

A Short History of Aurangzib 1618-1707

Sir Jadunath Sarkar



Short History Of Aurangzib A

J. S. Grewal



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A Short History of Aurangzib, 1618-1707 Sir Jadunath Sarkar, 1979 **A Short History of Aurangzib** Sir Jadunath Sarkar, 2009 This book is an abridged version of the unrivalled five volume History of Aurangzib by Sir Jadunath Sarkar It contains one half of the material of the original work Yet the author who himself shortened it has not compromised on the essential aspects of this history practically the history of India for sixty year Aurangzib s career prior to his accession has been skillfully compressed while significant events during his reign have been dealt with in detail This concise edition written in an inimitable style will continue to be a valuable resource for students and scholars of medieval Indian history **A Short History of India and of the Frontier States of Afghanistan, Nepal, and Burma** James Talboys Wheeler, 1899 *A Short History of the British in India* Arthur Donald Innes, 1919 **Aurangzeb as he is known from the Masir I Alamgiri and his Anecdotes and Letters** Dr. Hemantraje Gaikwad, 2025-01-28 While studying Aurangzeb the three books that intrigued me were the Masir I Alamgiri Letters of Aurangzeb and Anecdotes of Aurangzeb The Masir i Alamgiri is a chronicle written by Saki Mustad Khan that records births marriages deaths postings promotions demotions felicitations victories and defeats of war during the reign of Aurangzeb All three books have instructive passages from well known Persian poets and Koranic verses Aurangzeb even quotes Plato and Aristotal The language and style of his comments is polite sweet simple and figurative Again a larger meaning in conveyed by a short sentence At times there is a play of words showing Aurangzeb s mastery over Arabic literature The Anecdotes of Aurangzeb tell us that he believed A king must work hard to reign and it is ingratitude towards God injustice and tyranny towards man to wish to reign without hard work **A Short History of India** Hara Prasad Shastri, 1907 A Short History of Aurangzib, 1618-1707 ... Abridged from the Larger Work, Etc. [With a Map.] Sir Jadunath Sarkar, 1930 **Colonialism and Communalism** M. Christhu Doss, 2024-04-09 Christhu Doss examines how the colonial construct of communalism through the fault lines of the supposed religious neutrality the hunger for the bread of life the establishment of exclusive village settlements for the proselytes the rhetoric of Victorian morality the booby traps of modernity and the subversion of Indian cultural heritage resulted in a radical reorientation of religious allegiance that eventually created a perpetual detachment between proselytes and the others Exploring the trajectories of communalism Doss demonstrates how the multicultural Indian society known widely for its composite culture and secular convictions were categorized compartmentalized and communalized by the racialized religious pretensions A vital read for historians political scientists sociologists anthropologists and all those who are interested in religions cultures identity politics and decolonization in modern India *Asia in the Making of Europe, Volume III: A Century of Advance. Book 4* Donald F. Lach, Edwin J. Van Kley, 2022-07-29 This monumental series acclaimed as a masterpiece of comprehensive scholarship in the New York Times Book Review reveals the impact of Asia s high civilizations on the development of modern Western society The authors examine the ways in which European encounters with Asia have altered the development of Western society art

literature science and religion since the Renaissance In Volume III A Century of Advance the authors have researched seventeenth century European writings on Asia in an effort to understand how contemporaries saw Asian societies and peoples

the muslim world a historical servry part III the last greate muslim empires , Guru Gobind Singh (1666-1708) J. S. Grewal, 2019-07-25 The unifying theme in the life of Guru Gobind Singh was confrontation with the Mughals which culminated in a struggle for political power This fact is brought into sharp focus when we consider the Guru s life and legacy simultaneously in the contexts of the Mughal Empire its feudatory states in the hills and the Sikh movement The creation of the Khalsa in 1699 as a political community with the aspiration to rule made conciliation or compromise with the Mughal state almost impossible Their long struggle ended eventually in the declaration of Khalsa Raj in 1765 Using contemporary and near contemporary sources in Gurmukhi Persian and English J S Grewal presents a comprehensive study of this era of Sikh history The volume elaborates on the life and legacy of Guru Gobind Singh and explores the ideological background of the institution of the Khalsa and its larger political context Grewal however emphasizes that the legacy of the Khalsa was also social and cultural This authoritative volume on the tenth Guru is a significant addition to the field of Sikh studies

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History, 1931 **The 17th and 18th Centuries** Frank N. Magill, 2013-09-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who's who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history All entries conclude with a fully annotated bibliography

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