

RACE, CLASS, AND MILITANCY 1939-1965

Grillo

Race Class And Militancy An African Trade Union 1939 1965

**Ronald M. McCarthy, Gene Sharp, Brad
Bennett**

Race Class And Militancy An African Trade Union 1939 1965:

Race, Class, and Militancy R. D. Grillo, 1974 Monograph on trade unionism in the East Africa railway transport industry traces the development of trade unions under colonialism and after independence examines the social status educational level and income of railway workers and covers labour relations race relations social change wages promotion labour disputes etc Bibliography pp 138 to 143 diagrams and statistical tables

Decolonization and African Society Frederick Cooper, 1996-08-28 This detailed and authoritative volume changes our conceptions of imperial and African history Frederick Cooper gathers a vast range of archival sources in French and English to achieve a truly comparative study of colonial policy toward the recruitment control and institutionalization of African labor forces from the mid 1930s when the labor question was first posed to the late 1950s when decolonization was well under way Professor Cooper explores colonial conceptions of the African worker and shows how African trade union and political leaders used the new language of social change to claim equality and a share of power This helped to persuade European officials that the modern Africa they imagined was unaffordable Britain and France could not reshape African society As they left the continent the question was how they had affected the ways in which Africans could reorganize society themselves

The Making of an African Working Class Pnina Werbner, 2014-07-20 It is now 50 years since E P Thompson published his classic *The Making of the English Working Class* *The Making of an African Working Class* follows Thompson in exploring the formation of working class identity among low paid African workers In arguing for a radical public anthropology of worker identity the book seeks to analyse the cultural legal ideological and experiential dimensions of labour activism often neglected in other labour studies Pnina Werbner shows that by fusing cosmopolitan and local popular cultural forms of protest unionists have created a distinctive vernacular way of being a worker in Botswana one that does not deny workers roots at home or in the countryside while being cognisant of a wider world of cosmopolitan labour rights The assertion of working class dignity honour and respect Pnina argues is a powerful motivating force for manual workers Against legal sceptical approaches *The Making of an African Working Class* argues that in challenging the government their employer in court manual workers protests and mobilisation are deeply embedded in ethics social justice and the law

Ibss: Anthropology: 1975 International Committee for Social Scien, 1978-08-24 First published in 1978 Routledge is an imprint of Taylor Francis an informa company

Slums of Hope? Peter Cutt Lloyd, 1979 The Aim Of The Book Is To Examine The View Held By Urban Poor Of Their Society And To Understand Their Hopes Or Frustrations Thier Activity Or Apparent Apathy In The Light Of Their Perceptions

Rethinking Labour in Africa, Past and Present Lynn Schler, Louise Bethlehem, Galia Sabar, 2013-09-13 This book offers a broad range of perspectives on major transformations in the research of labor in Africa contexts over the last twenty years This is a groundbreaking work by social scientists and historians adopting innovative paradigms in the study of African laborers working classes and economies it moves away from stringent Marxist perspectives towards more localized and fluid

conceptions of materiality and productivity Against the backdrop of increasing mobility of labor and capital the authors demonstrate the need for a simultaneous consideration of local national and transnational contexts The collection of essays provides multiple perspectives on how African workers have negotiated changes and exploited opportunities in increasingly globalized workplaces while at the same time confronting the impact of global capitalist expansion on local settings in Africa This book was previously published as a Special Issue of African Identities

Confronting Historical Paradigms Frederick Cooper, 1993 *Confronting Historical Paradigms* argues that confrontation with major paradigms of world history has marked the fields of African and Latin American history during the last quarter century and that the process has dramatically restructured historical and theoretical understanding of peasant labor and the capitalist world system Moreover it maintains the intellectual reverberations within and across the African and Latin American fields constitute a challenging and underappreciated counterpoint to laments that contemporary historical knowledge has suffered a splintering so extreme that it undermines larger dialogue and meaning The authors in their substantive essays synthesize order and evaluate the significance of the enormous resonating literatures that have come to exist for Africa and Latin America on the themes of the capitalist world system labor and peasantries They historicize these literatures by analyzing an entire cycle of critical dialogue and confrontation with historical paradigms and the professional upheavals that accompanied them They review the initial confrontations with frameworks of historical knowledge that erupted in the 1960s and the early 1970s the emergence of new dissident paradigms the outpouring of subsequent scholarship on peasant labor and capitalism that began to unravel the newly proposed paradigms by the 1980s and 1990s and the outlines of the new interpretive frameworks that tended to displace both the traditional and early dissident paradigms They also suggest possible outlines of a new cycle of Third World confrontations with paradigm anchored in themes such as gender and ethnicity *Confronting Historical Paradigms* employs a historicized awareness of intellectual networks conversations and history theory dialogues The result is a critical analysis and synthetic presentation of substantive advances that have preoccupied scholarship on Africa and Latin America in recent decades and a powerful challenge to notions that new fields of history have ended up destroying intellectual coherence and community

Global Labour History Jan Lucassen, 2008 Contains 18 essays on worldwide aspects and comparisons in labour history Covers mainly the period from the beginning of 19th century to 2000

Nonviolent Action Ronald M. McCarthy, Gene Sharp, Brad Bennett, 2013-07-04 This comprehensive guide to research sources and theories about nonviolent action as a technique of struggle in social and political conflicts discusses the methods and techniques used by groups in various encounters Although violence and its causes have received a great deal of attention nonviolent action has not received its due as an international phenomenon with a long history An introduction that explains the theories and research used in the study provides a practical guide to this essential bibliography of English language sources The first part of the book covers case study materials divided by region and subdivided by country Within each country materials are arranged

chronologically and topically The second major part examines the methods and theory of nonviolent action principled nonviolence and several closely related areas in social science such as conflict analysis and social movements The book is indexed by author and subject

Farm Labor Struggles in Zimbabwe Blair Rutherford,2016-12-19 In the early twenty first century white owned farms in Zimbabwe were subject to large scale occupations by black urban dwellers in an increasingly violent struggle between national electoral politics land reform and contestations over democracy Were the black occupiers being freed from racist bondage as cheap laborers by the state supported massive land redistribution or were they victims of state violence who had been denied access to their homes social services and jobs Blair Rutherford examines the unequal social and power relations shaping the lives livelihoods and struggles of some of the farm workers during this momentous period in Zimbabwean history His analysis is anchored in the time he spent on a horticultural farm just east of Harare the capital of Zimbabwe that was embroiled in the tumult of political violence associated with jambaJa the democratization movement Rutherford complicates this analysis by showing that there was far more in play than political oppression by a corrupt and authoritarian regime and a movement to rectify racial and colonial land imbalances as dominant narratives would have it Instead he reveals farm worker livelihoods access to land gendered violence and conflicting promises of rights and sovereignty played a more important role in the political economy of citizenship and labor than had been imagined

Political Trade Unionism in Nigeria Chigbo Ofong,1982 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1976

Socialism C. M. Hann,2003-09-02 Socialism as a political system may be on the wane yet no one can doubt that its cultural legacies will make themselves felt for years to come and on a worldwide scale The contributors to this volume adopt a variety of anthropological approaches to illuminate changes which have removed socialists from power in many countries Presenting detailed ethnographic accounts across a wide range of countries they bring out the factors which have given socialism such a profound worldwide impact including a substantial impact upon the discipline of anthropology itself The first sustained and wide ranging investigation of socialism by social anthropologists this volume will enable readers to understand better how socialism has been experienced by millions of people and thereby to now better understand how they may cope with post socialist dilemmas

Transafrican Journal of History ,1986

African Urban Notes ,1975 The International Journal of African Historical Studies ,1980 Cuisine et société en Afrique Chastanet Monique,Fauvelle-Aymar François-Xavier,Juhé-Beaulaton Dominique,2002-01-01 Croisant les approches de l'historien de l'ethnologue et de l'anthropologue les études réunies dans cet ouvrage constituent un tour d'horizon des gastronomies africaines Des champs en culture au pot sur le feu des archives aux livres de recettes des secrets de grands maîtres aux cuisines nationales elles clairent maints aspects de l'histoire du paysage et des plantes cultivées des environnements économiques et politiques des croyances et des représentations

Parades postcoloniales Lydie Moudileno,Frederick Cooper,2006 Publié en anglais aux Cambridge University Press en 1996 cet ouvrage change notre perception de l'histoire

africaine et impériale Son auteur Frederick Cooper professeur d'histoire africaine New York University a rassemblé un large échantillon d'archives en français et en anglais pour mener bien une authentique étude comparative des politiques coloniales vis-à-vis des enjeux du travail Des années trente où la question fut posée pour la première fois la fin des années cinquante où la décolonisation était bien entamée il y a eu le recrutement le contrôle et l'institutionnalisation des forces africaines aux prises avec le monde du travail Loin de se limiter aux questions du travail salarié les débats parmi les dirigeants coloniaux ouvraient la porte à une discussion plus large au sujet des modèles sociaux et économiques pour un nouveau colonialisme de progrès capables de formuler des défis aux régimes impériaux pendant et après la deuxième guerre mondiale L'auteur analyse les diverses conceptions des politiques coloniales liées au travailleur africain et montre comment syndicats et politiciens africains utilisent le nouveau vocabulaire des changements sociaux pour revendiquer des salaires et des bénéfices sociaux et le partage du pouvoir Ceci contribua à convaincre le pouvoir colonial que leur projet d'après-guerre de construire une Afrique moderne était réalisable de fait financier et politiquement réalisable et possible À la fin d'une décennie d'intervention dans la complexité des sociétés africaines la France et la Grande-Bretagne se retirèrent en arguant qu'elles avaient rendu possible pour les Africains l'organisation du travail salarié et de la vie citadine l'image des sociétés industrielles En revanche elles se défaisaient des conséquences de leurs politiques sur les nouvelles élites africaines Elles laissent sans réponse la question de savoir jusqu'où ces récentes politiques sociales correspondaient ou non au vœu des travailleurs et de leurs familles Elles ne se prononcèrent pas sur la marge de manœuvre des gouvernements ou des mouvements sociaux africains quant à leurs manières propres de s'organiser le travail la famille et la vie en société

Quest for Equality Robert G. Gregory, 1993 A Study Of The Role Of Immigrants From The Indian Subcontinent In The Development Of Political Consciousness In Kenya Tanganyika Uganda And Zanzibar The Author Believes That With Their Great Economic Strength Industriousness And Ability To Articulate The Asians Played A Pivotal Role In The Transition Of These Countries From Colonies To Independent States This Is Apparently The First Book Which Comprehensively Covers The Role Of Asians In East African History Until Independence Came To These Territories

A London Bibliography of the Social Sciences British Library of Political and Economic Science, 1931 Vols 1-4 include material to June 1 1929

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