

Shirley Jackson Case
and the Chicago
School: The
Socio-historical
Method

Hynes, William J.

Note: This is not the actual book cover

Shirley Jackson Case The Chicago Schoo

Scott C. Dulebohn



Shirley Jackson Case The Chicago Schoo:

Shirley Jackson Case and the Chicago School William J. Hynes, 1981 *The Socio-historical Method of Shirley Jackson Case and the Chicago School* William J. Hynes, 1976 *Religion within the Limits of History Alone* Demian Wheeler, 2020-09-01 Among the greatest challenges facing religious thinkers today is that created by historicism the notion that human beings and their myriad understandings of reality are utterly historical conditioned by contingent circumstances and tied to particular contexts In this book Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism Rooted in the German Enlightenment and fully developed within the early Chicago school of theology pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings naturalism and radical empiricism Religion within the Limits of History Alone not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic deeply pluralistic unflinchingly liberal and radically historicist

A History of the Quests for the Historical Jesus, Volume 2 Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today s biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer s famous Old Quest to today s ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates

History Making History William Dean, 1988-10-11 This book recognizes that the postmodern new historicism leads to a value neutral relativism and

leaves theology with an impossible choice Dean argues that the postmodern challenge is incoherent and ineffective unless it is reinterpreted in terms of its classical American roots Before offering a third option Dean defends the neopragmatism of Richard Rorty Richard Bernstein Nelson Goodman Hilary Putnam Cornel West and Jeffrey Stout the deconstructivism of Jacques Derrida and Mark Taylor and the recent theology of Gordon Kaufman The third option opening up a new possibility for American theology is the radical empiricism of William James and John Dewey and the precedent of the Chicago School

Paul and the Greco-Roman Philosophical Tradition Joseph R. Dodson, Andrew W. Pitts, 2017-10-19 *Paul and the Greco Roman Philosophical Tradition* provides a fresh examination of the relationship of Greco Roman philosophy to Pauline Christianity It offers an in depth look at different approaches employed by scholars who draw upon philosophical settings in the ancient world to inform their understanding of Paul The volume houses an international team of scholars from a range of diverse traditions and backgrounds which opens up a platform for multiple voices from various corridors Consequently some of the chapters seek to establish new potential resonances with Paul and the Greco Roman philosophical tradition but others question such connections While a number of them propose radically new relationships between Paul and GrecoRoman philosophy a few seek to tweak or modulate current discussions There are arguments in the volume which are more technical and exegetical and others that remain more synthetic and theological This diversity however is accentuated by a goal shared by each author to further our understanding of Paul s relationship to and appropriation of Greco Roman philosophical traditions in his literary and missionary efforts

Once for All Delivered to the Saints Michael A. G. Haykin, Allen R. Mickle, Ian Hugh Clary, Roy M. Paul, 2019-02-01 This Festschrift for historian Gerald L Priest who served the Lord Jesus and the church for over twenty years at Detroit Baptist Theological Seminary contains six articles that touch on historical subjects dear to Dr Priest s heart The first three articles deal with aspects of the life and ministries of Jonathan Edwards and Andrew Fuller both remarkable eighteenth century theologians whose thought has had a profound impact down to the present day along with eighteenth century Baptist reflection on the subject of good works The second set of three essays explore the nature of Fundamentalist historiography and the emergence of twentieth century Fundamentalism through the lens of the thinking of two prominent liberals William Newton Clarke and George Burman Foster Together all six essays are offered as a tribute to a fine Christian historian teacher and believer

The New Black Gods Edward E. Curtis IV, Danielle Brune Sigler, 2009-04-23 Taking the influential work of Arthur Huff Fauset as a starting point to break down the false dichotomy that exists between mainstream and marginal a new generation of scholars offers fresh ideas for understanding the religious expressions of African Americans in the United States Fauset s 1944 classic *Black Gods of the Metropolis* launched original methods and theories for thinking about African American religions as modern cosmopolitan and democratic The essays in this collection show the diversity of African American religion in the wake of the Great Migration and consider the full field of African American religion from Pentecostalism to Black Judaism Black Islam and Father Divine s

Peace Mission Movement As a whole they create a dynamic humanistic and thoroughly interdisciplinary understanding of African American religious history and life This book is essential reading for anyone who studies the African American experience

The Magnificent Mays John Herbert Roper, Sr.,2012-08-15 A comprehensive biography of a dedicated civil rights activist and distinguished South Carolinian Civil rights activist writer theologian preacher and educator Benjamin Elijah Mays 1894 1984 was one of the most distinguished South Carolinians of the twentieth century He influenced the lives of generations of students as a dean and professor of religion at Howard University and as longtime president of Morehouse College in Atlanta In addition to his personal achievements Mays was also a mentor and teacher to Julian Bond founder of the Student Nonviolent Coordinating Committee future Atlanta mayor Maynard Jackson writer preacher and theologian Howard Washington Thurman and the Reverend Martin Luther King Jr In this comprehensive biography of Mays John Herbert Roper Sr chronicles the harsh realities of Mays s early life and career in the segregated South and crafts an inspirational compelling portrait of one of the most influential African American intellectuals in modern history Born at the turn of the century in rural Edgefield County South Carolina Mays was the youngest son of former slaves turned tenant farmers At just four years of age he experienced the brutal injustice of the Jim Crow era when he witnessed the bloody 1898 Phoenix Riot sparked by black citizens attempts to exercise their voting rights In the early 1930s Mays discovered the teachings of Mohandas Gandhi and traveled to India in 1938 to confer with him about his methods of nonviolent protest An honoree of the South Carolina Hall of Fame and recipient of forty nine honorary degrees Mays strived tirelessly against racial prejudices and social injustices throughout his career In addition to his contributions to education and theology Mays also worked with the National Urban League to improve housing employment and health conditions for African Americans and he played a major role in the integration of the Young Men s Christian Association YMCA With honest appreciation and fervent admiration for Mays s many accomplishments and lasting legacy Roper deftly captures the heart and passion of his subject his lifelong quest for social equality and his unwavering faith in the potential for good in the American people

The Bible in Ethics John W. Rogerson,Mark Daniel Carroll R.,Margaret Davies,1995-12-01 The Bible has influenced contemporary culture both positively and negatively The present volume is a collection of papers that were discussed at an international colloquium on the use of the Bible in Ethics in the Department of Biblical Studies at the University of Sheffield in April 1995 Participants came from many parts of the world and from different backgrounds and the papers reflect their varied interests and the contexts in which they work The contributors in addition to the three editors are John Barton Bruce Birch Mark Brett Mark Chapman David Clines Philip Davies Cheryl Exum Stephen Fowl Norman Gottwald John Haldane Walter Houston Sharon Ringe Christopher Rowland Lisa Sowle Cahill and Gerald West

The Fathers Refounded Elizabeth A. Clark,2019-02-01 In the early twentieth century a new generation of liberal professors sought to prove Christianity s compatibility with contemporary currents in the study of philosophy science history and democracy These modernizing

professors Arthur Cushman McGiffert at Union Theological Seminary George LaPiana at Harvard Divinity School and Shirley Jackson Case at the University of Chicago Divinity School hoped to equip their students with a revisionary version of early Christianity that was embedded in its social historical and intellectual settings In *The Fathers Refounded* Elizabeth A Clark provides the first critical analysis of these figures lives scholarship and lasting contributions to the study of Christianity *The Fathers Refounded* continues the exploration of Christian intellectual revision begun by Clark in *Founding the Fathers* Early Church History and Protestant Professors in Nineteenth Century America Drawing on rigorous archival research Clark takes the reader through the professors published writings their institutions and even their classrooms where McGiffert tailored nineteenth century German Protestant theology to his modernist philosophies where LaPiana the first Catholic professor at Harvard Divinity School devised his modernism against the tight constraints of contemporary Catholic theology and where Case promoted reading Christianity through social scientific aims and methods Each in his own way extricated his subfield from denominationally and theologically oriented approaches and aligned it with secular historical methodologies In so doing this generation of scholars fundamentally altered the directions of Catholic Modernism and Protestant Liberalism and offered the promise of reconciling Christianity and modern intellectual and social culture

The Making of American Liberal Theology Gary J. Dorrien, 2003-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom

Religion and Twentieth-Century American Intellectual Life Michael James Lacey, 1991-06-28 This volume studies the persistence complexity and fragility of religious thought in the intellectual environment of the modern period

Urgency and Severity: Pauline Rationale for Expulsion in 1 Corinthians 5:1-13 David E. Bosworth, 2024-05-21 When Paul heard that a Christ follower in Corinth was in an incestuous relationship with his stepmother the apostle insisted the man be removed immediately from the congregation This dramatic response is surprising as Paul responds to other serious situations with much less vehemence Why did Paul react to the immoral man with such urgency and severity Using socio cultural tools this study explains the importance of group identity and witness for Paul s ecclesiology The argument lays a foundation for contemporary readers to appraise contexts where an expulsive response to sin might be appropriate

[The Cambridge Companion to the New Testament](#) Patrick Gray, 2021-05-13 This Companion

volume offers a concise and engaging introduction to the New Testament Including twenty two especially commissioned essays written by an international team of scholars it examines a range of topics related to the historical and religious contexts in which the contents of the Christian canon emerged Providing an overview of the critical approaches and methods currently applied to the study of biblical texts it also includes chapters on each of the writings in the New Testament The volume serves as an excellent resource for students who have some familiarity with the New Testament and who wish to gain a deeper understanding of the state of academic discussion and debate Readers will also gain a sense of the new research questions that are emerging from current scholarship

A Marginal Scribe Dennis C. Duling,2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The book closes with a chapter that ties together these studies

Pluralism Comes of Age Charles H. Lippy,2015-05-20 This acclaimed work surveys the varied course of religious life in modern America Beginning with the close of the Victorian Age it moves through the shifting power of Protestantism and American Catholicism and into the intense period of immigration and pluralism that has characterized our nation s religious experience

Religion and Radical Empiricism Nancy K. Frankenberry,1987-07-01 Rarely in modern times has religion been associated with empiricism except to its own peril This book represents a comprehensive and systematic effort to retrieve and develop the tradition of American religious empiricism for religious inquiry Religion and Radical Empiricism offers a challenging account of how and why reflection on religious truth claims must seek justification of those claims finally in terms of empirical criteria Ranging through many of the major questions in philosophy of religion the author weaves together a study of the varieties of empiricism in all its historical forms from Hume to Quine She finds in James and Dewey in Wieman Meland and Loomer of the Chicago School in Whitehead and in Abhidharma Buddhism constructive elements of a radically empirical approach to the controversial topic of religious experience This work provides a strong counter argument to critics of revisionary theism to caricatures of philosophy as conversation and to any collapse of the category of experience into its linguistic forms

The American Spiritual Culture William Dean,2006-08-22 In this book now in paperback William Dean describes the spiritual culture that is grounded in the emerging American story

To Each Its Own Meaning, Revised and Expanded Steven L. McKenzie,Stephen R. Haynes,1999-07-01 This volume introduces the reader to the most important methods of biblical criticism It serves as an indispensable handbook for the work of students approaching biblical studies for the first time and for the professional interpreter of scripture who wants to understand the latest currents in biblical scholarship

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