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Edited by Narmow F. Cantor and Peter L. Klein



Renaissance Thought Dante Machiavelli

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Renaissance Thought: Dante & Machiavelli Norman F. Cantor.Peter L. Klein.1969 Renaissance Thought ,1969 Dante & Machiavelli ,1969 Guardians of Republicanism Mark Jurdjevic, 2008-03-06 Guardians of Republicanism analyses the political and intellectual history of Renaissance Florence republican and princely by focusing on five generations of the Valori family each of which played a dynamic role in the city's political and cultural life The Valori were early and influential supporters of the Medici family but were also crucial participants in the city's periodic republican revivals throughout the Renaissance Mark Jurdjevic examines their political struggles and conflicts against the larger backdrop of their patronage and support of the Neoplatonic philosopher Marsilio Ficino the radical Dominican prophet Girolamo Savonarola and Niccol Machiavelli the premier political philosopher of the Italian Renaissance Each of these three quintessential Renaissance reformers and philosophers relied heavily on the patronage of the Valori who evolved an innovative republicanism based on a hybrid fusion of the classical and Christian languages of Florentine communal politics Jurdjevic's study thus illuminates how intellectual forces humanist republican and Machiavellian intersected and directed the politics and culture of the Florentine Renaissance Machiavelli's Ethics Erica Benner, 2009-10-26 Machiavelli s Ethics challenges the most entrenched understandings of Machiavelli arguing that he was a moral and political philosopher who consistently favored the rule of law over that of men that he had a coherent theory of justice and that he did not defend the Machiavellian maxim that the ends justify the means By carefully reconstructing the principled foundations of his political theory Erica Benner gives the most complete account yet of Machiavelli's thought She argues that his difficult and puzzling style of writing owes far more to ancient Greek sources than is usually recognized as does his chief aim to teach readers not how to produce deceptive political appearances and rhetoric but how to see through them Drawing on a close reading of Greek authors including Thucydides Xenophon Plato and Plutarch Benner identifies a powerful and neglected key to understanding Machiavelli This important new interpretation is based on the most comprehensive study of Machiavelli s writings to date including a detailed examination of all of his major works The Prince The Discourses The Art of War and Florentine Histories It helps explain why readers such as Bacon and Rousseau could see Machiavelli as a fellow moral philosopher and how they could view The Prince as an ethical and republican text By identifying a rigorous structure of principles behind Machiavelli s historical examples the book should also open up fresh debates about his relationship to later philosophers including Rousseau Hobbes and Kant **Machiavelli in Love** Haig Patapan, 2007-11-01 Haig Patapan argues that at the heart of modernity is a new view of love that accounts for important aspects of modern politics and philosophy including its conception of power constitutionalism and beauty By examining Machiavelli's epistolary poetical and political works Machiavelli in Love reveals his understanding of love and its theoretical foundations for a modern politics founded on fear Machiavelli's Prince Erica Benner, 2013-11-28 Why did Machiavelli write the Prince and why did religious and

political authorities find it so threatening Five hundred years on this book tries to answer these questions In the first detailed chapter by chapter reading of the Prince in any language Erica Benner shows that the book is a masterpiece of ironic writing Machiavelli s style is deliberately ambiguous he often seems to say one thing but gives readers clues that point toward a very different message Beyond its Machiavellian surface the Prince has a surprisingly moral purpose It teaches readers how to recognize hidden dangers in political conduct that merely appears great or praiseworthy and to mistrust promises of easy solutions to political problems This highly engaging new interpretation helps readers to see beyond the Prince's deceptive first appearances Benner sets out Machiavelli's main ironic techniques at the outset especially his coded use of words to signal praise or blame Once readers become familiar with these codes they will find it easier to grasp the Prince's surreptitiously pro republican message and its powerful critique of charismatic one man rule and imperial politics

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