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A Chinese Political Philosopher

PU-HAI

of the Fourth Century B. C.

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Shen Pu Hai A Chinese Political Philosopher Of The Fourth Century Bc

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Shen Pu Hai A Chinese Political Philosopher Of The Fourth Century Bc:

Shen Pu-hai, a Chinese political philosopher of the fourth century B.C. Herrlee Glessner Creel, 1974 **Shen Pu-Hai H. G. Creel, 1974** **Collected Writings on Chinese Culture** Tsuen-hsuei Tsien, 2011 Focuses on such topics as Chinese documents Chinese paper ink making printing cultural exchange libraries and biographies *Transformations Of The Confucian Way* John Berthrong, 2018-10-08 From its beginnings Confucianism has vibrantly taught that each person is able to find the Way individually in service to the community and the world John Berthrong's comprehensive new work tells the story of the grand intellectual development of the Confucian tradition revealing all the historical phases of Confucianism and opening the reader's eyes to the often neglected gifts of scholars of the Han T'ang and the modern periods as well as to the vast contributions of Korea and Japan The author concludes his revelatory study with an examination of the contemporary renewal of the Confucian Way in East Asia and its spread to the West **The Mythistorical Chinese Scholar-Rebel-Advisor Li Yan** Roger V. Des Forges, 2020-03-09 Roger Des Forges here examines the puzzle of Li Yan a Chinese scholar who advised the rebel Li Zicheng 1605-1645 and helped him to overthrow the Ming only to die at his hands For more than three centuries Li Yan's identity and even existence were seriously questioned Then in 2004 there was discovered a genealogical manuscript which includes a Li Yan 1606-1644 He now appears to be the principal historical reality behind the Li Yan story which became a powerful metaphor for the rise and fall of Li Zicheng's rebellion Offering a fresh theory of Chinese and world history the author elucidates Li Yan's historical significance by comparing and contrasting him with similar figures in other times and places around the globe A Madman of Chu Laurence A. Schneider, 2023-04-28 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1980 **K'ung-ts'ung-tzu** Yoav Ariel, 2014-07-14 In analyzing evidence indicating that K'ung ts'ung tzu was a forgery Yoav Ariel questions current views of the Confucian school in the time between the Sage's death in the fifth century B.C. and the emergence in the eleventh century of Neo Confucianism The text traditionally ascribed to a descendant of Confucius K'ung Fu 264-208 B.C. provides a setting for a series of philosophical debates between K'ung family members and representatives of such non Confucian schools as Legalism Mohism and the School of Names However finding that this text was probably fabricated by the controversial Confucian master Wang Su A.D. 195-256 Ariel explains how it sheds light on the third century philosophical milieu Confucianism then is seen to have been not only Taoistically metaphysical individualistic and escapist but also aggressive in advocating early Confucian values The first part of Ariel's book deals with the general characteristics history dating authenticity and authorship of the text The second part is a fully annotated and analyzed translation of the first of the two traditional volumes that constitute the K'ung ts'ung tzu Originally published in

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Adapting Mercedes Valmisa, 2021-08-06 If you are from the West it is likely that you normally assume that you are a subject who relates to objects and other subjects through actions that spring purely from your own intentions and will Chinese philosophers however show how mistaken this conception of action is Philosophy of action in Classical China is radically different from its counterpart in the Western philosophical narrative While the latter usually assumes we are discrete individual subjects with the ability to act or to effect change Classical Chinese philosophers theorize that human life is embedded in endless networks of relationships with other entities phenomena and socio material contexts These relations are primary to the constitution of the person and hence acting within an early Chinese context is interacting and co acting along with others human or nonhuman This book is the first monograph dedicated to the exploration and rigorous reconstruction of an extraordinary strategy for efficacious relational action devised by Classical Chinese philosophers one which attempts to account for the interdependent and embedded character of human agency what Mercedes Valmisa calls adapting or adaptive agency yin As opposed to more unilateral approaches to action conceptualized in the Classical Chinese corpus such as forceful and prescriptive agency adapting requires heightened self and other awareness equanimity flexibility creativity and response These capacities allow the agent to co raise courses of action ad hoc unique and temporary solutions to specific non permanent and non generalizable life problems Adapting is one of the world s oldest philosophies of action and yet it is shockingly new for contemporary audiences who will find in it an unlikely source of inspiration to cope with our current global problems This book explores the core conception of adapting both on autochthonous terms and by cross cultural comparison drawing on the European and Analytic philosophical traditions as well as on scholarship from other disciplines Valmisa exemplifies how to build meaningful philosophical theories without treating individual books or putative authors as locations of stable intellectual positions opening brand new topics in Chinese and comparative philosophy

The Bloomsbury Handbook of Global Justice and East Asian Philosophy Janusz Salamon, Hsin-Wen Lee, 2024-08-22 Breaking out of the dominance of Anglo American scholarship this volume centralises East Asian philosophical traditions to explore cross cultural perspectives in the field of global justice studies By bringing together diverse traditions of thinking about justice that contrasts East Asian and Western thinkers traditions it avoids the shortcomings of narrow and one sided conceptualisations of global justice A range of contributors from East Asia Europe and the US who are conversant with both Western and East Asian philosophical traditions provide a rich engagement with contemporary issues relating to global justice The book opens with a section devoted to the methodological challenges

specific to cross cultural approaches to justice including the universalism particularism debate and the conditions of the possibility of cross cultural comparisons Part II explores how major East Asian philosophical traditions including Confucianism Legalism Daoism and Buddhism consider issues related to global justice The essays in Part III adopt a cross cultural and or comparative perspective on justice enabling the readers to appreciate similarities and differences between the East Asian and Western perspectives on justice and to appreciate cultural variation Key applied issues in global justice such as epistemic injustice human rights women s rights nationalism religious pluralism coercion corruption and post colonial justice receive full consideration in the final section of this indispensable reference work for understandings of global justice in East Asia specifically and cross culturally

Writing Chinese Laws Ernest Caldwell, 2018-05-23 The legal institutions of the short lived Qin dynasty 221-207 BCE have been vilified by history as harsh and draconian Yet ironically many Qin institutional features such as written statutory law were readily adopted by subsequent dynasties as the primary means for maintaining administrative and social control This book utilizes both traditional texts and archeologically excavated materials to explore how these influential Qin legal institutions developed First it investigates the socio political conditions which led to the production of law in written form It then goes on to consider how the intended function of written law influenced the linguistic composition of legal statutes as well as their physical construction Using a function and form approach it specifically analyses the Shuihudi legal corpus However unlike many previous studies of Chinese legal manuscripts which have focused on codicological issues of transcription and translation this book considers the linguistic aspects of these manuscripts and thus their importance for understanding the development of early Chinese legal thought *Writing Chinese Laws* will be useful to students and scholars of Chinese Studies as well as Asian law and history more generally

Thought and law in Qin and Han China Wilt Idema, Erik Zürcher, 2021-11-01 This volume brings together a number of important studies by leading scholars on various aspects of intellectual and institutional developments during the early Chinese empire The subjects treated cover law and ritual J L Kroll Jacques Gernet L on Vandermeersch and M J Meijer philosophy and religion Derk Bodde U Libbrecht Robert P Kramers and E Z rcher and literature and entertainments David Knechtges and Michael Loewe Some contributions deal with aspects of the Han legacy to later Chinese culture W L Idema and Harriet T Zurndorfer These studies are preceded by a biography and bibliography Ph de Heer of Anthony F P Hulsew in honour of whose eightieth birthday this Festschrift was compiled

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disciplinary divisions hence challenging some prevailing assumptions of Western philosophy Topics include human nature selfhood and agency emotions and behaviour the place of language in the world knowledge and action and social and political responsibility This second edition incorporates new ideas and approaches from some recently excavated texts that change the landscape of Chinese intellectual history

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Science and Civilisation in China: Volume 7, The Social Background, Part 1, Language and Logic in Traditional China Joseph Needham, Christoph Harbsmeier, 1998-02-19 The first systematic survey of the conceptual history of basic logical terminology in ancient China

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expertise in classical Chinese or sinology **Essays on China's Legal Tradition** Jerome Alan Cohen, Fu-mei Chang Chen, R. Randle Edwards, 2017-03-14 In this volume of essays a group of scholars from Europe Japan the Republic of China and the United States examines China's legal tradition to determine its importance for the study of both pre modern China and of contemporary affairs Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Wei Yuan and China's Rediscovery of the Maritime World** Jane Kate Leonard, 1984 Re-emergence Of China, The: The New Global Era Michael Lloyd, Bob Savic, 2021-10-06 In eleven chapters this book addresses the issue of the re emergence of China and a new global order on the world stage with implications for the existing US hegemonic liberal international order The Re Emergence of China reviews the history of China's astounding economic growth and geopolitical development over the past 30 years It explores the economic technological and global development of China during this period explores the political philosophy and praxis from imperial neo Confucian times to the present socialist regime the cultural and social development of China and the role of the Chinese diaspora and examines the prospects for a new international order with a major role for China This book will fit comfortably into the required reading schedule for graduate class modules in Chinese and East Asian studies political theory economic development and contemporary political history Of particular interest will be the exploration of the role of the Chinese diaspora in modern China's development The authors focus on the contemporary conflict between the US and China will also be of wider interest to political commentators as well as academic researchers in Chinese studies The Re Emergence of China can provide a guiding narrative for academics researchers policymakers industry leaders and many other relevant professionals on how global society can be reshaped in the wake of China's re emergence in the new global era By focusing on China's integration with the economic and political world order in terms of both its advances and setbacks in addition to the historical contexts readers can navigate the book's succinct coverage and conclusions on the development of a China polity which has become increasingly connected to the world in some ways yet more disconnected in others Related Link s

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