



Meaning and Saying

Essays in the Philosophy of Language

FRANK B. EBERSOLE

Meaning And Saying Essays In The Philosophy Of Language

Marco Cascella



Meaning And Saying Essays In The Philosophy Of Language:

Meaning and Saying: Essays in the Philosophy of Language Frank B. Ebersole, 2002-07-18 Frank Ebersole is a philosopher whose contribution to philosophy is the greatest of anyone this the 20th century especially in the areas of philosophy of language theory of knowledge and perception from Wittgenstein Empiricism and Language by John W Cook Oxford University Press 1999 Meaning and Saying has five chapters that address philosophical problems about language and knowledge and one essay chapter 6 Postscript that provides insights into some of Frank Ebersoles basic ideas about philosophy The five essays let you participate in his unique struggles to come to terms with such questions as Is the meaning of a word central to the philosophy of language Is the meaning of a word the part the word plays in speech acts How does the action of making sounds fit into speech Are conditions for knowing something the same as conditions required for saying one knows something Should philosophers still be doing conceptual analysis Can G E Moore really refute the philosophical skeptic by displaying his hand and saying I know this is my hand This and its companion volume Language and Perception are not just other philosophy books about the philosophy of language In both books Ebersole by carefully using examples convincingly shows that the problems are products of philosophical pictures The examples also make the pictures less compelling How the Second Edition Differs from the First Edition This edition differs from the first edition University Press of America 1979 in several ways Two more essays are included Saying and Meaning chapter 4 is a revised version of an essay originally published in Ludwig Wittgenstein Philosophy and Language eds Alice Ambrose and Morris Lazerowitz George Allen and Unwin London and Humanities Press New York 1972 pp 186221 Saying What You Know chapter 5 was first read as a paper in Coos Bay Oregon on May 26 1996 at the conference Where the Action Is A modified version of the paper was then published in Philosophical Investigations vol 23 no 3 July 2000 Now it has been expanded and revised Material that was formerly part of the preface is now revised and placed as chapter 6 at the end entitled Postscript The text is improved Throughout the book Ebersole has made corrections stylistic improvements and changed wording to remove ambiguities Summary Language and logic provide philosophers with a dual problem 1 How is language connected to the world and 2 how can philosophers use language and logic with care so as not to contaminate their own thinking Speech acts and the use of sentences are thought to be better ways for philosophers to understand language and logic But do they do the job Preface In the early 1920s philosophers argued that philosophy should be philosophy of language but this was just old wine in new bottles then the Wittgensteinian revolution occurred which identified meaning as the use of words and thereafter identified the meaning of a word with the use of a word The book addresses some problems with this revolution Chapter 1 Meaning and Use *Meaning and Saying* Frank B. Ebersole, 1979 Philosophy of Language Susana Nuccetelli, Gary Seay, 2008 This collection of classic and contemporary essays in philosophy of language offers a concise introduction to the field for students in graduate and upper division undergraduate courses It includes some of the most important basic sources in philosophy of

language as well as new essays by scholars on the leading edge of innovation in this increasingly influential area of philosophy Each chapter is preceded the editors introduction

Describing Ourselves Garry Hagberg, 2008-05-22 Garry Hagberg presents an original philosophical investigation of self description He explores the profound implications that Wittgenstein's later work has for our understanding of the human condition and offers philosophical interpretations of a fascinating range of autobiographical writings by Goethe Dostoevsky Iris Murdoch and others Wittgenstein, Empiricism, and Language John Webber Cook, 2000 Another source is the fact that many philosophers share Wittgenstein's assumption that empiricism far from being a weird view of things reflects the ways in which we commonly think and talk about ourselves and the world Because Wittgenstein's chief expositors tend to share this false assumption they are prevented from recognizing that Wittgenstein who claimed to be bringing words back from their metaphysical to their everyday use did nothing of the sort

BOOK JACKET *Clarity and Confusion in Social Theory* Leonidas Tsilipakos, 2016-05-23 Departing from a concern with certain hard problems in social theory and focusing instead on the theoretical strategies employed in their solution especially on how these strategies depend on what the author calls the theoretical attitude towards language this book considers whether these strategies far from being indispensable guides to thinking might in fact lead social theorists to misunderstand the concepts constitutive of social life Making use of the insights and practice of Ordinary Language Philosophy understood as encompassing the work of Wittgenstein Ryle Austin and their followers *Clarity and Confusion in Social Theory* reveals the profound logical flaws in some of the central methodological procedures often employed in social theory for dealing with concepts offering alternative approaches to social scientists and philosophers for tackling the conceptual issues that have so bedevilled social science from its inception A lucid explication of Ordinary Language Philosophy and the potential that it offers for deepening and re-orienting theoretical work in the social sciences this volume apart from being a challenge to the influential Critical Realist paradigm constitutes a radical critique of social theoretical reason As such it will appeal to social theorists and philosophers of social science those with interests in research methods and theory construction and anyone interested in thinking clearly about society

Order Without Rules David Bogen, 1999-04-29 *Order Without Rules* establishes the basic terms for a critical discourse between the theory of communicative action and the tradition of practice based inquiries inspired by Wittgenstein and elaborated within the field of ethnomethodology It argues that such a discourse not only is possible but that it is essential if critical theory is to move beyond the crisis caused by the decline of the great rationalist social projects of the past two centuries and the simultaneous rise of an array of post enlightenment and anti rationalist movements waiting to take their place Since Max Weber social theory has been faced with a paradox the problem of rationality that seems to challenge the very foundations of critical and humanist visions of modern society According to Weber as industrial societies develop they increasingly are dominated by rational procedures for the production of goods the organization of human resources and the management of information The

paradox consists in the fact that while modern society is in this instrumental sense becoming more rationalized the prospects for developing political and cultural institutions which are linked to a progressive vision of rational discourse and democratic will formation are diminished Order Without Rules addresses the problem of rationality in its most contemporary incarnation the critical theory of the German philosopher and social critic Jürgen Habermas Habermas attempts to resolve the Weberian paradox by identifying the rational core of communication with universal processes of interpretive understanding that are present in everyday conversation Drawing upon the work within the Wittgensteinian and ethnomethodological traditions of linguistic and social analysis this book questions whether the logic of language underlying Habermas's theory of communicative action is in fact the defining feature of conversational practice It is argued that Habermas's conception of linguistic rules and their connection to rational action is ill founded and that a fundamental rethinking of his concept of communicative action is therefore required Throughout the book a reflexive orientation is maintained toward questions of method and the internal relationship between disciplinary practices and empirical phenomena

Semantics. Volume 3 Claudia Maienborn, Klaus von Heusinger, Paul Portner, 2012-12-19 No detailed description available for SEMANTICS MAIENBORN ET AL BD 33 3 HSK E BOOK

Where Semantics meets Pragmatics Klaus von Heusinger, Ken Turner, 2021-10-25 The Current Research in the Semantic Pragmatics Interface series has carved out a new and vibrant area of research This volume offers the reader a state of the art record of new and established research in this area Von Heusinger and Turner's careful selection of topics and contributors ensures that each chapter integrates semantic and pragmatic facts into a single theory that each finds an adequate division of theoretical labour and that each attempts to design and corroborate an elegant account of meaning and use that would be compatible with other aspects of human behaviour Importantly each paper in the volume focuses on linguistic detail not merely abstract discussions of a theoretical nature Thus each paper makes extensive reference to the semantic and pragmatic facts of English and also other languages This reference gives each of the proposed analyses a more adequate empirical edge and a sharper theoretical focus This book is a must for all scholars and students interested in the new and vibrant discipline of semantics pragmatics and to anyone who is fascinated by the prospect of working beyond the traditional disciplinary boundaries of linguistics and the philosophy of language The chapters in this volume originate from a workshop at the Linguistic Society of America Summer Institute held at Michigan State University

Explicit Communication B. Soria, E. Romero, 2010-10-27 This collection brings about a current interdisciplinary debate on explicit communication With Robyn Carston's pragmatics at the core of the discussion special attention is drawn to linguistic underdeterminacy the explicit implicit divide and also to the construction or recruitment of concepts in on line utterance comprehension

Meaning and Structure Bernard Harrison, 1972

Cavell's Must We Mean What We Say? at 50 Greg Chase, Juliet Floyd, Sandra Laugier, 2022-03-10 An accessible investigation of the importance of Cavell's most famous work for modern and contemporary philosophy and literature

Dictionary of

Christianity and Science Zondervan, 2017-04-25 The definitive reference work on science and Christian belief How does Christian theology relate to scientific inquiry What are the competing philosophies of science and do they work with a Christian faith based on the Bible No reference work has covered this terrain sufficiently until now Featuring entries from over 140 international contributors the Dictionary of Christianity and Science is a deeply researched peer reviewed fair minded work that illuminates the intersection of science and Christian belief In one volume you get reliable summaries and critical analyses of over 450 relevant concepts theories terms movements individuals and debates You will find answers to your toughest questions about faith and science from the existence of Adam and Eve to the age of the earth evolution and string theory FEATURES INCLUDE Over 450 entries that will help you think through some of today s most challenging scientific topics including climate change evolution bioethics and much more Essays from over 140 leading international scholars including Francis Beckwith Michael Behe Darrell Bock William Lane Craig Hugh Ross Craig Keener Davis Young John Walton and many more Multiple view essays on controversial topics allow you to understand and compare differing Christian viewpoints Learn about flesh and blood figures who have shaped the interaction of science and religion Augustine Aquinas Bacon Darwin and Stephen Hawking are just the beginning Fully cross referenced entries include references and recommendations for further reading Advance Praise Every Christian studying science will want a copy within arm s reach Scot McKnight Northern Seminary This is an invaluable resource that belongs in every Christian s library I will be keeping my copy close by when I m writing Lee Strobel Elizabeth and John Gibson chair of apologetics Houston Baptist University Sparkles with passion controversy and diverse perspectives Karl Giberson professor of science and religion Stonehill College An impressive resource that presents a broad range of topics from a broad tent of evangelical scholars Michael R Licona Houston Baptist University I am certain that this dictionary will serve the church for many years in leading many to demonstrate that modern science can glorify our Creator and honor his creation Denis O Lamoureux University of Alberta Dictionary is too humble a label for what this is I anticipate that this will offer valuable guidance for Christian faithfulness C John Collins Covenant Theological Seminary Get answers to the difficult questions surround faith and science Adam and Eve the Age of the Earth Climate Change Evolution Fossil Record Genesis Flood Miracles Cosmology Big Bang theory Bioethics Darwinism Death Extraterrestrial Life Multiverse String theory and much much more **Some Questions about**

Language Mortimer Jerome Adler, 1991 How do meaningless marks and sounds become the meaningful words of a natural language To what do words having referential significance refer What is the meaning of the words that do not have referential significance Can ordinary language really do what it appears to do or is this an illusion Dr Adler maintains that these fundamental questions are not satisfactorily treated in the two main philosophies of language that have dominated twentieth century thinking on the subject the syntactical and ordinary language approaches Drawing upon the tradition of Aristotle Aquinas Poincaré and Husserl Dr Adler s own discussion exemplifies the third approach which he describes as

semantic and lexical In this now classic work the fruit of more than 50 years concern with the philosophy of language Dr Adler advances a powerful theory of meaning and applies it to some outstanding philosophical problems In unpretentious and uncluttered prose he provides a limpid introduction to a number of knotty philosophical issues and at the same time issues a challenge to some of the most tenacious doctrines of the modern world **Understanding Cavell, Understanding**

Modernism Paola Marrati,2025-08-21 Stanley Cavell undoubtedly one of the most singular and influential voices in contemporary philosophy has written extensively on modernist art particularly on painting photography music and literature He has also dedicated an impressive body of work to cinema whose complex and nuanced status in regard to modernism constitutes one of Cavell s main concerns However Cavell s importance for understanding modernism is not exhausted by his interest in and analyses of modernist art and literature Equally significant and perhaps even more original is his understanding of ordinary language philosophy as a modernist enterprise in its own terms Following the structure for the Understanding Philosophy Understanding Modernism series this volume is divided into three distinct parts The first part Conceptualizing Cavell features introductory essays on Cavell s most important works The second part Cavell and Aesthetics delves into more specific aspects and problems pertaining to Cavell s aesthetics and its moral and political implications The third part is an extended glossary of Cavell s key words and concepts **The Practice of Language** M. Gustafsson,L. Hertzberg,2013-04-17 How is linguistic theory related to linguistic practice What do theoretical notions and models tell us about real life language use Are there any limits to what such notions and models can reasonably be taken to accomplish These questions are fundamental to any serious investigation into the phenomena of human communication The essays in this book show that philosophers and linguists of quite different brands have tended to give undue priority to their own favourite theoretical framework and have presupposed that the descriptive scheme invoked by that framework constitutes a pattern to which any linguistic practice somehow has to conform What unites the contributors to this volume is a critical attitude towards such essentialist aspirations By investigating several concrete examples of this tendency examples collected from such seemingly disparate areas as structuralism contemporary analytic philosophy and feminist epistemology the authors collectively manage to cast doubt on the very attempt to fit the whole of linguistic practice into a general theoretical mould

Meaning, Narrativity, and the Real Jan M. Broekman,2016-02-29 This book examines the concept of meaning and our general understanding of reality in a legal and philosophical context Starting from the premise that meaning is a matter of linguistic and other forms of articulation it considers the inherent philosophical consequences Part I presents Klages Derrida s Von Hofmannsthal s and Wittgenstein s explorations of silence as a source of articulation and meaning Debates about 20th century psychologism gave the attitude concept a pivotal role it illustrates the importance of the discovery that a word is globally qualified as the basic unit of language This is mirrored in the fact that we understand reality as a matter of particles and thus interpret the real as a component of an all embracing particle story Each chapter of the book focuses on an aspect

of legal semiotics related to the chapter's theme for instance on the meaning of a Judge's Saying for Law on law students training in varying attitudes or on the ties between law and language Part II of the book illustrates our general understanding of reality as a matter of particles and partitioning and examines texts that prove that particle thinking is basic for our meaning concept It shows that physics quantum theory holism and modern brain research focusing on human linguistic capabilities confirm their ties to the particle story In contrast the book concludes that partitions and particles are neither a fact in the history of the cosmos nor a determinant of knowledge and the sciences and that meaning is a process a constellation rather than a fixation This is manifest once one understands meaning as the result of continuously changing attitudes which create our narratives on cosmos and creation The book proposes a new key for meaning a linguistic occurrence anchored in dimensions of human narrativity

Philosophical Analysis in the Twentieth Century, Volume 2

Scott Soames, 2024-11-01 This is a major wide ranging history of analytic philosophy since 1900 told by one of the tradition's leading contemporary figures The first volume takes the story from 1900 to mid century The second brings the history up to date As Scott Soames tells it the story of analytic philosophy is one of great but uneven progress with leading thinkers making important advances toward solving the tradition's core problems Though no broad philosophical position ever achieved lasting dominance Soames argues that two methodological developments have over time remade the philosophical landscape These are 1 analytic philosophers hard won success in understanding and distinguishing the notions of logical truth a priori truth and necessary truth and 2 gradual acceptance of the idea that philosophical speculation must be grounded in sound prephilosophical thought Though Soames views this history in a positive light he also illustrates the difficulties false starts and disappointments endured along the way As he engages with the work of his predecessors and contemporaries from Bertrand Russell and Ludwig Wittgenstein to Donald Davidson and Saul Kripke he seeks to highlight their accomplishments while also pinpointing their shortcomings especially where their perspectives were limited by an incomplete grasp of matters that have now become clear Soames himself has been at the center of some of the tradition's most important debates and throughout writes with exceptional ease about its often complex ideas His gift for clear exposition makes the history as accessible to advanced undergraduates as it will be important to scholars Despite its centrality to philosophy in the English speaking world the analytic tradition in philosophy has had very few synthetic histories This will be the benchmark against which all future accounts will be measured

Education for Self-transformation

Duck-Joo Kwak, 2011-10-12 Exemplifying what it advocates this book is an innovative attempt to retrieve the essay form from its degenerate condition in academic writing Its purpose is to create pedagogical space in which the inner struggle of lived experience can articulate itself in the first person Working through essays the modern post secular self can guide understand and express its own transformation This is not merely a book about writing methods it has a sharp existential edge Beginning by defining key terms such as self transformation Kwak sketches the contemporary debates between Jürgen Habermas and

Charles Taylor on the status of religious language in the public domain and its relationship to secular language This allows her to contextualize her book s central questions how can philosophical practice reduce the experiential rift between knowledge and wisdom How can the essay form be developed so that it facilitates as praxis pedagogical self transformation Kwak develops her answers by working through ideas of George Luk cs and Stanley Cavell of Hans Blumenberg and S ren Kierkegaard whose work is much less familiar in this context than it deserves to be Kwak s work provides templates for new forms of educational writing new approaches to teaching educators and new ways of writing methodology for educational researchers Yet the importance of her ideas extends far beyond teaching academies to classroom teachers curriculum developers and to anyone engaged in the quest to lead a reflective life of one s own **Pragmatics** ,2008

Decoding **Meaning And Saying Essays In The Philosophy Of Language**: Revealing the Captivating Potential of Verbal Expression

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