes the importance of the consequences of an action

Meaning And Reason In Ethics

Erhard Meyer-Galow



Meaning And Reason In Ethics:

Meaning and Reason in Ethics Wilfred Lawrence LaCroix, 1976 **Meaning and Reason in Ethics** W. L. LaCroix, 1979-07-12 Reason, Morality, and Law John Keown, Robert P. George, 2013-03-21 John Finnis is a pre eminent legal moral and political philosopher This volume contains over 25 essays by leading international scholars of philosophy and law who critically engage with issues at the heart of Finnis s work **Ethics Through History** Terence Irwin, 2020 What is the human good What are the primary virtues that make a good person What makes an action right Must we try to maximize good consequences How can we know what is right and good Can morality be rationally justified In *Ethics Through History* Terence Irwin addresses such fundamental questions making these central debates intelligible to readers without an extensive background in philosophy He provides an extended historical and philosophical discussion of the major questions and key philosophers in the history of ethics from Socrates onwards Irwin covers notable ancient medieval and modern moral philosophers whose engaging arguments have formed the agenda for contemporary ethical theory paying particular attention to both the strengths and weaknesses of their respective positions *The Place of Meaning and Reason in Hume's Theory of Knowledge* Farhang Zabeeh, 1958 *Business Ethics 3.0* Erhard Meyer-Galow, 2018-05-22 The reputation of business managers is declining due to their disregard for moral decisions and ethical practices Business students are currently taught only technical knowledge without concern for being compassionately and holistic engaged However when entering the business sector these graduates encounter a world which necessitates difficult personally challenging decisions ones for which technical knowledge is insufficient Successful sustainable resolutions can only be expected to result from a holistic sustainable approach which accommodates the difficulty in balancing ethical practices with the demands for ever increasing profits This unique graduate textbook addresses the issue of business ethics from the perspective of an individual s internal growth facilitated by a consideration of the principles of depth psychology spiritual wisdom meditation and quantum physics written by a CEO with an enormous business background It not only promotes a new ethical approach but also addresses the implementation of this new approach in the most important business sectors as a replacement for previous ineffective codes of conduct which have failed It s a must read for business students with aspirations of becoming managers or entrepreneurs in the economic sector as well as for all young professionals managers and entrepreneurs to improve their ethical performance and sustainable success Message from the author This book creates an impetus for change in a business world where unethical practices are rampant by providing a suggested a New Integral Ethics for the economy an ethical approach based upon inner psychological and spiritual development arising from a serious consideration of Depth Psychology Readers will learn how adoption of specific Practices which lead to inner growth and spiritual maturity will result in ethical morally sound business practices not because they are mandated but because once the SELF is actualized you cannot do otherwise Laws appeals and directives which have never successfully resulted in ethical practices become unnecessary replaced by

intrinsically ethical individuals who collectively influence corporate ethical behaviour This is a giant leap into a new dimension in our globalized digitized economy Business Ethics 3 0 by Erhard Meyer Galow provides a much needed beacon of light to a segment of our society that seem to be sinking deeper and deeper into darkness The term business ethics once an important topic within the business community has slowly descended through the fog of profitable ends justifying unprincipled means to become nothing more than a self contradictory oxymoron especially among large international corporations In Business Ethics 3 0 Erhard Meyer Galow has taken a fresh approach that appeals to individual personal growth rather than the usual proffering of academic arguments that are not implementable in the real world of relentless Machiavellian competition Only through raising and improving individual awareness and responsibility can real long term change have a chance of developing Business Ethics 3 0 is on the right track with a positive and compelling message may it succeed where the academics have failed Thomas Campbell physicist consciousness researcher author of My big TOE Finalist at the 2018 Humanistic Management Book Awards *Re-Reasoning Ethics* Barry Hoffmaster,Cliff Hooker,2023-10-31 How developing a more expansive non formal conception of reason produces richer ethical understandings of human situations explored and illustrated with many real examples In Re Reasoning Ethics Barry Hoffmaster and Cliff Hooker enhance and empower ethics by adopting a non formal paradigm of rational deliberation as intelligent problem solving and a complementary non formal paradigm of ethical deliberation as problem solving design to promote human flourishing The non formal conception of reason produces broader and richer ethical understandings of human situations not the simple constrained depictions provided by moral theories and their logical applications in medical ethics and bioethics Instead it delivers and vindicates the moral judgment that complex contextual and dynamic situations require Hoffmaster and Hooker demonstrate how this more expansive rationality operates with examples first in science and then in ethics Non formal reason brings rationality not just to the empirical world of science but also to the empirical realities of human lives Among the many real cases they present is that of how women at risk of having children with genetic conditions decide whether to try to become pregnant These women do not apply the formal principle of maximizing expected utility as advised by genetic counselors and instead imagine scenarios of what their lives could be like with an affected child and assess whether they could accept the worst of these scenarios Hoffmaster and Hooker explain how moral compromise and a liberated extended and enriched reflective equilibrium expand and augment rational ethical deliberation and how that deliberation can rationally design ethical practices institutions and policies **Mencius, Hume and the Foundations of Ethics** Xiusheng Liu,2017-05-15 What is the most distinctive feature of human nature Does human nature play any significant role in explaining ethical objectivity How do we arrive at moral judgments What is the relationship between moral judgments and moral motivation In answering these questions this book defends a naturalist realist and internalist theory of the foundations of ethics This theory grounded on a particular concept of humanity combines insights from Mencius and David Hume The

views of each show how important features left underdeveloped by the other can be supplemented and refined The unified theory that results is a robust contender among current ethical theories This illuminating book relating Chinese and Western philosophical traditions presents a unique account of the unity of the virtues in Mencius breaks new ground in Hume studies through its discussion of the concept of sympathy in Hume's theory and brings combined insights to bear on contemporary analytical theories of ethics

Doing Environmental Ethics Robert Traer, 2019-08-28 **Doing Environmental Ethics** explains how we may transform our fossil fuel burning economy which continues to intensify our ecological crisis into a circular and ecological economy The text resists political corruption and personal greed by gleanng ethical insights from our philosophical and religious cultures and by embracing the scientific Gaia hypothesis for the Earth Its reasoning ascribes intrinsic worth to uplifting duties and rights as well as inspiring virtues and relationships and tests applying these values by predicting the likely consequences of acting on them It affirms all life has value for itself and that human life also values reasoning and feelings and being ethical The third edition examines US and international environmental policies through 2018 It analyzes the Trump administration's repudiation of the environmental policies of the Obama administration and its new rules slashing the social costs of climate change The text reviews a draft UN treaty that would impose human rights and environmental constraints on transnational corporations but it also highlights outstanding examples of corporate upcycling and low carbon innovation Finally the third edition explains why food security requires protecting the food sovereignty of farming communities and cooperatives as well as public policies ensuring fair profits for farmers practicing agro ecology

Philosophy of Ethics and Society Hector Davidson, This book consists of the following titles and topics Adam Smith Ayn Rand Baruch Spinoza Bertrand Russell Camus Critical Theory Cynicism Epicurus Feminist Philosophy Humanism Liberalism Mary Wollstonecraft Montesquieu Moral Philosophy Naturalism Niccolo Machiavelli Parmenides Peter Singer Political Philosophy Simone Weil Socrates Transcendentalism Utilitarianism

The Concept of Intrinsic Evil and Catholic Theological Ethics Nenad Polgar, Joseph A. Selling, 2019-04-08 One of the most sweeping categorical and absolute phrases that has ever been employed by the hierarchical teaching authority of the Roman Catholic Church refers to a concept called intrinsic evil In short intrinsic evil is invoked to describe certain kinds of human acts that can never be morally justified or permitted regardless of the intention of the person who performs them or any circumstances within which they take place The most common examples of things that people recognize as being classified as intrinsically evil are suicide euthanasia abortion and the use of contraception The ease with which the term intrinsic evil gets right to the point thereby making the fairly complex field of ethical reflection seem manageable and widely accessible is one of the reasons for its attractiveness within Roman Catholic ethical teaching However this kind of simplification risks or even encourages avoidance of critical questions such as Where does this concept come from and what meanings are associated with it Is it supposed to express an ethical judgment or to form it and Is there a substantial difference between intrinsically evil acts and morally wrong acts The

contributors to this volume engage with these and similar issues surrounding the formation and use of the concept and in the process dispel the naive belief that the concept can somehow escape the complexity of ethical discourse or establish certainty of ethical judgments that is otherwise unattainable. In light of this realization the most important issue becomes whether the concept can still be useful for Catholic theological ethics. Although the contributors to this volume do not completely agree on this issue they have shown that a critical scrutiny of the concept must necessarily precede settling this issue and that the concept might not be able to withstand such critical judgment. The book provides a description of the origin and meanings of the concept of intrinsic evil. While the term itself tends to create confusion rather than clarity eliminating its use does not imply that we cannot still have a meaningful discussion about things that should never be done.

Noncognitivism in Ethics Mark Schroeder, 2010-04-05 According to noncognitivists when we say that stealing is wrong what we are doing is more like venting our feelings about stealing or encouraging one another not to steal than like stating facts about morality. These ideas challenge the core not only of much thinking about morality and metaethics but also of much philosophical thought about language and meaning. *Noncognitivism in Ethics* is an outstanding introduction to these theories ranging from their early history through the latest contemporary developments. Beginning with a general introduction to metaethics Mark Schroeder introduces and assesses three principal kinds of noncognitivist theory: the speech act theories of Ayer, Stevenson and Hare; the expressivist theories of Blackburn and Gibbard; and hybrid theories. He pays particular attention both to the philosophical problems about what moral facts could be about or how they could matter which noncognitivism seeks to solve and to the deep problems that it faces including the task of explaining both the nature of moral thought and the complexity of moral attitudes and the Frege-Geach problem. Schroeder makes even the most difficult material accessible by offering crucial background along the way. Also included are exercises at the end of each chapter, chapter summaries and a glossary of technical terms making *Noncognitivism in Ethics* essential reading for all students of ethics and metaethics.

The Communicator's Guide to Media Law and Ethics Mark Pearson, 2023-11-23 This book offers an introduction to the key legal and ethical topics confronting Australian journalists and strategic communicators both at home and internationally and offers a suite of reflective techniques for navigating them. It starts by positioning morals, ethics and the law in their historical and philosophical frameworks by tracing the evolution of free expression and professional media ethics. Media law and ethics are then contextualized in their modern international human rights framework. Readers are equipped with a skill set for reflecting on the law and ethics of professional media dilemmas including mindful reflection, the Potter Box journaling, concept mapping and discussion. Such approaches are then applied to key topic areas including free expression, reputation, confidentiality, privacy, justice, intellectual property, national security, discrimination and harassment and conflicted interests. Each is examined in terms of its philosophical underpinnings, relationship to human rights, professional ethical context, international examples, legal principles, key Australian laws, legal cases and strategies for applying reflective practice.

techniques It concludes on a confident note imploring communicators to engage in constructive and mindful strategic communication with the authority and confidence that results from a working knowledge of media law and ethics This handbook is for professional communicators and students in all fields but particularly in journalism public relations corporate communication media relations and marketing

Faith's Knowledge Paul Tyson,2013-05-02 Can we know truth even though certain proof is unattainable Can we be known by Truth Is there a relationship between belief and truth and if so what is the nature of that relationship Do we need to have faith in reason and in real meaning to be able to reason towards truth These are the sorts of questions this book seeks to address In Faith s Knowledge Paul Tyson argues that all knowledge that aims at truth is always the knowledge of faith If this is the case then against our modernist cultural assumptions about knowledge truth cannot be had by proof Yet if this is true then mere information and simply objective facts do not for us as knowers exist Knowledge is always embedded in belief and knowledge and belief is always expressed in relationships histories narratives shared meanings and power Hence a theological sociology of knowledge emerges out of these explorations in thinking about knowledge as a function of faith

A Short History of Ethics Alasdair MacIntyre,2017-10-15 A Short History of Ethics is a significant contribution written by one of the most important living philosophers For the second edition Alasdair MacIntyre has included a new preface in which he examines his book thirty years on and considers its impact It remains an important work ideal for all students interested in ethics and morality

The Nature of Moral Thinking Francis Snare,2002-09-11 The Nature of Moral Thinking is an introductory text to the questions of ethics offering a solid philosophical and historical basis for understanding the central issues Francis Snare discusses in detail the classical philosophical arguments of Plato and Butler in relation to relativism and subjectivism and treats Marx and Nietzsche in regard to the origins and explanation of morality

Studies on Moral Competence Patricia Unger Raphael Bataglia,Cristiane Paiva Alves,Elvira Maria P. Pimentel Ribeiro Parente,2024-03-12 This book shows how to use discussions of moral dilemmas as a strategy to develop moral competence in children and youth in educational environments using the Konstanz Method of Dilemma Discussion KMDD This method was developed by the German psychologist Georg Lind 1847 2021 who defines moral competence as an ability to solve problems and conflicts based on moral principles or values through reflection dialogue and deliberation instead of using force violence deception and manipulation According to Lind this ability can be developed in children and youth through KMDD The book has two parts The first part brings together an original chapter written by Georg Lind about his decades of research on assessment and education of moral competence and other 13 chapters written by different authors analyzing the theoretical foundations of moral development and moral competence as psychological constructs and their applications to different aspects of social life as well as empirical research analyzing the application of different methods of dilemma discussion in educational contexts The second part presents 20 moral dilemmas to be used in dilemma discussion sessions Studies on Moral Competence Proposals and Dilemmas for Discussion is the

English edition of a book originally published in Portuguese for the Brazilian market and will be of interest to teachers and researchers interested in learning about the theoretical foundations and possible applications of an effective method to develop moral competence in educational environments The translation was done with the help of artificial intelligence A subsequent human revision was done primarily in terms of content

Ethics, Morality, and Human Nature Hector Davidson, This is a bundle of the following books Aesthetics Analytic Philosophy Critical Theory Cynicism Determinism Humanism Idealism Liberalism Moral Philosophy Naturalism Nihilism Parmenides Phenomenology Structuralism Utilitarianism

Critical and Modern Movements Hector Davidson, This book contains the following titles and topics Deconstructionism Determinism Feminist Philosophy Humanism Liberalism Moral Philosophy Naturalism Nihilism Phenomenology Pragmatism Structuralism Utilitarianism

Ethics and the Future of Religion W. Royce Clark, 2022-02-03 W Royce Clark observes that humanity appears to be jeopardizing our own future in a chaos of mutual antagonism and hypocrisy Religions have traditionally provided ethical guidance but because their absolutized metaphysics are incompatible with each other we cannot rely on any one of them in a religiously pluralistic culture The ethics of various religions are also built on theocratic or authoritarian foundations which are incompatible with any democratic society Finally many of their premises are very ancient so not relevant or appropriate in our modern scientific world The Western Enlightenment brought challenges against religion s singularity exclusivity heteronomy and anti scientific assumptions all of which disrupted their ethics and the Absolute metaphysical grounds upon which those ethics rested raising the question of whether a freestanding ethic was possible Inasmuch as the primary claim of most religions was regarded as beyond challenge but was a conflation of history and myth modern historical method created more doubt than certainty about such allegedly certain doctrines as Jesus is the Son of God By the end of the 20th century the impossibility of validating such primary Christological claims from a historical approach became evident despite the articulate attempts at credibility in the brilliant works of John Dominic Crossan and Wolfhart Pannenberg which remained unconvincing in important ways Between 1832 and 2014 innovative Christian theologians such as Schleiermacher Hegel Tillich and Scharlemann took a detour from the futility of historical verification This study examines their remarkable attempts at a form of corroboration of the basic Christological claim even if their primary interests were more in Christology than ethics The question Clark takes up here is whether or not these figures have thereby provided a base for a universal ethic or the only answer is for principles freestanding from any religion

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