



Religion And Ritual In Korean Society

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Religion And Ritual In Korean Society:

Religion and Ritual in Korean Society Laurel Kendall, Griffin Dix, 1987 **Cultural Blending In Korean Death Rites** Chang-Won Park, 2010-04-11 Cultural Blending in Korean Death Rites examines the cultural encounter of Confucianism and Christianity with particular reference to death rites in Korea As its overarching interpretive framework this book employs the idea of the total social phenomenon a concept first introduced by the French anthropologist Marcel Mauss 1872 1950 From the perspective of the total social phenomenon this book utilizes a combination of theological historical sociological and anthropological approaches and explores Korean death rites by classifying them into three categories ritual before death Bible copying ritual at death funerary rites and ritual after death ancestral ritual It focuses on Christian practices as they epitomize the complex interplay of Confucianism and Christianity By drawing on a total social phenomenon approach to the empirical case of Korean death rites Chang Won Park contributes to the advancement of theory and method in religious studies **The Role and Meaning of Religion for Korean Society** Song-Chong Lee, 2019-04-25 This special issue presents discussions of the role and meaning of religion for Korean society Covering wide ranging time periods the authors explores with their own cases four major characteristics of Korean religion Creativity Greater Responsiveness Adaptability and Prophethood Their topical religious traditions include Neo Confucianism Christianity Buddhism and Korean new religious movements **Korean Shamanistic Rituals** Jung Y. Lee, 2018-02-19 No detailed description available for Korean Shamanistic Rituals *Ancestor Worship and Korean Society* Roger Janelli, Dawnhee Janelli, 1992-08-01 The study of ancestor worship has an eminent pedigree in two disciplines social anthropology and folklore Goody 1962 14 25 Newell 1976 Fortes 1976 Takeda 1976 Despite obvious differences in geographical specialization and intellectual orientation researchers in both fields have shared a common approach to this subject both have tried to relate the ancestor cult of a given society to its family and kin group organization Such a method is to be expected of social anthropologists given the nature of their discipline but even the Japanese folklorist Yanagita Kunio whose approach to folk culture stems from historical and nationalist concerns began his work on ancestors with a discussion of Japan s descent system and family structure Yanagita 1946 Indeed connections between ancestor cults and social relations are obvious As we pursue this line of analysis we shall see that rural Koreans themselves are quite sophisticated about such matters Many studies of ancestor cults employ a combination of social and psychological approaches to explain the personality traits attributed to the dead by their living kin Particular attention has long been given to explaining the hostile or punitive character of the deceased in many societies Freud 1950 Opler 1936 Gough 1958 Fortes 1965 Only recently however has the popularity of such beliefs been recognized in China Korea and Japan Ahern 1973 A Wolf 1974b Kendall 1977 1979 Yoshida 1967 Kerner 1976 Lebra 1976 The earliest and most influential studies of ancestor cults in East Asia produced by native scholars Hozumi 1913 Yanagita 1946 Hsu 1948 overemphasize the benign and protective qualities of ancestors Some regional variations notwithstanding this earlier bias

appears to reflect a general East Asian reluctance to acknowledge instances of ancestral affliction. Such reticence is not found in all societies with ancestor cults; however, nor in Korea, China, and Japan is it equally prevalent among men and women. Therefore, we seek not only to identify the social experiences that give rise to beliefs in ancestral hostility but to explain the concomitant reluctance to acknowledge these beliefs and its varying intensity throughout East Asia. In view of the limited amount of ethnographic data available from Korea, we have not attempted a comprehensive assessment of the ancestor cult in Korean society; instead, we have kept our focus on a single kin group. We have drawn on data from other communities; however, in order to separate what is apparently true of Korea in general from what may be peculiar to communities like Twisongdwi, a village of about three hundred persons that was the site of our fieldwork. In this task, we benefited substantially from three excellent studies of Korean ancestor worship and lineage organization: Lee Kwang Kyu 1977a, Choi Jai seuk 1966a, Kim Taik Kyoo 1964, and from two recent accounts of Korean folk religion and ideology: Dix 1977, Kendall 1979. Yet we are still a long way from a comprehensive understanding of how Korean beliefs and practices have changed over time, correlate with different levels of class status, or are affected by regional variations in Korean culture and social organization. Because we want to provide a monograph accessible to a rather diverse readership, we avoid using Korean words and disciplinary terminology whenever possible. Where a Korean term is particularly important, we give it in parentheses immediately after its English translation. Korean alphabet orthographies for these words appear in the Character List with Chinese character equivalents for terms of Chinese derivation. As for disciplinary terminology, we have adopted only the anthropological term lineage, which is of central importance to our study. We use lineage to denote an organized group of persons linked through exclusively male ties agnatically to an ancestor who lived at least four generations ago. *Korea - A Religious History* James H. Grayson, 2013-11-05. No other comprehensive history of religion in Korea available in English.

Korean Shamanism Chongho Kim, 2018-01-18. Title first published in 2003. Shamanism has a contradictory position within the Korean cultural system, leading to the periodical suppression of shamanism yet also paradoxically ensuring its survival throughout Korean history. This book examines the place of shamans within contemporary society as a cultural practice in which people make use of shamanic ritual and disputing the prevalent view that shamanism is popular culture, a women's religion, or performing arts. Directly confronting the prejudice against shamans and their paradoxical situation in a modern society such as Korea, this book reveals the cultural discrepancy between two worlds in Korean culture: the ordinary world and the shamanic world, showing that these two worlds cannot be reconciled. This unique study of shamanism offers a significant contribution to growing studies in indigenous anthropology and indigenous religions and provides a captivating read for a wide range of readers through retelling the stories never to be told involving shamanic ritual. **The Korean American Dream** Kyeyoung Park, 2018-09-05. Korean immigrants to the United States establish their own small businesses at a rate exceeding that of immigrants from any other nation, with more than one third of all Korean immigrant adults

involved in small businesses Kyeyoung Park examines this phenomenon in Queens New York tracing its historical bases and exploring the transformation of Korean cultural identity prompted by participation in an enterprise Park documents the ways in which Korean immigrants use entrepreneurship to improve the quality of their lives focusing on their concerns and anxieties as well as their joys The concept of anjong is crucial to the lives of first generation Korean Americans in Queens Park explains The word may be translated as establishment stability or security and it identifies a particular concept of success through which Koreans make sense of the American ideology of opportunity What they seek is not great wealth or social position but rather the creation of their own small businesses as a way of realizing the American dream The pursuit of anjong is important enough to justify changes in gender and kinship relations resulting in the rise of a Korean American women centered and sister initiated kinship structure Commitment to the concept has also inspired a different understanding of class ethnicity and race and stimulated new religious ideas and practices *Folk-religion* Chun-sik Ch'oe, 2006 This book is divided into three chapters examining Mugyo Korean Shamanism household religions and village ceremonies respectively But throughout the book we will not limit our interest to providing chronological accounts of them Unlike other folklore textbooks that deal mainly with the history of folk religions this book focuses more on Korean folk religions in the present form i.e. how they have evolved in what conditions they have been preserved and most importantly how they are practiced nowadays To study folk religions in their past form and shape is a valuable attempt Equally important is to examine their present states to determine what significance these old rituals and ceremonies have for contemporary society **The Shamaness in Asia** Davide Torri, Sophie Roche, 2020-10-08 This book concentrates on female shamanisms in Asia and their relationship with the state and other religions offering a perspective on gender and shamanism that has often been neglected in previous accounts An international range of contributors cover a broad geographical scope ranging from Siberia to South Asia and Iran to Japan Several key themes are considered including the role of bureaucratic established religions in integrating challenging and fighting shamanic practices the position of women within shamanic complexes and perceptions of the body Beginning with a chapter that places the shamaness at the centre of the discussion chapters then approach these issues in a variety of ways from historically informed accounts to presenting the findings of extensive ethnographic research by the authors themselves Offering an important counterbalance to male dominated accounts of shamanism this book will be of great interest to scholars of Indigenous Peoples across Religious Studies Anthropology Asian Studies and Gender Studies

A Protestant Theology of Passion Volker Küster, 2010 Minjung Theology is introduced here through theological biographical sketches of its main representatives They formulated a protestant liberation theology under the South Korean military dictatorship of the 1970s and 80s Their strong emphasis on the suffering han of the people minjung led them to the formulation of a genuine theology of the cross in Asia Volker Küster explores the reception of Minjung Theology and raises the question what happened to it during the democratization process and the rise of globalization in the 1990s

Interpretations of art works by Minjung artists provide deep insights into these transformation processes Prologue and epilogue abstract from the Korean case and offer a concise theory of contextual theology in an intercultural framework

The Zen Monastic Experience Robert E. Buswell, Jr.,2020-07-21 Robert Buswell a Buddhist scholar who spent five years as a Zen monk in Korea draws on personal experience in this insightful account of day to day Zen monastic practice In discussing the activities of the postulants the meditation monks the teachers and administrators and the support monks of the monastery of Songgwang sa Buswell reveals a religious tradition that differs radically from the stereotype prevalent in the West The author s treatment lucidly relates contemporary Zen practice to the historical development of the tradition and to Korean history more generally and his portrayal of the life of modern Zen monks in Korea provides an innovative and provocative look at Zen from the inside

The Music and Dance of the World's Religions E. Rust,1996-08-23 Despite the world wide association of music and dance with religion this is the first full length study of the subject from a global perspective The work consists of 3 816 references divided among 37 chapters It covers tribal regional and global religions and such subjects as shamanism liturgical dance healing and the relationship of music mathematics and mysticism The referenced materials display such diverse approaches as analysis of music and dance description of context direct experience observation and speculation The references address topics from such disciplines as sociology anthropology history linguistics musicology ethnomusicology theology medicine semiotics and computer technology Chapter 1 consists of general references to religious music and dance The remaining 36 chapters are organized according to major geographical areas Most chapters begin with general reference works and bibliographies then continue with topics specific to the region or religion This book will be of use to anyone with an interest in music dance religion or culture

Syncretism David Chung,2001-04-19 This book explains the explosive growth of Christianity since its introduction into Korea in the eighteenth century In no other Asian country has Christianity taken root so strongly Author David Chung argues that it was the syncretic tendency of Korean religious culture that provided the context for the successful acceptance of Christianity Working from the perspective of comparative religions he explores how Korean society accommodated and assimilated religions of foreign origin such as Confucianism Taoism Buddhism and Christianity through crude equation and subtle identification of these religions with Korean indigenous beliefs Fundamentally shamanistic Korean society received and grafted these religions onto its own and made a remarkable tapestry of beliefs rites and values into a comprehensive pattern Syncretism finds this religious tapestry or internal chemistry working between Korean and Christian worldviews

The Korean Tradition of Religion, Society, and Ethics Chai-sik Chung,2016-11-10 By making Korea a central part of comparative history of East Asian religion and society this book traces the evolution of Korean religion from the oldest representation to that of the current day by utilizing wide ranging interdisciplinary and comparative resources This book presents a holistic view of the enduring religious tradition of Korea and its cultural and social significance within the wider horizons of modern and globalizing changes Reflecting nearly

five decades of the author's work on the subject it presents an understanding of the main current in Korean religion and social thought throughout history. It then goes on to examine discourses on values and morality involving the relationship between religion and society in particular the human meaning of economy and society which is one of the most central and practical problems in the contemporary world with global relevance beyond Korea and Asia. Addressing the overview of the Korean religious tradition in the context of its impact on the making of modern society and economy this book will appeal to students and scholars of Religious Studies, Korean Studies and Asian Studies. **Mu-ga Sök-chae Im**, 2003. This work is mainly comprised of a translation into English of four complete large scale Korean Shaman ritual songs transcribed from tape recordings which until the present time have remained either entirely untranslated or if otherwise are only quoted in the form of brief excerpts in a few short articles. The song contents cover a broad regional spectrum which contain invaluable materials related to Korean folklore, mythology, literature, history and religion and offer deep insight into a facet of Korean culture that has remained largely overlooked and unexplored. **Asian Visions of Authority** Charles F. Keyes, Laurel Kendall, Helen Hardacre, 1994-03-01. Emerging from a conference on Communities in Question: Religion and Authority in East and Southeast Asia held in Hua Hin, Thailand, May 1989, this volume examines some of the tensions and conflicts between states and religious communities over the scope of religious views of the communities. The

Transforming Gender and Emotion Sookja Cho, 2018-03-22. The Butterfly Lovers Story, sometimes called the Chinese Romeo and Juliet, has been enduringly popular in China and Korea. In *Transforming Gender and Emotion* Sookja Cho demonstrates why the Butterfly Lovers Story is more than just a popular love story. By unveiling the complexity of themes and messages concealed beneath the tale's modern classification as a tragic love story, this book reveals the tale as a rich academic subject for students of human emotions and relationships, comparative geography and culture, and narrative adaptation. By examining folk beliefs and ideas that abound in the narrative, including rebirth and a second life, the association of human souls and butterflies, and women's spiritual power, this book presents the Butterfly Lovers Story as an example of local religious narrative. The book's cross-cultural comparisons, best manifested in its discussion of a shamanic ritual narrative version from the Cheju Island of Korea, frame the story as a catalyst for inclusive, expansive discussion of premodern Korean and Chinese literatures and cultures. This scrutiny of the historical and cultural background behind the formation and popularization of the Cheju Island version sheds light on important issues in the Butterfly Lovers Story that are not frequently discussed either in past examinations of this particular narrative or in the overall literary studies of China and Korea. This new, open approach presents an innovative framework for understanding premodern literary and cultural space in East Asia. **Possessed by the Spirits** Karen Fjellstad, Nguyen Thi Hien, 2018-05-31. The essays in this volume examine the resurgence of the Mother Goddess religion among contemporary Vietnamese following the economic renovation period in Vietnam. Anthropologists explore the forces that compel individuals to become mediums and the social repercussions of their

decisions and interactions **Historical Dictionary of the Republic of Korea** Andrew C. Nahm, James Hoare, 2004 This dictionary presents a balanced and objective view of South Korea providing a long perspective and covering varied aspects of South Korean life Domestic political and social events foreign affairs economic and cultural developments and the men and women who have influenced the country's history are reviewed in the more than 400 entries many of which are new or have been updated from the first edition The dictionary's chronology and historical narrative also updated cover the entire history of Korea for the benefit of readers who have little or no knowledge of the overall history of the Korean people The extensive bibliography has been updated to include the most current and best books journals and websites making this a valuable reference source for the scholar student and general reader

Religion And Ritual In Korean Society: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels enthraling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the fascinating narratives that have enthralled audiences this year. Religion And Ritual In Korean Society : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and thrilling novel that will keep you guessing until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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