

Danièle Hervieu-Léger

Religion as a Chain of Memory

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**Harald Hegstad, Steinunn Arnþrúður
Björnsdóttir, Magnus Evertsson, Jonas
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Religion As A Chain Of Memory:

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BOOK JACKET *The Location of Religion* Kim Knott, 2015-08-12 The ways in which humans interact with their location is an important topic within sociological studies of religion It is integral to the place of religion in secular society *The Location of Religion A Spatial Analysis* offers an overview of the ways in which religion can be located within social cultural and physical space It examines contemporary spatial theory notably the work of the influential sociologist Henri Lefebvre and the many disciplines that have contributed to the spatial study of religion This volume will be invaluable to all those interested in the role of religion in spatial analysis

Theories of Religion Seth Daniel Kunin, Jonathan Miles-Watson, 2006 This book provides a comprehensive selection of readings that relate to and explore the definition of religion The texts come from a wide range of approaches unified both by the questions they are addressing and their broadly social scientific perspective The disciplines covered include anthropology phenomenology psychology and sociology The editors have also included some key texts relating to the feminist approach to and critique of religion The first section of the book includes some of the foundational texts such as materials by Marx Freud and Durkheim The remaining sections look at more recent discussions of the issues from the different disciplinary perspectives Each reading is introduced by a biographical sketch of the author The book also includes introductory discussions to each section that both raise the key issues developed in a particular discipline and address the disciplinary approaches from a more critical stance *Theories of Religion A Reader* is an invaluable critical resource accessible to a broad audience as well as students of theology and religious studies

Religion as a Chain of Memory Danièle Hervieu-Léger, 2000 *The Politics of Religious Literacy* Justine Ellis, 2022-11-07 Religious Literacy has become a popular concept for navigating religious diversity in public life Spanning classrooms to boardrooms *The Politics of Religious Literacy* challenges commonly held understandings of religious literacy as an inclusive framework for engaging with religion in modern multifaith democracies As the first book to rethink religious literacy from the perspective of affect theory and secularism studies this new approach calls for a constructive reconsideration focused on the often overlooked feelings and practices that inform our questionably secular age This study offers fresh insights into the changing dynamics of religion and secularism in the public sphere

Religion and Non-Religion among Australian Aboriginal Peoples James L. Cox, Adam Possamai, 2016-12-01 Offering a significant contribution to the emerging field of Non Religion Studies *Religion and Non Religion among Australian Aboriginal Peoples* draws on Australian 2011 Census statistics to ask whether the Indigenous Australian population like the wider Australian

society is becoming increasingly secularised or whether there are other explanations for the surprisingly high percentage of Aboriginal people in Australia who state that they have no religion Contributors from a range of disciplines consider three central questions How do Aboriginal Australians understand or interpret what Westerners have called religion Do Aboriginal Australians distinguish being religious from being non religious How have modernity and Christianity affected Indigenous understandings of religion These questions refocus Western dominated concerns with the decline or revival of religion by incorporating how Indigenous Australians have responded to modernity how modernity has affected Indigenous peoples religious behaviours and perceptions and how variations of response can be found in rural and urban contexts

Religion as Orientation and Transformation Jan-Olav Henriksen, 2017-05-12 Religions are not primarily expressed in people's heads and their thoughts but in what they do People use religious symbols in order to orientate or change themselves In this way religion is related to all realms of human life Jan Olav Henriksen shows that only against this backdrop can we understand the role of religions in human life Book jacket

Ancestral Feeling Renie Chow Choy, 2021-11-30 The language of heritage permeates Scripture encouraging Christians to approach church history like a family history But the notion of ancestry also constrains the world's Catholics and Protestants to trace their confessional descent from Europe rendering them perpetual latecomers in the historical chain Ancestral Feeling systematically diagnoses the postcolonial problems generated by an ancestral outlook But applying critical theories in cultural studies to the study of church history the book experiments with ways that the Western Christian inheritance can awaken the memory of one's own ancestors Writing a personal reflection on her family's history in British ruled Hong Kong Renie Chow Choy engages autobiographically with England's ecclesiastical art architecture music and literature in order to affirm her attachment to a heritage normally associated with English national identity For global and immigrant Christians brought into a relationship with English Christianity by colonialism but are bypassed by its history this book makes a bold declaration England's Christian heritage is also our story

Borders of Belief Gregory J. Goalwin, 2022-07-15 Why have modern nationalists built religious identity as the foundational signifier of nationality in an increasingly secular world The cases of 20th century Ireland and Turkey reveal the answer religious nationalism is not a knee jerk reaction to secular modernization but a tool that forges new and independent national identities

Embedded Faith Carlton Johnstone, 2013-12-04 Embedded Faith explores the way Christian faith journeys of young adults are embedded within church communities It discusses why young adults go to church why they change churches why some are involved in the practice of church two timing and what they are looking for in a church Embedded Faith also provides valuable insight into the relationship between geographic mobility and belonging to a faith community in a transient age Embedded Faith discusses areas where young adults are engaging and disengaging with church life such as preaching and worship It addresses how stage of life transitions and life experience impact on one's experience and involvement in church This book will enable anyone working with young adults in a church context to give shape to a ministry

that is more sensitive and connected to the realities faced by young adults and will call you to the importance of listening to the lived experience of young adults as it relates to faith and church

The New Visibility of Religion Graham Ward, Michael Hoelzl, 2008-10-09 Since the late 1980s sociologists have been drawing our attention to an international surge in the public visibility of religion This has increasingly challenged two central aspects of modern western European culture first the assumption that as we became more modern we would become more secularised and religion would disappear and secondly that religion and politics should occupy radically differentiated spheres in which private conviction did not exert itself within the public realm The new visibility of religion is not simply a matter of what Keppel famously called The Revenge of God that is the resurgence of Christian Islamic and Jewish fundamentalism Religion is permeating western culture in many different forms from contemporary continental philosophy the arts and the media to the rhetoric of international politicians This collection of essays brings together a unique collection of voices from theology aesthetics social and political science philosophy and cultural theory in an exploration of four major aspects of this new visibility of religion the revision of the secularisation thesis the relationship between religion and violence the new re enchantment of reality and the return of metaphysics The exploration is conducted through essays by and interviews with figures at the forefront of reflecting upon this major cultural shift and its implications It is distinctively multidisciplinary examining the phenomenon of the rise of religion in Western Europe from a number of interrelated perspectives

A Phenomenology of Indigenous Religions

James L. Cox, 2022-02-24 This book compiles James L Cox s most important writings on a phenomenology of Indigenous Religions into one volume with a new introduction and conclusion by the author Cox has consistently exemplified phenomenological methods by applying them to his own field studies among Indigenous Religions principally in Zimbabwe and Alaska but also in Australia and New Zealand Included in this collection are his articles in which he defines what he means by the category religion and how this informs his precise meaning of the classification Indigenous Religions These theoretical considerations are always illustrated clearly and concisely by specific studies of Indigenous Religions and their dynamic interaction with contemporary political and social circumstances This collection demonstrates the continued relevance of the phenomenological method in the study of religions by presenting the method as dynamic and adaptable to contemporary social contexts and as responsive to intellectual critiques of the method

Baptism in Times of Change

Harald Hegstad, Steinunn Arnþrúður Björnsdóttir, Magnus Evertsson, Jonas Adelin Jorgensen, Jyri Komulainen, 2025-04-10 What happened to baptism in Nordic countries Traditionally most newborns were baptized into the Lutheran majority churches The rapid decline of this practice in recent decades has sparked reflection on the church s role in society and on the cultural and theological meaning of baptism in a secularized society The decline of infant baptism has made way for new practices and ecclesial strategies This book analyzes these developments from historical social scientific and theological perspectives comparing material from the five Nordic Lutheran folk churches The essays gathered here provide an extensive

overview of research and resources connected to baptism in the Nordic folk churches over the last two decades but they also contribute constructive theological reflection on baptism's wider implications. This anthology emerged from the larger joint Nordic project Baptism in Times of Change conducted between 2020 and 2022. The project was part of the joint Nordic initiative Churches in Times of Change focusing on changes in ecclesial practice and theology in the Nordic region.

The Faith of Generation Y Bob Mayo, 2014-12-08 Draws on research amongst young people to ask what interest those born after 1980 have in Christianity. Does belief in God make any difference to them? A must read for all working with young people in the church.

Sikhs in Europe Kristina Myrvold, 2016-04-01 Sikhs in Europe are neglected in the study of religions and migrant groups. Previous studies have focused on the history, culture and religious practices of Sikhs in North America and the UK but few have focused on Sikhs in continental Europe. This book fills this gap presenting new data and analyses of Sikhs in eleven European countries, examining the broader European presence of Sikhs in new and old host countries. Focusing on patterns of migration, transmission of traditions, identity construction and cultural representations from the perspective of local Sikh communities, this book explores important patterns of settlement, institution building and cultural transmission among European Sikhs.

The Experience of God Robyn Horner, 2022-10-20 Belief and credal commitment sometimes seem to make less and less sense in the West. A kind of cultural amnesia has taken hold where formal religious adherence begins to seem almost unthinkable. This is especially so for the idea of divine revelation. Robyn Horner argues this means we need to re-evaluate how theology proceeds, focusing not so much on beliefs but on experience. Exploring ways in which the experiential might open human beings up to divine possibility, the author turns to phenomenology, especially in the French philosophical tradition, because it seeks to examine unrestrictedly what is given through involved encounter. Bringing phenomenology and poststructuralism together, Horner develops the idea of revelation as an event wherein God interrupts and exceeds human experience, affecting and transforming it. This striking concept, named but largely unexplored by theology, articulates a notion of supernatural revelation which now starts to appear both coherent and plausible.

From Primitive to Indigenous James L. Cox, 2016-04-22 The academic study of Indigenous Religions developed historically from missiological and anthropological sources but little analysis has been devoted to this classification within departments of religious studies. Evaluating this assumption in the light of case studies drawn from Zimbabwe, Alaska and shamanic traditions and in view of current debates over primitivism, James Cox mounts a defence for the scholarly use of the category Indigenous Religions.

The Holocaust Memorial Museum Avril Alba, 2015-10-06 The Holocaust Memorial Museum reveals and traces the transformation of ancient Jewish symbols, rituals, archetypes and narratives deployed in these sites. Demonstrating how cloaking the secular history of the Holocaust in sacred garb, memorial museums generate redemptive yet conflicting visions of the meaning and utility of Holocaust memory.

After-Mission, Beyond Evangelicalism Najib George Awad, 2020-11-04 After Mission touches on three questions. The first question is about self-perception and identity.

formation strategies and the various views that we have on the Protestants relation to their Arab Muslim Middle Eastern context This will furnish the basis for the ensuing parts as it will provide the study with coherent and analytical readings of the cultural situation and intellectual views of the Arab Eastern Protestants in their Sitz im Leben from the perspective of the hermeneutic tripod of identity othering relationality The second question about the theological dimension asks what kind of a theological discourse do the Protestants need to develop and how do they need to re form their own theological heritage in such a manner that will allow them to heal the historical enmity and suspicion towards them from the Eastern Orthodox Christian community in the region How should they re think their traditional view on theological subjects common to them and the Eastern Christian tradition Traditional Protestant attitudes towards Eastern Christianity which have been viewed through the lens of evangelicalism and mission have failed to grant the Protestants an influential and truly indigenous presence in the region and have led to them being constantly accused of being a foreign transplant and alien entity In the light of this it is clear that going beyond missiology and traditional evangelicalism demands re thinking certain mutually shared but contentious theological subjects from a new perspective with the focus on more constructive attempts to build fellowship through dialogue Finally the third question touches on the Protestants future in the Arab Muslim Middle East by viewing this inquiry from a broader perspective that is related to all the Middle Eastern Christian communities presence and role in the Muslim majority context It will discuss questions about the kind of presence and role that Christians Protestants included should hope to play in order to guarantee survival and a continuing presence in the region The question of identity formation and the managing of difference without trapping it in the mud of otherizing and self otherizing will also be tackled so that the theological dimension is integrated with the broader multifaceted contextual one

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