

# SHIFTING BOUNDARIES

*Contextual  
Approaches to  
the Structure of  
Theological Education*

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# Shifting Boundaries Contextual Approaches To The Structure Of Theological Education

**Barbara G. Wheeler, Edward Farley**



## **Shifting Boundaries Contextual Approaches To The Structure Of Theological Education:**

Shifting Boundaries Barbara G. Wheeler, Edward Farley, 1991-01-01 An outstanding group of authors address the structure of theological education using different avenues of approach Each writer describes and frames a theological response to a major feature of the contemporary scene The contributors look at events and movements that shape the organization of theological studies including a review of black religion feminism practical theology and liberation movements They explore interrelating issues such as social ethics seminary and university education and historical consciousness **A Companion to Anglican Eucharistic Theology** Brian Douglas, 2011-11-25 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the Reformation to the Nineteenth Century and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition Theology and the Mirror of Scripture Kevin J. Vanhoozer, Daniel J. Treier, 2015-11-09 In this inaugural volume in the Studies in Christian Doctrine and Scripture Kevin J Vanhoozer and Daniel J Treier set forth a programmatic proposal for evangelical theology rooted in the claim that the church's vocation is to mirror the witness of Scripture in its doctrine and discipleship **The Wiley Blackwell Reader in Practical Theology** Bonnie J. Miller-McLemore, 2019-07-24 Contains a general introduction to the discipline featuring classic and pioneering essays that address the history methods issues and exemplary illustrations of research teaching and practice Presenting a diverse collection of landmark essays The Wiley Blackwell Reader in Practical Theology explores the turn of the century renaissance of practical theology as an academic discipline and shows how the discipline has advanced a steady epistemological insurgency in theology throughout the twentieth and twenty first century The text provides scholars students and ministerial professionals with easy access to original seminal sources that represent major milestones growing edges and useful classificatory rubrics A handy one volume primer to practical theology the book Offers an excellent bird's eye view of the discipline's essential foundational contributions Provides significant introductory overview material helpful in guiding both new and experienced readers to practical theology Includes brief overview introductions before each essay to situate the reading and highlight key contributions and occasional limitations Features essay selections that consider race gender sexuality age and other differences as a critical subtheme The Wiley Blackwell Reader in Practical Theology is an indispensable resource for students faculty and professionals in practical theology and colleagues in related cognate disciplines in theological education and religious studies Education for Reflective Ministry J. A. van der Ven, 1998 The picture that pastors have of themselves and of their experiences in the ministry is ambivalent On the one hand they find the pastoral work which they perform meaningful important and relevant On the other hand pastors suffer from chronic stress of some sort caused by different factors on the micro meso and macro level of religion church and society Many pastors experience the modernization and subsequently the secularization process as a very serious problem which negatively

influences religious life within the parish Pastors are bowed down by uncertainty over how their work contributes to the parish mission in today's society and even more so by doubts over what that mission is in particular the diaconal mission Which direction can shall should the pastor take if neither the church nor the theological institutions are able to provide him or her with a clear frame of reference an attractive perspective a convincing policy a plausible course of action and a meaningful set of aims goals and objectives There is no alternative but to risk taking responsibility for oneself and choosing one's own course of action To take this risk is not reckless or foolhardy as long as the choices are always informed by a religious self reflection that is open to tradition as well as to the future This allows the pastor to be his own guide to transgress useless customs and habits and cross the boundaries into as yet unknown territory The task of education must be to provide the foundation that enables the pastor to make those choices and take those risks in a well considered prudent and truly religious manner This study represents not only an interpretative description of some of the education for ministry in today's societal cultural and ecclesiastical context in the western world but also a proposal for a new model the reflective ministry model

*Beyond Intolerance* Stella Adamma Nneji, 2018-04-20 There is no gainsaying the fact that the problem of religious intolerance has become a worldwide problem In today's pluralistic society the dialogical tension between openness and identity has become a major challenge for interreligious dialogue and peaceful co existence This tension is expressed in the question Can one maintain one's own religious identity without one closing oneself off from the other This question is central to the challenges posed on how religious education can contribute to sustainable peace in Nigeria and the world over In this book Stella Nneji critically assesses the various models of religious pedagogy mono religious multi religious and inter religious by asking how these models relate to the dialogical tension between openness and identity in Nigeria a nation perceivably confronted with an enduring history of post colonial strife religious intolerance and violence The contention is that the mono religious and multi religious models which while dominant in current practice and in academia nevertheless fall short of expressing the authentic challenges and opportunities religious intolerance presents in Nigerian multi religious cultural context In this connection this book provides a clear notion of the theological foundation principles and framework of inter religious education and a practical guide for authentic dialogue in a plural context She calls for a paradigm shift for confessional religious pedagogy to a model of inter religious learning as incorporated within the hermeneutical communicative education On this basis the book proposes a new model for the role of religious education in Nigeria This model in a critical enculturated way attempts to recognize the tensions of authentic religious difference presupposing a broad spectrum of difference in the classroom in a way that also incorporates genuine religious encounters and expressions of identity

**Making a Difference**, 2007-01-01 *Making a Difference Challenges for Teachers Teaching and Teacher Education* has been written to provide an international forum of scholarly discussion around the theme of how teachers and teacher educators can make a difference It examines some of the challenges that need to be addressed across the teaching

profession The chapters have been developed by the contributors from a set of keynote presentations and refereed papers given at the 2005 International Study Association for Teachers and Teaching ISATT Conference in Sydney Australia The conference was attended by 190 delegates from a diverse range of countries Australia Belgium Bosnia Canada China Czech Republic Denmark Finland Germany Hong Kong Iceland India Jamaica Malaysia Marshall Islands Netherlands New Zealand Pakistan Philippines Poland Portugal Slovenia South Africa Sweden Taiwan Turkey United Kingdom United States and the West Indies A distinctive feature of the conference was the range of education systems policies teacher education programs school districts classrooms teachers and students whose views were argued for and critiqued This book has been prepared so that it reflects that breadth of contexts and issues The book is presented in four sections each emphasising a unique dimension of what is involved in making a difference The authors offer a range of viewpoints from their different cultural historical and professional contexts While each section has a special emphasis the major themes of heeding challenges and making a difference are woven into all the sections The chapters in this book provide readers with frameworks evidence and examples addressing challenges and making a difference Evidence is presented as to how realities have been transformed for students teachers and teacher educators as well as for the profession itself We hope that your engagement with the authors and material in this ISATT forum will motivate you to transform realities in your own professional worlds ISATT members please contact our Acquisitions Editors responsible for Brill s Education list for the ISATT members discount

**Christian Practical Wisdom** Dorothy C. Bass, Kathleen A. Cahalan, Bonnie J. Miller-McLemore, James R. Nieman, Christian B. Scharen, 2016-05-05 In this richly collaborative work five distinguished scholars examine the oft neglected embodied practical wisdom that is essential for true theological understanding and faithful Christian living After first showing what Christian practical wisdom is and does in several real life situations the authors tell why such practical wisdom matters and how it operates exploring reasons behind its decline in both the academy and the church and setting forth constructive cases for its renewal

**"Education Has Nothing to Do with Theology"** Edward J. Newell, 2006-08-01 Does education have any relation to theology How do the educator s worldview commitments speak to his or her practice of education James Michael Lee brought a definite answer to these questions a firm no to the relations question and an advocacy for empirical findings over and against any speculative or theoretical positions in reply to the commitments question Lee claimed to have a universal neutral metatheory for all religious education a theory that would apply to all religious educators in any and every religion But in proposing his theory he overlooked the way that empirical facts express worldviews This book is a detective story tracing commitments that lay underneath empirical neutrality In the process the reader will see avenues that unmistakably link education to theology Education turns out to be a thoroughly worldview conditioned process This new work is essential reading for professors and students in both religious and general education

**Interreligious Pedagogy** Jung Eun Sophia Park, Emily S. Wu, 2018-06-20 This volume is a collection of essays by former students of Judith Berling

based on her revolutionary interreligious pedagogy Her pedagogy can be summarized as a student centered collaborative and engaging teaching and learning process sparked by various ways of boundary crossing In this enterprise each chapter explores the importance of understanding and negotiating differences through dialogue The authors provide theoretical frameworks for engagements across conventional borders and explore how the collaborative teaching model can be utilized in various teaching settings As an example of her dialogical approach Judith Berling herself provides a response to the chapters

Artisanal Theology Lisa M. Hess, 2009-01-15 Paradox and surprise face those who pursue deeper spiritual practice theological wisdom and even a religious calling into the ministry Unbeknownst to incoming students the pursuit of theological education in established institutions today furthers a faith that is recognizable in delight and compassion even as it may just as easily deform it into a moral duty and autonomous professionalism so divisive in today's religious ecology How may those drawn into ministry formation today receive its deep theological treasures and sustain a vibrant faith with a theologically expressive delight able to companion the suffering of self and others Artisanal Theology explores the paradoxes and surprises that await those walking in the worlds of theological education the local congregation the academy the tradition denomination Part handbook part witness it offers guidance for the path of intentional formation within contemporary institutions of theological education whose riches may be mined in a disciplined spiritual stewardship and grounded in radically covenantal companionship Just like artisanal bread blends the classical methods of bread baking with modern conveniences so an artisanal theology relies upon the personal and communal touch of human relationship amidst the contemporary forms of programmatic theological education An artisanal theology offers an articulate and traditionally rooted faith perspective grounded in covenantal companionships sustained in contexts of church tradition and most importantly practice Ultimately an artisanal theology witnesses beyond the anticipated political divides to the Triune God among us known in a theologically expressive delight able to companion the suffering of self and others

**Together in One Mission** Arto Hamalainen, Grant McClung, 2012-09-27 **A Well-Furnished Heart** James T. Flynn, Russell W. West, Wie L. Tjong, 2002-12 A Struggle for Holy Ground C. Michael Weldon, 2004 A Struggle for Holy Ground results from thirty five interviews with participants in the 1989 consolidations of then parishes in Chicago's Englewood and two parishes from the San Francisco consolidations after its 1989 earthquake It explores the roles of ritual and pastoral care in this sometimes highly conflicted situation through the lens of trauma and reconciliation It proposes a series of new rites group reconciliation atonement lament leave taking memorial and inauguration based on the experience of people most impacted by parish restructurings

Opening the Field of Practical Theology Kathleen A. Cahalan, Gordon S. Mikoski, 2014-04-10 Opening the Field of Practical Theology introduces students to practical theology through an examination of fifteen different approaches ranging from feminist to liberationist Roman Catholic to evangelical Asian American to Latino a After an introduction to the field of practical theology and its broad range of practice today the book features chapters written by

leading experts in the discipline Each chapter has an identical structure to facilitate comparison covering historical context key features and figures norms and sources of authority theory practice contexts interdisciplinary considerations areas of current and future research and suggested readings Opening the Field of Practical Theology is an ideal introduction to the field highlighting the diverse ways practical theology is engaged today

**Navigating Postmodern Theology** Michael J. McGrahey, 2023-07-03 Theology in the postmodern era has encountered various cultural and narrative shifts which have helped shape the Roman Catholic Church and Christianity at large Negatively the Church has been affected by external factors e g globalization immigration emigration increased access to technology etc and internal struggles e g reduced church attendance an aging population etc Positively postmodernity has ushered in a return to religion through new philosophical and theological ideas e g phenomenology existentialism post metaphysics etc This book aims to contribute to the ongoing postmodern concerns addressed in the cultural and narrative shifts by focusing on the work of Jean Luc Marion and Gianni Vattimo The emphasis of this project focuses on the use of metaphysics as the foundational tool of theology and its corresponding limitations while also addressing the Christian virtue of caritas Addressing this attribute of Christianity this project observes the possibility of a return to religion one that reflects the postmodern exploration of religion by the several philosophers addressed herein While Michael J McGrahey avoids offering a reconstruction of theology or more specifically ecclesiology he aims to re establish the importance of philosophy metaphysics and caritas in the postmodern context

**Practicing Witness** Benjamin T. Conner, 2011-07-06 How might a church infused with missional theology change the way it approaches Christian practices Interacting both with the missional theology of George Hunsberger and Darrell Guder and with the theology of Christian practices laid out by Craig Dykstra and Dorothy Bass Benjamin T Conner argues that allowing these two disciplines to inform one another can enhance the nature of the church s witness its congregational discipleship and its theological education Framing his work with real world narratives and applications inspired by his work as a minister to adolescents with special needs Conner shows how a practical missional mindset can redefine and reinvigorate the spirit and purpose of a congregation

**Broken Knowledge** Younglae Kim, 1997 Broken Knowledge explores the impacts of the scientific and scholarly ideal of the modern university on theological education at Union Theological Seminary from 1887 1926 During this period the marks of the modern university specialization the elective system professionalization and the empirical research orientation were incorporated into theological education While vigorously implanting the new university s structural and functional patterns into theological education the seminary and its theologians strove to bring theological discussions into the arena of secularized academia to achieve independence from church dogmatism to expand the scope of theological outlook in social domains and to bind science and religion together Without doubt these efforts deserve due recognition However it is also undeniable that the current problems in theological education the fragmentation of the theological curriculum and the loss of a holistic search for religious truth have to do with

the seminary's adaptation to the new university ideal such as uncritical specialization and narrow modern epistemology at the turn of the century This book explores how the decline of theology or the sacred in our modern world is connected with the dominance of modern scientific ways of knowing in our search for truth and the lack of holistic approaches to the issue of faith and knowledge This book searches for the recovery of wholeness in theological education and higher learning in general

*Amplifying Our Witness* Benjamin T. Conner, 2012-06-11 Nearly twenty percent of adolescents have developmental disabilities yet far too often they are marginalized within churches *Amplifying Our Witness* challenges congregations to adopt a new practice centered approach to congregational ministry one that includes and amplifies the witness of adolescents with developmental disabilities Replete with stories taken from Benjamin Conner's own extensive experience with befriending and discipling adolescents with developmental disabilities *Amplifying Our Witness* Shows how churches exclude the mentally disabled in various structural and even theological ways Stresses the intrinsic value of kids with developmental disabilities Reconceptualizes evangelism to adolescents with developmental disabilities emphasizing hospitality and friendship *The World Calling* Thomas W. Ogletree, 2004-01-01 Thomas Ogletree has devoted much of his career to exploring the significance of Ernst Troeltsch's seminal work *The Social Teaching of the Christian Churches* The articles in *The World Calling* use a Troeltschian lens to explore fundamental issues underlying any Christian social witness in the context of American democratic institutions



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