

The background of the book cover is a stylized illustration of a mountain landscape. A large, steep mountain slope rises from the bottom left towards the top right. The slope is rendered in shades of yellow and orange, with some darker, textured areas suggesting rocks or dense vegetation. The sky above the mountain is a pale, hazy blue with soft, wispy white clouds. The overall style is reminiscent of traditional Japanese ink wash painting (suiboku-ga) or a modern interpretation of it.

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# BEING - TIME

A PRACTITIONER'S GUIDE TO  
Dōgen's Shōbōgenzō Uji

SHINSHU ROBERTS

WITH A FOREWORD BY  
Norman Fischer

# Shobogenzo Uji Extracts

**Richard M. Jaffe**



## **Shobogenzo Uji Extracts:**

**Dogen's Shobogenzo Zuimonki** Eihei Dogen, 2022-06-14 This text consists of Master Dogen's own words albeit through the filter of his Dharma successor Koun Ej who wrote down the spoken words of his teacher. The title of the text *Shōbō Genzō Zuimonki* can be translated as True Dharma Eye Treasury Record of Things Heard. It is also distinct from Dogen's magnum opus called just *Shōbō Genzō* in that it consists of relatively straightforward and accessible teachings making more limited use of the allusion word play and metaphor that characterize the essays that comprise *Shōbō Genzō*. Record of Things Heard can be read as a highly practical manual of Buddhist practice essentially a primer of Sōtō Zen. Dogen's words express fundamental aspects of Buddhist practice in terms that are both concrete and straightforward in Japanese society in the thirteenth century. Among the many topics covered Dogen especially emphasizes the following points: seeing impermanence, departing from the ego-centered self, being free from greed, giving up self-attachment, following the guidance of a true teacher, and the practice of zazen, specifically shikantaza or just sitting. Record of Things Heard is a bilingual edition with extensive notes which help to provide the reader with a new way of approaching the text. As bonus material, this edition also includes translations and commentary of Dogen's luminously evocative waka poetry formerly published under the title *White Snow on Bright Leaves*. The book also includes a selection of Dogen's waka poetry with commentary.

***Being-Time*** Shinshu Roberts, 2018-03-20 A tour de force guide to Zen Master Dogen's most subtle and sophisticated philosophical premises: that being and time are inseparable. Impermanence is time itself; being itself yet time and being are not at all as we imagine them to be. To really understand and fully embrace this point is to live in a radically different world: a world of awakening, inclusion, and love. Zen Master Dogen frames the teaching on impermanence explicitly as a teaching about time, and all of Dogen's profoundly poetic teachings flow from his seminal understanding of time as expressed in *Uji*, *Being Time*, the famous and famously difficult essay in his masterwork *Shobogenzo*. In *Uji*, Dogen teaches that time itself, being itself, is luminous awakening. It is all-inclusive, all-elusive, ultimately healing and eternal. In this book, Shinshu Roberts does full justice, as does no other book I know of, to Dogen's words. She offers interpretation of *Uji* only after careful consideration and marshaling of many sources and offers simple, everyday examples to illustrate points that seem at first abstruse. If this text causes you to doubt your most cherished concepts about your life, it will have done its work. From the Foreword by Norman Fischer. *Being Time* thoroughly explores Dogen's teaching on how we practice as Buddhas by understanding the relationship between being and time as it is and as we perceive it to be. Using Dogen's *Shobogenzo Uji*, *The True Dharma Eye*, *Being Time*, Shinshu Roberts offers a twofold analysis of this teaching: the meaning of the text and practice with the text, giving examples how we apply Dogen's complex teaching to our daily lives.

***Simultaneity*** Susie Vrobel, Otto E. Rössler, Terry Marks-Tarlow, 2008 This book presents an interdisciplinary approach to the question of how observer-participant perspectives are generated, what constrains them, and how they may be modified. These questions are of vital importance and must be addressed in any discipline before

formulating a hypothesis or designing a model about reality Both epistemological questions about the nature of temporal nested structures and practical applications of our ability to contextualize are discussed The resulting temporal observer participant perspectives reflect approaches to the concept of simultaneity from the viewpoints of philosophers logicians cyberneticists and systems theorists mathematicians psychologists medical practitioners physicists educationists economists and musicologists Although the main focus is on the cognitive sciences as constraints to observer perspectives arise primarily from this field the book will appeal to researchers of all disciplines and interested layman readers

**There Is No God and He Is Always with You** Brad Warner,2013-05-15 Can you be an atheist and still believe in God Can you be a true believer and still doubt Can Zen give us a way past our constant fighting about God Brad Warner was initially interested in Buddhism because he wanted to find God but Buddhism is usually thought of as godless In the three decades since Warner began studying Zen he has grappled with paradoxical questions about God and managed to come up with some answers In this fascinating search for a way beyond the usual arguments between fundamentalists and skeptics Warner offers a profoundly engaging and idiosyncratic take on the ineffable power of the ground of all being

**Awareness Bound and Unbound** David R. Loy,2009-07-02 What do we need to do to become truly comfortable at one with our lives here and now In these essays Buddhist social critic and philosopher David R Loy discusses liberation not from the world but into it Loy s lens is a wide one encompassing the classic and the contemporary the Asian the Western and the comparative Loy seeks to distinguish what is vital from what is culturally conditioned and perhaps outdated in Buddhism and also to bring fresh worldviews to a Western world in crisis Some basic Buddhist teachings are reconsidered and thinkers such as Nagarjuna Dogen Eckhart Swedenborg and Zhuangzi are discussed Particularly contemporary concerns include the effects of a computerized society the notion of karma and the position of women terrorism and the failure of secular modernity and a Buddhist response to the notion of a clash of civilizations With his unique mix of Buddhist philosophical insight and passion for social justice Loy asks us to consider when our awareness or attention is bound in delusion and when it is unbound and awakened

*Do Not Try to Become a Buddha* Myozan Ian Kilroy,2025-01-21 A Zen Buddhist priest paints a picture of Zen in Ireland in this collection of short essays In this personal and enlightening collection of short essays Irish Soto Zen priest Myozan Ian Kilroy describes how he came to practice Zen introduces the basics of Zen philosophy and recalls the challenges of establishing a Zen Buddhist community in Catholic dominated Ireland Along the way he explores the rituals and practices that Zen brings to everyday life from holidays to weddings to birth ceremonies to funerals A former journalist Rev Myozan s lucid and entertaining storytelling style paints a clear picture of how Zen has adapted to the culture and traditions of Ireland

**Zen Action/Zen Person** Thomas P. Kasulis,1987-01-01 For the thoughtful Westerner this must be one of the most clear and perceptive accounts of Zen available Thoroughly new is Kasulis attempt to locate the Zen understanding of the person in secular Japanese assumptions Times Literary Supplement

**Seeking Sakyamuni** Richard M. Jaffe,2019-05-20 Though

fascinated with the land of their tradition's birth virtually no Japanese Buddhists visited the Indian subcontinent before the nineteenth century In the richly illustrated *Seeking kyamuni* Richard M Jaffe reveals the experiences of the first Japanese Buddhists who traveled to South Asia in search of Buddhist knowledge beginning in 1873 Analyzing the impact of these voyages on Japanese conceptions of Buddhism he argues that South Asia developed into a pivotal nexus for the development of twentieth century Japanese Buddhism Jaffe shows that Japan's growing economic ties to the subcontinent following World War I fostered even more Japanese pilgrimage and study at Buddhism's foundational sites Tracking the Japanese travelers who returned home as well as South Asians who visited Japan Jaffe describes how the resulting flows of knowledge personal connections linguistic expertise and material artifacts of South and Southeast Asian Buddhism instantiated the growing popular consciousness of Buddhism as a pan Asian tradition in the heart of Japan

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**The Middle Way** ,1960 **The Honors Journal** ,1993  
Middle Way ,1959 2023-08-01 2 75 The chapters in Volume 2 are Sustained Practice Part 1 Gyoji jo Sustained Practice Part 2 Gyoji ge Such Inmo Avalokitesvara Kannon The Old Mirror Kokyo Sometimes Uji Prediction Juki Full Function Zenki The Moon Tsuki Painted Cake Gabyo Sound of the Stream Form of the Mountain Keisei sanshoku Beyond the Buddha Butsu kojo ji Talking of a Dream within a Dream Muchu setsumu Making a Bow and Getting the Marrow Raihai tokuzui The Mountains and Waters Sutra Sansui kyo and Sutra Reading Kankin PHP

**Encyclopaedia of Buddhism** M. G. Chitkara,1999 *Meeting the Myriad Things* Shinshu Roberts,2025-08-19 A guide to awakening buddha mind for the contemporary Zen practitioner In the words of Eihei D gen the thirteenth century Buddhist monk who introduced the S t school of Zen to Japan To study the Buddha way is to study the self To study the self is to forget the self To forget the self is to be actualized by myriad things Centuries later these enigmatic words from his seminal Genj k an Actualizing the Fundamental Point are still studied in Zen communities the world over But what did D gen really mean when he encouraged studying the self to forget the self In this clarifying new commentary esteemed Zen teacher Shinshu Roberts takes readers on a journey to understand Japan's great Buddhist philosopher Roberts applies her deep familiarity with D gen's work to illuminate the text as a unified story in which D gen reveals the nondual nature of reality In addition to a full translation of D gen's Genj k an this book includes the commentary Okikigakish Notes of What Was Heard and Extracted written by two of D gen's direct students the first time an English translation of this highly influential work has appeared in print

## **Shobogenzo Uji Extracts** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Shobogenzo Uji Extracts**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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