

From Indifference to Inequality

Edited by Rebecca Reichmann

# Race In Contemporary Brazil From Indifference To Inequality

**Paulina L. Alberto** 

### **Race In Contemporary Brazil From Indifference To Inequality:**

Race in Contemporary Brazil Rebecca L. Reichmann, 2010-11-01 This collection of writings comes from Brazilian researchers on issues of race in their country They include race and colour classification systems access to education employment and health and inequalities in the judiciary and politics **Health Equity in Brazil** Kia Lilly Caldwell, 2017-06-30 Brazil's leadership role in the fight against HIV has brought its public health system widespread praise But the nation still faces serious health challenges and inequities Though home to the world's second largest African descendant population Brazil failed to address many of its public health issues that disproportionately impact Afro Brazilian women and men Kia Lilly Caldwell draws on twenty years of engagement with activists issues and policy initiatives to document how the country's feminist health movement and black women's movement have fought for much needed changes in women's health Merging ethnography with a historical analysis of policies and programs Caldwell offers a close examination of institutional and structural factors that have impacted the quest for gender and racial health equity in Brazil As she shows activists have played an essential role in policy development in areas ranging from maternal mortality to female sterilization Caldwell's insightful portrait of the public health system also details how its weaknesses contribute to ongoing failures and challenges while also imperiling the advances that have been made **Blackness and Social Mobility in Brazil** Doreen Joy Gordon, 2022-03-07 This book examines the emergence of the black middle classes in urban Brazil after 30 years of black mobilization and against the backdrop of deep economic cultural and political transformations taking place in recent decades within the country One of the consequences of such transformations is said to be the restructuring of gender race and class relations Utilizing qualitative research techniques such as ethnography interviews life histories and focus groups among Afro descendant families in the Northeast region of the country the book explores contemporary race class and gender inequalities and their impact on daily lived experience It reveals the dynamics underlying upward mobility the diverse modes and experiences of social ascent into the middle classes and the everyday negotiations involved in establishing one s status in the socio racial hierarchy which are not captured by other more macro lenses While some of these patterns are not peculiar to black people this book argues that race shaped the contours and possibilities of social mobility in particular ways This book is critical reading for specialists in the fields of inequality and race class and gender relations

Sugarcane Labor Migration in Brazil Terry-Ann Jones,2020-02-13 This book examines the experiences of seasonal migrant sugarcane workers in Brazil analyzing the deep seated inequalities pervasive in contemporary Brazil Education employment income health and relative political power are forefront in this study of the living and working conditions of the transient population Based on ten years of qualitative research dominated by in depth interviews with migrant sugarcane workers this project argues that the ills of the sugarcane industry are symptomatic of an overarching problem of unequal access to opportunities by all Brazilian citizens The project is unique in its use of a single industry as an expression of the

multifarious problems of socioeconomic regional and racial inequality. The author explores details of the labor migration experience with a central premise that the conditions are not a direct outcome of the industry but rather a manifestation of The Prism of Race David Lehmann, 2018-07-12 How race fundamental inequalities rooted in Brazil's colonial history quotas and their public perception reflect Brazil's complicated history with racial injustice Race and Nation Paul Spickard, 2005-07-08 Race and Nation is the first book to compare the racial and ethnic systems that have developed around the world It is the creation of nineteen scholars who are experts on locations as far flung as China Jamaica Eritrea Brazil Germany Punjab and South Africa The contributing historians sociologists anthropologists political scientists and scholars of literary and cultural studies have engaged in an ongoing conversation honing a common set of questions that dig to the heart of racial and ethnic groups and systems Guided by those questions they have created the first book that explores the similarities differences and the relationships among the ways that race and ethnicity have worked in the modern world In so doing they have created a model for how to write world history that is detailed in its expertise yet also manages broad Reimagining Black Difference and Politics in Brazil Alexandre Emboaba Da Costa, 2014-04-09 comparisons Reimagining Black Difference and Politics in Brazil examines Black Brazilian political struggle and the predicaments it faces in a time characterized by the increasing institutionalization of ethno racial policies and black participation in policy orchestration Greater public debate and policy attention to racial inequality suggests the attenuation of racial democracy and positive miscegenation as hegemonic ideologies of the Brazilian nation state However the colorblind and post racial logics of mixture and racial democracy especially the denial and or minimization of racism as a problem maintain a strong grip on public thinking social action and institutional practices Through a focus on the epistemic dimensions of black struggles and the anti-racist pluri cultural efforts that have been put into action by activists scholars and organizations over the past decade Alexandre Emboaba Da Costa analyzes the ways in which these politics negotiate as well as seek to go beyond the delimited understandings of racial difference belonging and citizenship that shape the contemporary politics of inclusion

Terms of Inclusion Paulina L. Alberto, 2011 In this history of black thought and racial activism in twentieth century Brazil Paulina Alberto demonstrates that black intellectuals and not just elite white Brazilians shaped discourses about race relations and the cultural and political terms of in Latin American Identities After 1980 Gordana Yovanovich, Amy Huras, 2010-04-23 Latin American Identities After 1980 takes an interdisciplinary approach to Latin American social and cultural identities With broad regional coverage and an emphasis on Canadian perspectives it focuses on Latin American contact with other cultures and nations Its sound scholarship combines evidence based case studies with the Latin American tradition of the essay particularly in areas where the discourse of the establishment does not match political social and cultural realities and where it is difficult to uncover the purposely covert This study of the cultural and social Latin America begins with an interpretation of the new Pax Americana designed in the 1980s by the North in agreement with the Southern

elites As the agreement ties the hands of national governments and establishes new regional and global strategies a pan Latin American identity is emphasized over individual national identities. The multi faceted impacts and effects of globalization in Bolivia Ecuador Mexico Cuba Brazil Chile Argentina and the Caribbean are examined with an emphasis on social change the transnationalization and commodification of Latin American and Caribbean arts and the adaptation of cultural identities in a globalized context as understood by Latin American authors writing from transnational perspectives

**Boundaries of Love** Chinyere K. Osuji, 2019-05-21 How interracial couples in Brazil and the US navigate racial boundaries How do people understand and navigate being married to a person of a different race Based on individual interviews with forty seven black white couples in two large multicultural cities Los Angeles and Rio de Janeiro Boundaries of Love explores how partners in these relationships ultimately reproduce negotiate and challenge the us versus them mentality of ethno racial boundaries By centering marriage Chinyere Osuji reveals the family as a primary site for understanding the social construction of race She challenges the naive but widespread belief that interracial couples and their children provide an antidote to racism in the twenty first century instead highlighting the complexities and contradictions of these relationships Featuring black husbands with white wives as well as black wives with white husbands Boundaries of Love sheds light on the role of gender in navigating life married to a person of a different color Osuji compares black white couples in Brazil and the United States the two most populous post slavery societies in the Western hemisphere These settings she argues reveal the impact of contemporary race mixture on racial hierarchies and racial ideologies both old and Racial Subordination in Latin America Tanya Katerí Hernández, 2013 1 Racial innocence and the customary law of new race regulation 2 Spanish America whitening the race the un written laws of blanqueamiento and mestizaje 3 Brazilian Jim Crow the immigration law whitening project and the customary law of racial segregation a case study 4 The social exclusion of afro descendants in Latin America today 5 Afro descendant social justice movements and the new antidiscrimination laws 6 Brazil at the forefront of Latin American race based affirmative action policies and census racial data collection 7 Conclusion the United States Latin America connections Brazilian-African Diaspora in Ghana Kwame Essien, 2016-10-01 Brazilian African Diaspora in Ghana is a fresh approach challenging both pre existing and established notions of the African Diaspora by engaging new regions conceptualizations and articulations that move the field forward This book examines the untold story of freed slaves from Brazil who thrived socially culturally and economically despite the challenges they encountered after they settled in Ghana Kwame Essien goes beyond the one dimensional approach that only focuses on British abolitionists funding of freed slaves resettlements in Africa The new interpretation of reverse migrations examines the paradox of freedom in discussing how emancipated Brazilian Africans came under threat from British colonial officials who introduced stringent land ordinances that deprived the freed Brazilian Africans from owning land particularly Brazilian land Essien considers anew contention between the returnees and other entities that were simultaneously vying for

control over social political commercial and religious spaces in Accra and tackles the fluidity of memory and how it continues to shape Ghana's history The ongoing search for lost connections with the support of the Brazilian government inspiring multiple generations of Tabom offspring of the returnees to travel across the Atlantic and back especially in the last decade illustrates the unending nature of the transatlantic diaspora journey and its impacts **Confronting Affirmative Action in** Brazil Vânia Penha-Lopes, 2017-06-06 Using affirmative action to decrease racial inequality is the latest chapter of a long tradition of comparing Brazil and the United States with regard to race Confronting Affirmative Action in Brazil University Quota Students and the Quest for Racial Justice is timely for both countries as they struggle with racial justice in higher education This book responds to the United States dismantling of affirmative action programs and a belief that they have run their course Data show that while affirmative action policies have contributed to a significant increase in the representation of non Whites in the U S middle class other segments of the population have yet to take full advantage of such policies In Brazil this book engaged with the need to understand the first results of a public policy expected to promote major social change as it represents the first time that country admitted the existence of racial inequality in its core and took measures toward combating it despite any subsequent controversy or dissent Antiracist Discourse in Brazil Teun A. van Dijk, 2020-09-28 Antiracist Discourse in Brazil From Abolition to Affirmative Action follows Teun A van Dijk s earlier studies on racist discourse in Europe the USA and Latin America This book focuses on antiracist discourse focusing on the history of the discourse against slavery and racism and in favor of abolition and affirmative action in Brazil After a theoretical chapter on antiracism and antiracist discourse the author studies Jesuit texts of the 17th and 18th century criticizing the abuses against slaves and the texts of black and white writers in the 19th century advocating abolition The author analyzes discourses of 20th century scholars journalists and activists who explicitly combat prevalent international eugenicist and racist ideologies as well as post abolition discrimination of black people all while challenging the dominant myth of Brazil as a racial democracy After the historical study of these antiracist discourses this book offers a detailed case study of contemporary debates on affirmative action in Brazilian parliament Race and Multiraciality in Brazil and the United **States** G. Reginald Daniel, 2010-11-01 Decolonizing Qualitative Approaches for and by the Caribbean Saran Stewart, 2020-02-01 As academics in postcolonial Caribbean countries we have been trained to believe that research should be objective a measurable benefit to the public good and quantifiable in nature so as to generalize findings to develop knowledge societies for economic growth What happens however when the very word research connotes a derogatory term or semblance of distrust Smith 1999 speaks towards the distrustful nature of the term as a legacy of European imperialism and colonialism Against this backdrop how do Caribbean researchers leverage recognized and valued indigenous methods of knowing and understanding for and by the Caribbean populace How do we learn from indigenous research methods such as Kaupapa Maori Smith 1999 and develop an understanding of research that is emancipatory in nature Decolonizing qualitative methods are rooted in critical theory and grounded in social justice resistance change and emancipatory research for and by the Other Said 1978 Rodney s 1969 legacy of groundings provides a Caribbean oriented ethnographic approach to collecting data about people and culture It is an anti imperialist method of data collection focused on the socioeconomic and political environment within the post colonial context Similar to Rodney other critical Caribbean scholars have moved the research discourse to center on the notions of resistance struggle Chevannes 1995 Feraria 2009 and decolonoizing methodologies This proposed edited volume will provide a collective body of scholarship for innovative uses of decolonizing qualitative research In order to theorize and conduct decolonizing research one can argue that the researcher as self and as the Other needs to be interrogated Borrowing from an autoethnographic ontology the researcher or investigator recognizes the self as the unit of measure and there is a concerted effort to continuously see the self seeing the self through and as the other Alexander 2005 Ellis 2004 This level of interrogation may require frameworks such as Reasonable Humanism in which there is a clear understanding of the role of the researcher and researched from a physiological and psychosocial standpoint Thereafter the researcher is better prepared to enter into a discourse about decolonizing methodologies. The origins of qualitative inquiry in the Caribbean can be traced to political and economic discourses Marxism postcolonialism neocolonialism capitalism liberalism postmodernism which have challenged ways of knowing and the construction of knowledge Evans 2009 traced the origins of qualitative inquiry to slave narratives proprietor s journals missionaries reports and travelogues Common to the Caribbean is an understanding of how colonial legacies of research have ridiculed oral traditions language and ways of knowing often rendering them valueless and inconsequential This proposed edited volume acknowledges the significance of decolonizing approaches to qualitative research in the Caribbean and the wider Caribbean diaspora It includes an audience of scholars teacher researchers and students primarily in and across the humanities social sciences and educational studies This proposed volume would provide much needed knowledge and best practice strategies to the community of researchers engaged in decolonizing methodologies Additionally this volume will allow readers to think of new imaginings of research design that deconstruct power and privilege to benefit knowledge communities and participants It will spark key objectives directions and frameworks for deeper discussions and interrogations of normative westernized and hegemonic approaches to qualitative research Lastly the volume will welcome empirical studies of application of decolonizing methodologies and theoretical studies that frame critical discourse African Diaspora in Brazil Fassil Demissie, 2016-03-16 The term Black Atlantic was coined to describe the social cultural and political space that emerged out of the experience of slavery exile oppression exploitation and resistance This volume seeks to recast a new map of the Black Atlantic beyond the Anglophone Atlantic zone by focusing on Brazil as a social and cultural space born out of the Atlantic slave trade The contributors draw from the recently reinvigorated scholarly debates which have shifted inquiry from the explicit study of cultural survival and acculturation towards an emphasis on placing Africans and their descendants at the center of their own histories Going

beyond the notion of cultural survival or creolization the contributors explore different sites of power and resistance gendered cartographies memory and the various social and cultural networks and institutions that Africans and their descendants created and developed in Brazil This book illuminates the linkages networks disjunctions sense of collective consciousness memory and cultural imagination among the African descended populations in Brazil This book was originally published as a special issue of African and Black Diaspora An International Journal Ethnicity, Social Mobility, and Public Policy Glenn C. Loury, Tariq Modood, Steven M. Teles, 2005-05-12 This major comparative study of the social mobility of ethnic minorities in the US and UK argues that social mobility must be understood as a complex and multi dimensional phenomenon incorporating the wealth and income of groups but also their political power and social recognition Written by leading sociologists economists political scientists geographers and philosophers in both countries the volume addresses issues as diverse as education work and employment residential concentration political mobilisation public policy and social networks while drawing larger lessons about the meaning of race and inequality in the two countries While finding that there are important similarities in the experience of ethnic and especially immigrant groups in the two countries the volume also concludes that the differences between the US and UK especially in the case of American blacks are equally important

The SAGE Handbook of Race and Ethnic Studies Patricia Hill Collins, John Solomos, 2010-05-17 The SAGE Handbook of Race and Ethnic Studies is one of the best handbooks outlining the latest thinking on race and ethnic studies published in recent years The breadth of themes and the depth of discussion are ambitious offering the reader an A Z guide of contemporary thinking on race and ethnicity a valuable resource for scholars and activists alike Runnymede Bulletin What is the state of race and ethnic studies today How has the field emerged What are the core concepts debates and issues This panoramic critical survey of the field supplies researchers and students with a vital resource It is a rigorous focused examination of the central questions in the field today The text examines The roots of the field of race and ethnic studies The distinction between race and ethnicity Methodological issues facing researchers Intersections between race and ethnicity and questions of sexuality gender nation and social transformation The challenge of multiculturalism Race ethnicity and globalization Race and the family Race and education Race and religion Planned and edited by a distinguished team of Anglo American scholars the Handbook pools an impressive range of international world class expertise and insight It provides a landmark work in the field which will be the measure of debate and research for years to come Who is an Indian? Maxmillian C. Forte, 2014-01-31 Who is an Indian This is possibly the oldest question facing Indigenous peoples across the Americas and one with significant implications for decisions relating to resource distribution conflicts over who gets to live where and for how long and clashing principles of governance and law For centuries the dominant views on this issue have been strongly shaped by ideas of both race and place But just as important who is permitted to ask and answer this question This collection examines the changing roles of race and place in the politics of defining Indigenous identities in the Americas

Drawing on case studies of Indigenous communities across North America the Caribbean Central America and South America it is a rare volume to compare Indigenous experience throughout the western hemisphere The contributors question the vocabulary legal mechanisms and applications of science in constructing the identities of Indigenous populations and consider ideas of nation land and tradition in moving indigeneity beyond race

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