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# Quidam Experience The Magic

**Jessica J Manson**



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*Witchcraft, Demonology and Magic* Marina Montesano,2020-05-20 Witchcraft and magic are topics of enduring interest for many reasons The main one lies in their extraordinary interdisciplinarity anthropologists folklorists historians and more have contributed to build a body of work of extreme variety and consistence Of course this also means that the subjects themselves are not easy to assess In a very general way we can define witchcraft as a supernatural means to cause harm death or misfortune while magic also belongs to the field of supernatural or at least esoteric knowledge but can be used to less dangerous effects e g divination and astrology In Western civilization however the witch hunt has set a very peculiar perspective in which diabolical witchcraft the invention of the Sabbat the persecution of many thousands of mostly female and sometimes male presumed witches gave way to a phenomenon that is fundamentally different from traditional witchcraft This Special Issue of Religions dedicated to Witchcraft Demonology and Magic features nine articles that deal with four different regions of Europe England Germany Hungary and Italy between Late Medieval and Modern times in different contexts and social milieus Far from pretending to offer a complete picture they focus on some topics that are central to the research in those fields and fit well in the current cumulative concept of Western witchcraft that rules out all mono causality theories investigating a plurality of causes

**Magic on the Early English Stage** Philip Butterworth,2005-10-06 An original investigation into conjuring tricks and stage magic on the medieval stage

*Magic and Impotence in the Middle Ages* Catherine Rider,2006-01-26 Magic and Impotence in the Middle Ages investigates the widely held medieval belief that magic could cause sexual dysfunction It focuses mainly on the period 1150 1450 and compares sources from four genres confessors manuals medical compendia canon law commentaries and commentaries on the Sentences of Peter Lombard This comparison shows that ideas about the definition and legitimacy of magic were surprisingly varied and also reveals much new information about popular magical practices

**Money & Magic in Montaigne** Edward Benson,1995

**A History of Magic and Experimental Science** Lynn Thorndike,1923

**Investigations into Magic, an Edition and Translation of Martín Del Río's Disquisitionum magicarum libri sex** José Manuel García Valverde,Peter Maxwell-Stuart,2022-11-21

The sixteenth century saw the world as being mortally threatened by Satan who was encouraged by the widespread popularity of magic and other occult practices Church and society struck back to defend people from this tidal wave of wickedness Del R o s panoramic and detailed treatise provided a powerful weapon in that battle Far from dry scholarship however Investigations is an engaging fascinating earnest conversation between Del R o and his readers and a major contribution to understanding key aspects of everyday sixteenth century behaviour and the problem of evil

**Rewriting Magic** Claire Fanger,2015-06-18 In Rewriting Magic Claire Fanger explores a fourteenth century text called The Flowers of

Heavenly Teaching Written by a Benedictine monk named John of Morigny the work all but disappeared from the historical record and it is only now coming to light again in multiple versions and copies While John s book largely comprises an extended set of prayers for gaining knowledge The Flowers of Heavenly Teaching is unusual among prayer books of its time because it includes a visionary autobiography with intimate information about the book s inspiration and composition Through the window of this record we witness how John reconstructs and reconsecrates a condemned liturgy for knowledge acquisition the ars notoria of Solomon John s work was the subject of intense criticism and public scandal and his book was burned as heretical in 1323 The trauma of these experiences left its imprint on the book but in unexpected and sometimes baffling ways Fanger decodes this imprint even as she relays the narrative of how she learned to understand it In engaging prose she explores the twin processes of knowledge acquisition in John s visionary autobiography and her own work of discovery as she reconstructed the background to his extraordinary book Fanger s approach to her subject exemplifies innovative historical inquiry research and methodology Part theology part historical anthropology part biblio memoir Rewriting Magic relates a story that will have deep implications for the study of medieval life monasticism prayer magic and religion □□□□□□,2000 **Experience and Teleology in Ancient Historiography** Jonas Grethlein,2013-10-17 This book explores the tension in ancient historiography between teleological design and narrating the past as it was experienced by historical characters *The Immediacy of Mystical Experience in the European Tradition* Miklós Vassányi,Enikő Sepsi,Anikó Daróczi,2017-01-19 This volume examines mystical experiences as portrayed in various ways by authors such as philosophers mystics psychoanalysts writers and peasant women These mystical authors have throughout the ages attempted to convey the unsayable through writings paintings or oral stories The immediate experience of God is the primary source and ultimate goal of these mystical expressions This experience is essentially ineffable yet all mystical authors either consciously or unconsciously feel an urge to convey what they have undergone in the moments of rapture At the same time they are in the role of intermediaries the goal of their self expression either written painted or oral is to make others somehow understand or feel what they have experienced and to lead others toward the spiritual goal of human life This volume studies the mystical experiences and the way they have been described or portrayed in West European culture from Antiquity to the present from an interdisciplinary perspective and approaches the concept of immediate experience in various ways Religious Experience of the Roman People W. Warde Fowler,2020-07-30 Reproduction of the original Religious Experience of the Roman People by W Warde Fowler *Ecstasy in the Classroom* Ayelet Even-Ezra,2018-12-04 Can ecstatic experiences be studied with the academic instruments of rational investigation What kinds of religious illumination are experienced by academically minded people And what is the specific nature of the knowledge of God that university theologians of the Middle Ages enjoyed compared with other modes of knowing God such as rapture prophecy the beatific vision or simple faith Ecstasy in the Classroom explores the interface between academic theology and ecstatic experience in

the first half of the thirteenth century formative years in the history of the University of Paris medieval Europe's fountain of knowledge It considers little known texts by William of Auxerre Philip the Chancellor William of Auvergne Alexander of Hales and other theologians of this community thus creating a group portrait of a scholarly discourse It seeks to do three things The first is to map and analyze the scholastic discourse about rapture and other modes of cognition in the first half of the thirteenth century The second is to explicate the perception of the self that these modes imply the possibility of transformation and the complex structure of the soul and its habits The third is to read these discussions as a window on the predicaments of a newborn community of medieval professionals and thereby elucidate foundational tensions in the emergent academic culture and its social and cultural context Juxtaposing scholastic questions with scenes of contemporary courtly romances and reading Aristotle's Analytics alongside hagiographical anecdotes *Ecstasy in the Classroom* challenges the often rigid historiographical boundaries between scholastic thought and its institutional and cultural context Kierkegaard: The Aesthetic and the Religious George Pattison, 1992-06-18 These readings of Kierkegaard begin with a series of reflections on the background to his thought and writings examining Romanticism German Idealism and Danish intellectual history in the early 19th century The author analyzes the role of indirect communication in Kierkegaard's authorship Billboard, 1999-10-02 In its 114th year Billboard remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends A History of Magic and Experimental Science: Fourteenth and fifteenth centuries Lynn Thorndike, 1934 A history of science and magic spanning the period from early Christianity through early modern Europe to the end of the 17th century TCI, 1996 *Trafficking with Demons* Martha Rampton, 2022-01-15 *Trafficking with Demons* explores how magic was perceived practiced and prohibited in western Europe during the first millennium CE Through the overlapping frameworks of religion ritual and gender Martha Rampton connects early Christian reckonings with pagan magic to later doctrines and dogmas Challenging established views on the role of women in ritual magic during this period Rampton provides a new narrative of the ways in which magic was embedded within the foundational assumptions of western European society informing how people understood the cosmos divinity and their own Christian faith As Rampton shows throughout the first Christian millennium magic was thought to play a natural role within the functioning of the universe and existed within a rational cosmos hierarchically arranged according to a great chain of being *Trafficking with the demons* of the lower air was the essence of magic Interactions with those demons occurred both in highly formalistic ritual settings and on a routine and casual basis Rampton tracks the competition between pagan magic and Christian belief from the first century CE when it was fiercest through the early Middle Ages as atavistic forms of magic mutated and found sanctuary in the daily habits of the converted peoples and new paganisms entered Europe with their own forms of magic By the year 1000 she concludes many forms of magic had been tamed and

were by the reckoning of the elite essentially ineffective as were the women who practiced it and the rituals that attended it

**Doctor Bernard de Gordon** Luke E. Demaitre, 1980 Medizingeschichte Mittelalter Montpellier

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