Shifting Languages

Interaction and Identity in Javanese Indonesia

J. Joseph Errington

Shifting Languages Interaction And Identity In Javanese Indonesia

Miki Makihara, Bambi B. Schieffelin

Shifting Languages Interaction And Identity In Javanese Indonesia:

Shifting Languages J. Joseph Errington,1998-12-10 Until recently Indonesian the national language of a vast plural nation state was spoken by very few of the Javanese who live in south central Java But the national language is now being learned along with a national identity and is the key vehicle for modernity and progress in these communities Errington has written a fascinating account of the role of language in radical social transformation Shifting Languages James Joseph Errington,1998-12-10 Indonesian is the national language of a vast plural nation state the world's fourth largest country with a population of over 200 million Although its use is growing rapidly and is now spoken by nearly everyone over the age of six it has almost relatively few native speakers This remarkable growth unprecedented in the development world is largely due to the forceful presence of state institutions that use promote and disseminate a language first introduced by the Dutch colonial administration Joseph Errington's third book on language in Indonesia is a detailed analysis of shifting languages in two small Javanese communities A key figure in this area of research he examines changing conversation practices in relation to questions of ethnicity nationalism and political culture Errington concludes that the Javanese story has theoretical implications beyond the two villages to other parts of Indonesia South East Asia and to the developing world in general

Language, Migration, and Identity Zane Goebel,2010-07-29 While much scholarship has been devoted to the interplay between language identity and social relationships we know less about how this plays out interactionally in diverse transient settings Based on research in Indonesia this book examines how talk plays an important role in mediating social relations in two urban spaces where linguistic and cultural diversity is the norm and where distinctions between newcomers and old timers changes regularly How do people who do not share expectations about how they should behave build new expectations through participating in conversation Starting from a view of language society dynamics as enregisterment Zane Goebel uses interactional sociolinguistics and the ethnography of communication to explore how language is used in this contact setting to build and present identities expectations and social relations It will be welcomed by researchers and students working in the fields of linguistic anthropology sociolinguistics the anthropology of migration and Asian studies

Language and National Identity in Asia Andrew Simpson, 2007-08-30 Language and National Identity in Asia is a comprehensive introduction to the role of language in the construction and development of nations and national identities in Asia Leading scholars from all over the world investigate the role languages have played and now play in the formation of the national and social identity in countries throughout South East and Southeast Asia They consider the relation of the regions languages to national ethnic and cultural identity and examine the status of and interactions between majority official and minority languages Illustrated with maps and accessibly written this book will interest all those concerned to understand the dynamics of social change in some of the most important countries in the world It will appeal to all those studying researching or teaching issues in Asian society language and politics from a comparative perspective Language Policy in

Superdiverse Indonesia Subhan Zein, 2020-02-03 Indonesia has an extreme diversity of linguistic wealth with 707 languages by one count or 731 languages and more than 1 100 dialects in another estimate spoken by more than 600 ethnicities spread across 17 504 islands in the archipelago Smaller locally used indigenous languages jostle for survival alongside Indonesian which is the national language regional lingua francas major indigenous languages heritage languages sign languages and world languages such as English Arabic and Mandarin not to mention emerging linguistic varieties and practices of language mixing How does the government manage these languages in different domains such as education the media the workplace and the public while balancing concerns over language endangerment and the need for participation in the global community Subhan Zein asserts that superdiversity is the key to understanding and assessing these intricate issues and their complicated contested and innovative responses in the complex dynamic and polycentric sociolinguistic situation in Indonesia that he conceptualises as superglossia This offers an opportunity for us to delve more deeply into such a context through the language and superdiversity perspective that is in ascendancy Zein examines emerging themes that have been dominating language policy discourse including status prestige corpus acquisition cultivation language shift and endangerment revitalisation linguistic genocide and imperialism multilingual education personnel policy translanguaging family language policy and global English These topical areas are critically discussed in an integrated manner against Indonesia's elaborate socio cultural political and religious backdrop as well as the implementation of regional autonomy In doing so Zein identifies strategies for language policy to help inform scholarship and policymaking while providing a frame of reference for the adoption of the superdiversity perspective on polity specific language policy in other parts of the world The Handbook of Asian Englishes Kingsley Bolton, Werner Botha, Andy Kirkpatrick, 2020-09-14 Winner of the 2021 PROSE Humanities Category for Language Linguistics The first volume of its kind focusing on the sociolinguistic and socio political issues surrounding Asian Englishes The Handbook of Asian Englishes provides wide ranging coverage of the historical and cultural context contemporary dynamics and linguistic features of English in use throughout the Asian region This first of its kind volume offers a wide ranging exploration of the English language throughout nations in South Asia Southeast Asia and East Asia Contributions by a team of internationally recognized linguists and scholars of Asian Englishes and Asian languages survey existing works and review new and emerging areas of research in the field Edited by internationally renowned scholars in the field and structured in four parts this Handbook explores the status and functions of English in the educational institutions legal systems media popular cultures and religions of diverse Asian societies In addition to examining nation specific topics this comprehensive volume presents articles exploring pan Asian issues such as English in Asian schools and universities English and language policies in the Asian region and the statistics of English across Asia Up to date research addresses the impact of English as an Asian lingua franca globalization and Asian Englishes the dynamics of multilingualism and more Examines linguistic history contemporary linguistic issues and English in the Outer and Expanding

Circles of Asia Focuses on the rapidly growing complexities of English throughout Asia Includes reviews of the new frontiers of research in Asian Englishes including the impact of globalization and popular culture Presents an innovative survey of Asian Englishes in one comprehensive volume Serving as an important contribution to fields such as contact linguistics World Englishes sociolinguistics and Asian language studies The Handbook of Asian Englishes is an invaluable reference resource for undergraduate and graduate students researchers and instructors across these areas Winner of the 2021 PROSE Humanities Category for Language Linguistics **Language and Social Relations** Asif Agha, 2007 Provides a way of accounting for the relationship between language and a variety of social phenomena The Routledge Handbook of **Linguistic Anthropology** Nancy Bonvillain, 2015-08-11 The Routledge Handbook of Linguistic Anthropology is a broad survey of linguistic anthropology featuring contributions from prominent scholars in the field Each chapter presents a brief historical summary of research in the field and discusses topics and issues of current concern to people doing research in linguistic anthropology The handbook is organized into four parts Language and Cultural Productions Language Ideologies and Practices of Learning Language and the Communication of Identities and Language and Local Global Power and covers current topics of interest at the intersection of the two fields while also contextualizing them within discussions of fieldwork practice Featuring 30 contributions from leading scholars in the field The Routledge Handbook of Linguistic Anthropology is an essential overview for students and researchers interested in understanding core concepts and key issues in linguistic Consequences of Contact Miki Makihara, Bambi B. Schieffelin, 2007-09-27 The Pacific is historically an anthropology area of enormous linguistic diversity where talk figures as a central component of social life Pacific communities also represent diverse contact zones where between indigenous and introduced institutions and ideas between local actors and outsiders and involving different lingua franca colonial and local language varieties Contact between colonial and post colonial governments religious institutions and indigenous communities has spurred profound social change irrevocably transforming linguistic ideologies and practices Drawing on ethnographic and linguistic analyses this edited volume examines situations of intertwined linguistic and cultural change unfolding in specific Pacific locations in the late twentieth and early twenty first centuries Its overarching concern is with the multiple ways that processes of historical change have shaped and been shaped by linguistic ideologies reflexive sensibilities about languages and language useheld by Pacific peoples and other agents of change The essays demonstrate that language and linguistic practices are linked to changing consciousness of self and community through notions of agency morality affect authority and authenticity In times of cultural contact communities often experience language change at an accelerated rate This is particularly so in small scale communities where innovations and continuity routinely depend on the imagination creativity and charisma of fewer individuals The essays in this volume provide evidence of this potential and a record of their voices as they document new types of local actors e g pastors Bible translators teachers political activists spirit mediums and tour guides some of whom

introduce innovate legitimate or resist new ideas and ways to express them through language Drawing on and transforming metalinguistic concepts local actors re shape language reproducing and changing the communicative economy In the process they cultivate new cultural conceptions of language for example as a medium for communicating religious knowledge and political authority and for constructing social boundaries and transforming relationships of domination and Hierarchy Lauren Zentz, 2017-08-03 Against the background of language and nation formation in Indonesia this book demonstrates how language planning is inseparable from the broader actions of the state and how postcolonial nationalism and globalization have had profound implications for language use and state actions to control it Using language planners texts national and regional policy statements and the discussions of university English majors it explores the borders of what can be defined as Indonesian Javanese and English languages and how this is informed by ideologies of language and nationalism in contemporary Indonesia The tensions played out in the book between the ideologically perceived languages around which policies are built and the realities of linguistic performance and the resources of the individual are echoed across the globe making this book crucial reading for anyone interested in the interplay of language planning and language Functional Variations in English Ram Ashish Giri, Anamika Sharma, James D'Angelo, 2020-09-14 This volume is a use compilation of 21 distinguished chapters an Introduction and an Afterword with a thematic focus on the functional variations of English in non native contexts Highly acclaimed scholars in the field of applied linguistics bringing their expertise from the core areas of general linguistics sociolinguistics psycholinguistics cognitive linguistics educational linguistics and stylistics address the ways in which English language varies in different contexts The contributions carefully examine the variations the complexities and the concerns arising thereof and explore the resultant pedagogical implications. The volume in this respect contributes to an informed process for policy decisions curriculum design material development and most importantly classroom practices based on the ability feasibility and desirability of English for the users as a step towards nurturing globally minded globally competent and globally functioning individuals Taking the deliberations through and beyond Kachru s world Englishes model of three circles this book is an attempt to See what the users of English do or do not do with the language rather than where they come from Create a flexible mindset to enable acceptance and respect for linguistic variations in English usage Promote practical abilities for language and communication management Facilitate informed pedagogical practices based on global realities Islamizing Intimacies Nancy J. Smith-Hefner, 2019-03-31 One of the great transformations presently sweeping the Muslim world involves not just political and economic change but the reshaping of young Muslims styles of romance courtship and marriage Nancy J Smith Hefner takes up the personal lives and sexual attitudes of educated Muslim Javanese youth in the city of Yogyakarta to explore the dramatic social and ethical changes taking place in Indonesian society Drawing on more than 250 interviews over a fifteen year period her vivid well crafted ethnography is full of insights into the real life struggles of young Muslims and framed by a deep understanding of

Indonesia's wider debates on gender and youth culture The changes among Muslim youth reflect an ongoing if at times unsteady attempt to balance varied ideals ethical concerns and aspirations On the one hand growing numbers of young people show a deep and pervasive desire for a more active role in their Islamic faith On the other even as they seek a more self conscious and scripture based profession of faith many educated youth aspire to personal relationships similar to those seen among youth elsewhere a greater measure of informality openness and intimacy than was typical for their parents and grandparents generations Young women in particular seek freedom for self expression employment and social fulfillment outside of the home Smith Hefner pays particular attention to their shifting roles and perspectives because it is young women who have been most dramatically affected by the upheavals transforming this Muslim majority country Although deeply personal the changing aspirations of young Muslims have immense implications for social and public life throughout Indonesia The fruit of a longitudinal study begun shortly after the fall of the authoritarian New Order government and the return to democracy in 1998 1999 the book reflects Smith Hefner's nearly forty years of anthropological engagement with the island of Java and her continuing exploration into what it means to be both modern and Muslim The culture of the new Muslim youth the author shows through all its nuances and variations reflects the inexorable abandonment of traditions and practices deemed incompatible with authentic Islam and an ongoing and profound Islamization of intimacies Rapport Zane Goebel, 2021-01-18 To do ethnography a researcher must have rapport with research subjects But what is rapport Ethnography and ethnographic methods have increasingly become a feature of social inquiry in general and sociolinguistics in particular and rapport is generally considered a prerequisite for fieldwork And yet unlike related terms such as communication and phatic communion this concept has remained largely unexamined Reimagining Rapport turns a critical eye to the use of the term rapport across disciplines The collection analyzes the very idea of rapport both exploring how it has been shaped by historical forces and actors within sociocultural anthropology and questioning its usefulness Rather than viewing the term as simply denoting a type of positive social relationship that needs to be formed between researcher and consultant before research can begin this book invites us to reimagine rapport theoretically methodologically and meta methodologically Zane Goebel and other leading sociolinguists challenge readers to think about how rapport has been constructed within these disciplines and ultimately to see rapport as an emergent co constructed social relationship that is actively built during situated multimodal encounters The contributors collectively examine the role of ideology and mediation in the construction of rapport and argue that reconceptualizing research subject relationships is essential for establishing more sophisticated ways of understanding interpreting and representing research context A valuable resource for scholars and students of sociolinguistics and linguistic anthropology as well as for others engaged in ethnographic fieldwork Reimagining Rapport is the first collection to provide an in depth investigation of this critically important but previously unexamined concept Fighting Words Michael Edward Brown, Sumit Ganguly, 2003 A study of the impact of

language policies on ethnic relations in fifteen Asian and Pacific countries Translating Cultures Abraham Rosman, Paula G. Rubel, 2020-06-15 The task of the anthropologist is to take ideas concepts and beliefs from one culture and translate them into first another language and then into the language of anthropology This process is both fascinating and complex Not only does it raise questions about the limitations of language but it also challenges the ability of the anthropologist to communicate culture accurately In recent years postmodern theories have tended to call into question the legitimacy of translation altogether This book acknowledges the problems involved but shows definitively that translating cultures can successfully be achieved The way we talk write read and interpret are all part of a translation process Many of us are not aware of translation in our everyday lives but for those living outside their native culture surrounded by cultural difference the ability to translate experiences and thoughts becomes a major issue Drawing on case studies and theories from a wide range of disciplines including anthropology philosophy linguistics art history folk theory and religious studies this book systematically interrogates the meaning complexities and importance of translation in anthropology and answers a wide range of provocative questions such as Can we unravel the true meaning of the Christian doctrine of trinity when there have been so many translations What impact do colonial and postcolonial power structures have on our understanding of other cultures How can we use art as a means of transgressing the limitations of linguistic translation Translating Cultures Perspectives on Translation and Anthropology is the first book fully to address translation in anthropology It combines textual and ethnographic analysis to produce a benchmark publication that will be of great importance to anthropologists philosophers linguists historians and cultural theorists alike Multilingualism and Pluricentricity John Hajek, Catrin Norrby, Heinz L. Kretzenbacher, Doris Schüpbach, 2023-11-20 This volume explores linguistic diversity and complexity in different urban contexts many of which have never been subject to significant sociolinguistic inquiry A novel mixture of cities of varying size from around the world is studied from megacities to smaller cities on the national periphery All chapters discuss either the multilingualism or the pluricentric aspect of the linguistic diversity in urban areas most focussing on one urban centre The book showcases multiple approaches ranging from a quantitative investigation based partly on census data to qualitative studies flowing for example from extensive ethnographic work or discourse analysis The diverse theoretical backgrounds and methodological approaches in the individual chapters are complemented by two chapters outlining the current trends and debates in the sociolinguistic research on urban multilingualism and pluricentricity and suggesting some possible directions for future investigations in this field The book thus provides a broad overview of sociolinguistic research of multilingual places and pluricentric languages **Engaging Superdiversity** Karel Arnaut, Martha Sif Karrebæk, Massimiliano Spotti, Jan Blommaert, 2016-12-09 This book is the fruition of five years work in exploring the idea of superdiversity The editors argue that sociolinguistic superdiversity could be a source of inspiration to a wide range of post structuralist post colonial and neo Marxist interdisciplinary research into the potential and the limits of human cultural

creativity and societal renewal under conditions of increasing and complexifying global connectivity Through case studies of language practices in spaces understood as inherently translocal and multi layered classrooms and schools youth spaces mercantile spaces and nation states this book explores the relevance of superdiversity for the social and human sciences and positions it as a research perspective in sociolinguistics and beyond The Social Dynamics of Pronominal Systems Paul Bouissac,2019-07-15 Personal pronouns have a special status in languages As indexical tools they are the means by which languages and persons intimately interface with each other within a particular social structure Pronouns involve more than mere grammatical functions in live communication acts They variously signal the gender of speakers as parts of utterances or in their anaphoric roles They also prominently indicate with a range of degrees the kind of social relationships that hold between speakers from intimacy to indifference from dominance to submission and from solidarity to hostility Languages greatly vary in the number of pronouns and other address terms they offer to their users with a distinct range of social values Children learn their relative position in their family and in their society through the correct use of pronouns When languages come into contact because of population migrations or through the process of translation pronouns are the most sensitive zone of tension both psychologically and politically This volume endeavours to probe the comparative pragmatics of pronominal systems as social processes in a representative set from different language families and cultural areas

Producing Indonesia Eric Tagliacozzo, 2014-02-26 The 26 scholars contributing to this volume have helped shape the field of Indonesian studies over the last three decades They represent a broad geographic background Indonesia the Netherlands the United Kingdom Australia the United States Canada and have studied in a wide array of key disciplines anthropology history linguistics and literature government and politics art history and ethnomusicology Together they reflect on the arc of our field the development of Indonesian studies over recent tumultuous decades They consider what has been achieved and what still needs to be accomplished as they interpret the groundbreaking works of their predecessors and colleagues This volume is the product of a lively conference sponsored by Cornell University with contributions revised following those interactions Not everyone sees the development of Indonesian studies in the same way Yet one senses and this collection confirms that disagreements among its practitioners have fostered a vibrant resilient intellectual community Contributors discuss photography and the creation of identity the power of ethnic pop music cross border influences on Indonesian contemporary art violence in the margins and the shadows inherent in Indonesian literature These various perspectives illuminate a diverse nation in flux and provide direction for its future exploration **Durga's Mosque** Stephen C Headley, 2003-08-01 For two decades now Stephen C Headley has been one of the most original and systematic ethnographers of Javanese religion and cultural history No one in contemporary Javanese ethnography has combed through the annals of nineteenth and twentieth century scholarship with as careful an eye for the variety of Javanese traditions None combines this historical ethnography with as careful and unusual body of contemporary ethnography Headley's new book

brings these long developed skills to bear on contemporary religious change in the Surakarta region of Central Java In his analysis of the Durga ritual complex Headley sheds light on one of the most unusual court traditions to have survived in an era of deepening Islamization Headley s analysis of this ritual complex and its implications for our understanding of popular Javanese religion deserves to be read by all serious students of Java as well as anyone interested in religion in Indonesia However Headley moves well beyond this unusual ritual complex to take us through the twists and turns of religious culture and politics in what is one of the richest but also most troubled of cultural regions in Java The result is a rich multi layered and fascinating study one that changes forever our understanding of Javanese tradition in a Java becoming Islamic Robert Hefner Institute on Religion and World Affairs Boston University

The book delves into Shifting Languages Interaction And Identity In Javanese Indonesia. Shifting Languages Interaction And Identity In Javanese Indonesia is a crucial topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Shifting Languages Interaction And Identity In Javanese Indonesia, encompassing both the fundamentals and more intricate discussions.

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- 6. In chapter 5, this book will draw a conclusion about Shifting Languages Interaction And Identity In Javanese Indonesia. The final chapter will summarize the key points that have been discussed throughout the book.

 This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Shifting Languages Interaction And Identity In

Javanese Indonesia.

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