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James W. Shepp, Daniel B. Shepp



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Shepp's World's Fair Photographed Daniel B. Shepp, James W. Shepp, 1893 **Shepp's world's fair photographed** James W. Shepp, Daniel B. Shepp, 1893* **The Spanish Element in Our Nationality** M. Elizabeth Boone, 2019-12-09 The Spanish Element in Our Nationality delves beneath the traditional English only narrative of U S history using Spain s participation in a series of international exhibitions to illuminate more fully the close and contested relationship between these two countries Written histories invariably record the Spanish financing of Columbus s historic voyage of 1492 but few consider Spain s continuing influence on the development of U S national identity In this book M Elizabeth Boone investigates the reasons for this problematic memory gap by chronicling a series of Spanish displays at international fairs Studying the exhibition of paintings the construction of ephemeral architectural space and other manifestations of visual culture Boone examines how Spain sought to position itself as a contributor to U S national identity and how the United States in comparison to other nations in North and South America subverted and ignored Spain s messages making it possible to marginalize and ultimately obscure Spain s relevance to the history of the United States Bringing attention to the rich and understudied history of Spanish artistic production in the United States The Spanish Element in Our Nationality recovers the Spanishness of U S national identity and explores the means by which Americans from Santiago to San Diego used exhibitions of Spanish art and history to mold their own modern self image *Strangers in This Land* E. Allen Richardson, 2014-01-10 This updated revised version of the important 1988 first edition must reading for anyone seriously probing religious pluralism in our society Theology Today examines the complex relationship between American ideals and

increasing religious diversity In the past two decades American religion has become more pluralistic and the central dynamic of welcoming versus rejecting religious diversity is even more prominent and nuanced Explored here are two competing visions of the American Dream as it relates to religion America as a pluralistic society shaped by its diversity and America as an assimilative society in which people of all backgrounds become American

Coming of Age in Chicago Ira Jacknis, Donald McVicker, James Snead, 2016-02 *Coming of Age in Chicago* explores a watershed moment in American anthropology when an unprecedented number of historians and anthropologists of all subfields gathered on the 1893 Chicago Columbian Exposition fairgrounds drawn together by the fair's focus on indigenous peoples Participants included people making a living with their research sporadic backyard diggers religiously motivated researchers and a small group who sought a scientific understanding of the lifeways of indigenous peoples At the fair they set the foundation for anthropological inquiry and redefined the field At the same time the American public became aware through their own experiences at the fair of a global humanity with reactions that ranged from revulsion to curiosity tolerance and kindness Curtis M Hinsley and David R Wilcox combine primary historical texts modern essays and rarely seen images from the period to create a volume essential for understanding the significance of this event These texts explore the networking of thinkers planners dreamers schemers and scholars who interacted in a variety of venues to lay the groundwork for museums academic departments and expeditions These new relationships helped shape the profession and the trajectory of the discipline and they still resonate more than a century later

Sites Unseen William A. Gleason, 2011-08-22 *Sites Unseen* examines the complex intertwining of race and architecture in nineteenth and early twentieth century American culture the period not only in which American architecture came of age professionally in the U S but also in which ideas about architecture became a prominent part of broader conversations about American culture history politics and although we have not yet understood this clearly race relations This rich and copiously illustrated interdisciplinary study explores the ways that American writing between roughly 1850 and 1930 concerned itself often intensely with the racial implications of architectural space primarily but not exclusively through domestic architecture In addition to identifying an archive of provocative primary materials *Sites Unseen* draws significantly on important recent scholarship in multiple fields ranging from literature history and material culture to architecture cultural geography and urban planning Together the chapters interrogate a variety of expressive American vernacular forms including the dialect tale the novel of empire letters and pulp stories along with the plantation cabin the West Indian cottage the Latin American plaza and the Oriental parlor These are some of the overlooked plots and structures that can and should inform a more comprehensive consideration of the literary and cultural meanings of American architecture Making sense of the relations between architecture race and American writing of the long nineteenth century in their regional national and hemispheric contexts *Sites Unseen* provides a clearer view not only of this catalytic era but also more broadly of what architectural historian Dell Upton has aptly termed the social experience of the built environment

Gender and Modernity in Central Europe Agatha Schwartz, 2010-10-27 At the end of the nineteenth century Austro Hungarian society was undergoing a significant re evaluation of gender roles and identities Debates on these issues revealed deep anxieties within the multi ethnic empire that did not resolve themselves with its dissolution in 1918 Concepts of gender and modernity as defined by the Habsburg Monarchy were modified by the conservative liberal radical right wing and Communist regimes that ruled the empire s successor states in the twentieth century While these values have taken on new dimensions again in the post Communist period the Habsburg Monarchy s influence on gender and modernity in Central Europe is still palpable With a truly interdisciplinary approach drawing on the fields of women s studies gender studies sociology history literature art and psychoanalysis that touches on a variety of subjects gender roles sexual identities misogyny painting writing minorities this volume explores the lasting impact of the Austro Hungarian Empire in contemporary Central Europe which is fraught with gender conflict and tension between modernist and anti modernist forces The Austro Hungarian Empire was a fascinating multi ethnic society Its experience and understanding of gender and modernity provides important relevant lessons for today s world as it becomes increasingly intercultural and as issues of identity become more and more complex

Public Art and the Fragility of Democracy Fred Evans, 2018-11-20 Public space is political space When a work of public art is put up or taken down it is an inherently political statement and the work s aesthetics are inextricably entwined with its political valences Democracy s openness allows public art to explore its values critically and to suggest new ones However it also facilitates artworks that can surreptitiously or fortuitously undermine democratic values Today as bigotry and authoritarianism are on the rise and democratic movements seek to combat them as Confederate monuments fall and sculptures celebrating diversity rise the struggle over the values enshrined in the public arena has taken on a new urgency In this book Fred Evans develops philosophical and political criteria for assessing how public art can respond to the fragility of democracy He calls for considering such artworks as acts of citizenship pointing to their capacity to resist autocratic tendencies and reveal new dimensions of democratic society Through close considerations of Chicago s Millennium Park and New York s National September 11 Memorial Evans shows how a wide range of artworks participate in democratic dialogues A nuanced consideration of contemporary art aesthetics and political theory this book is a timely and rigorous elucidation of how thoughtful public art can contribute to the flourishing of a democratic way of life

Books of 1921-1925 Chicago Public Library, 1927 *Books of 1912-* Chicago Public Library, 1924

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