

QUICKSAND
and
CACTUS

Brooks

QUICKSAND *and* CACTUS



A MEMOIR
OF THE SOUTHERN MORMON FRONTIER

JUANITA BROOKS

With an Introduction by Charles S. Peterson

HOWE
BROTHERS

Quicksand And Cactus A Memoir Of The Southern Mormon Frontier

Christy Karras



Quicksand And Cactus A Memoir Of The Southern Mormon Frontier:

Quicksand and Cactus Juanita Brooks, 1982 Brooks became one of the best known historians of Mormon and Utah history Her own story is a valuable source of information on early southern Utah history Copyright Libri GmbH All rights reserved *Mormon History* Ronald Warren Walker, David J. Whittaker, James B. Allen, 2001 **Making Space on the Western Frontier** W. Paul Reeve, 2010-10-01 Until recently most scholarly work on Chinese music in both Chinese and Western languages has focused on genres musical structure and general history and concepts rather than on the musicians themselves This volume breaks new ground by focusing on individual musicians active in different amateur and professional music scenes in mainland China Hong Kong and Chinese communities in Europe Using biography to deepen understanding of Chinese music contributors present contextualized portraits of rural folk singers urban opera singers literati and musicians on both geographic and cultural frontiers Contributors are Nimrod Baranovitch Rachel Harris Frank Kouwenhoven Tong Soon Lee Peter Micic Helen Rees Antoinet Schimmelpenninck Shao Binsun Jonathan P J Stock and Bell Yung *Utah Historians and the Reconstruction of Western History* Gary Topping, 2003 Among historians of Utah and the American West few names have greater resonance than Bernard DeVoto Dale Morgan Juanita Brooks Wallace Stegner and Fawn Brodie Each of these writers made enduring contributions not only to our knowledge of the American West but also to our view of the region and its history In many ways their writing set the standard for scholarship and interpretation and their influence is still felt today Yet they were not flawless As Gary Topping explains in this the first comprehensive appraisal of their work each had serious shortcomings DeVoto and Stegner master storytellers distorted their histories with excessive use of literary and artistic techniques Morgan the thorough researcher failed to see larger contexts and interpretive possibilities Brooks courageous in finding damning new information on the Mountain Meadows massacre stopped short of drawing conclusions that might alienate her from her fellow Mormons and Brodie psychobiographer extraordinaire nonetheless succumbed to reading too much into the lives of her subjects based on her own emotions and conflicts All five writers experienced Mormon Utah in the formative stages of their lives and whether they wanted to or not fashioned their work on the American West under that indelible influence Topping shows ultimately how despite weaknesses each created exemplary models of diligent research and narrative elegance while establishing new traditions in western historical scholarship *Quicksand and Cactus* Juanita Brooks, 1992 Juanita Brooks became one of the best known historians of Mormon and Utah history Her autobiography is a valuable source of information on early southern Utah and Mormon history *Mormonism in Transition* Thomas G. Alexander, 1996 **Mormon Women's History** Rachel Cope, Amy Easton-Flake, Keith A. Erikson, Lisa Olsen Tait, 2017-11-29 *Mormon Women's History Beyond Biography* demonstrates that the history and experience of Mormon women is central to the history of Mormonism and to histories of American religion politics and culture Yet the study of Mormon women has mostly been confined to biographies family histories and women's periodicals The contributors to

Mormon Women's History engage the vast breadth of sources left by Mormon women: journals, diaries, letters, family histories, and periodicals, as well as art, poetry, material culture, theological treatises, and genealogical records. To read between the lines, reconstruct connections, recover voices, reveal meanings, and recast stories, Mormon Women's History presents women as incredibly interconnected. Familial ties of kinship are multiplied and stretched through the practice and memory of polygamy; social ties of community are overlaid with ancestral ethnic connections and local congregational assignments; fictive ties are woven through shared interests and collective memories of violence and trauma. Conversion to a new faith community unites and exposes the differences among Native Americans, Yankees, and Scandinavians. Lived experiences of marriage, motherhood, death, mourning, and widowhood are played out within contexts of expulsion and exile, rape and violence, transnational immigration, establishing civilization in a wilderness, and missionizing both to new neighbors and far away peoples. Gender defines limits and opens opportunities for private expression, public discourse, and popular culture. Cultural prejudices collide with doctrinal imperatives against backdrops of changing social norms, emerging professional identities, and developing ritualization and sacralization of lived religion. The stories, experiences, and examples explored in Mormon Women's History are neither comprehensive nor conclusive but rather suggestive of the ways that Mormon women's history can move beyond individual lives to enhance and inform larger historical narratives.

Mormon Studies Ronald Helfrich, Jr., 2021-12-30

Mormonism arose in early 19th century New York and has fired the imaginations of its devotees, critics, and students ever since. Some intellectuals and academics read Mormonism as the product of economic change wrought by the Erie Canal in the Burned over District of western New York State and upper north eastern Ohio. Others read Mormonism as an authoritarian reaction to Jacksonian democracy. Finally, some including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today read Mormonism as the intervention of God in human history. This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century. It covers those who fought over Mormonism's truth or falsity, on those who tried to understand Mormonism as a religious and sociological phenomenon, and on those who explored the history of Mormonism from a more dispassionate perspective. It concludes with an exploration of the culture war that erupted as Mormon Studies professionalized, particularly after the 1960s.

Mormon Women Have Their Say Sherrie L. M. Gavin, Elizabeth J. Mott, Allison Keeney, Susan Woster, Pamela Lindsay Everson, Susan Robison, Lisa Thomas Clayton, Elisa Eastwood Pulido, Amy Hoyt, Taunalyn Ford Rutherford, David Golding, Anna Terry Rolapp, 2013-03-01. The Claremont Women's Oral History Project has collected hundreds of interviews with Mormon women of various ages, experiences, and levels of activity. These interviews record the experiences of these women in their homes and family life, their church life, and their work life in their roles as homemakers, students, missionaries, career women, single women, converts, and disaffected members. Their stories feed into and illuminate the broader narrative of LDS history and belief, filling in a large gap in Mormon history that has often neglected the lived experiences of women. This

project preserves and perpetuates their voices and memories allowing them to say share what has too often been left unspoken The silent majority speaks in these records This volume is the first to explore the riches of the collection in print A group of young scholars and others have used the interviews to better understand what Mormonism means to these women and what women mean for Mormonism They explore those interviews through the lenses of history doctrine mythology feminist theory personal experience and current events to help us understand what these women have to say about their own faith and lives

The A to Z of Mormonism Davis Bitton, Thomas G. Alexander, 2009-11-25 Mormonism is the unofficial name for The Church of Jesus Christ of Latter Day Saints which originated in the early 1800s Mormonism refers to the doctrines taught by Joseph Smith doctrines that are believed to be original gospel preached by Jesus Christ The Mormons oppose abortion homosexuality unmarried sexual acts pornography gambling tobacco consuming alcohol tea coffee and the use of drugs Despite its relatively young age the Mormon Church continues to grow and today it contains about 13 million members The A to Z of Mormonism relates the history of the Mormon church through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events Clearing up many of the misconceptions held about Mormonism and its members this is an essential reference [The Columbia Sourcebook of Mormons in the United States](#) Terryl L. Givens, Reid L. Neilson, 2014-08-12 This anthology provides rare access to key original documents illuminating Mormon history theology and culture in the United States from the nineteenth century to today Brief introductions describe the theological significance of each text and its reflection of the practices issues and challenges that have defined and continue to define the Mormon community These documents balance mainstream and peripheral thought and religious experience institutional and personal perspective and theoretical and practical interpretation representing pivotal moments in LDS history and correcting decades of misinformation and stereotype The authors of these documents male and female not only celebrate but speak critically and question mainline LDS teachings on sexuality politics gender race polygamy and other issues Selections largely focus on the Salt Lake based LDS tradition with a section on the post Joseph Smith splintering and its creation of a variety of similar yet different Mormon groups The documents are arranged chronologically within specific categories to capture both the historical and doctrinal development of Mormonism in the United States

Mormonism W. Paul Reeve, Ardis E. Parshall, 2010-08-13 Covering its historic development important individuals and central ideas and issues this encyclopedia offers broad historical coverage of The Church of Jesus Christ of Latter day Saints Mormonism A Historical Encyclopedia helps readers explore a church that has gone from being an object of ridicule and sometimes violent persecution to a worldwide religion counting prominent businesspeople and political leaders among its members including former Massachusetts governor and recent presidential candidate Mitt Romney The encyclopedia begins with an overview of The Church of Jesus Christ of Latter day Saints six essays cover the church s history from Joseph Smith s first vision in 1820 to its current global status This provides a context

for subsequent sections of alphabetically organized entries on key events and key figures in Mormon history A final section looks at important issues such as the church's organization and government its teachings on family Mormonism and blacks Mormonism and women and Mormonism and Native Americans Together these essays and entries along with revealing primary sources portray the Mormon experience like no other available reference work History of Nevada Russell R. Elliott,1987-01-01 Maintaining the same high standards of the first edition published in 1973 this new revised edition is still the most comprehensive one volume history of a state that was once thought of as a bridge to somewhere else In revising Elliott summarizes the state's economic political and social history since 1973 and strengthens a major point he made then that Nevada's acceptance of liberal marriage and divorce laws and of legalized gambling brought economic stability to a state singularly devoid of stable economic resources from Book Jacket Remarkable Utah Women Christy Karras,2022-11-01 Utah presents a paradox in women's history as a state founded by deeply religious pioneers who supported polygamy but also a place that offered women early suffrage and encouraged education and leadership Remarkable Utah Women tells the stories of seventeen strong and determined women who broke through the social cultural and political barriers of their times The women in these pages include Emmeline B Wells who served as president of both the Mormon Relief Society and the Woman Suffrage Association of Utah the Bassett sisters who ran with Butch Cassidy's Wild Bunch and Reva Beck Bosone a US congresswoman and the state's first female judge The second edition features new biographies of historian Helen Papanikolas who meticulously researched Utah's immigrant communities Mae Timbimboo Parry who collected and shared the history of her Northwestern Shoshone people and brought to light the horrors of the Bear River Massacre and Barbara Toomer an activist who organized daring protests to demand a more accessible world for people with disabilities Each of these women demonstrated an independence of spirit that still has the power to inspire us today Read about their extraordinary lives and outsized personalities in this captivating collection that tells the story of Utah through the voices and legacies of indomitable women **Women In Utah History** Patricia Lyn Scott,Linda Thatcher,2005-11-30 A project of the Utah Women's History Association and cosponsored by the Utah State Historical Society Paradigm or Paradox provides the first thorough survey of the complicated history of all Utah women Some of the finest historians studying Utah examine the spectrum of significant social and cultural topics in the state's history that particularly have involved or affected women The contents are as follows A Comparison of Utah Mormon Polygamous and Monogamous Women Jessie L Embry and Lois Kelley Innovation and Accommodation the Legal Status of Women in Territorial Utah 1847 96 Lisa Madsen Pearson and Carol Cornwall Madsen Conflict and Contributions Women in Utah Churches 1847 1920 John Sillito Utah's Ethnic Women Helen Z Papanikolas The Professionalization of Utah's Farm Women 1890 1940 Cynthia Sturgis Gainfully Employed Women in Utah Miriam B Murphy From Schoolmarm to State Superintendent The Changing Role of Women in Utah Education 1847 2004 Mary Clark and Patricia Lyn Scott Scholarship Service and

Sisterhood Utah Women s Clubs and Associations 1847 1977 Jill Mulvey Derr Women of Letters in Utah Gary Topping Utah Women in the Arts Martha Sontag Bradley Evans Women in Politics Power in the Public Sphere Kathryn L MacKay Utah Women s Life Stages 1850 1940 Jessie L Embry Blood of the Prophets Will Bagley,2012-09-06 The massacre at Mountain Meadows on September 11 1857 was the single most violent attack on a wagon train in the thirty year history of the Oregon and California trails Yet it has been all but forgotten Will Bagley s Blood of the Prophets is an award winning riveting account of the attack on the Baker Fancher wagon train by Mormons in the local militia and a few Paiute Indians Based on extensive investigation of the events surrounding the murder of over 120 men women and children and drawing from a wealth of primary sources Bagley explains how the murders occurred reveals the involvement of territorial governor Brigham Young and explores the subsequent suppression and distortion of events related to the massacre by the Mormon Church and others

Western American Literature ,2004 *Excavating Mormon Pasts* Newell C. Bringhurst,Lavina Fielding Anderson,2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association *Excavating Mormon Pasts* assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century American Zion Betsy Gaines Quammen,2020-03-25 A deep fascinating dive into a uniquely American brand of religious zealotry that poses a grave threat to our national parks wilderness areas wildlife sanctuaries and other public lands It also happens to be a delight to read JON KRAKAUER *American Zion* is the story of the Bundy family famous for their armed conflicts in the West With an antagonism that goes back to the very first Mormons who fled the Midwest for the Great Basin they hold a sense of entitlement that confronts both law and democracy Today their cowboy confrontations threaten public lands wild species and American heritage BETSY GAINES QUAMMEN is a historian and conservationist She received a doctorate in Environmental History from Montana State University in 2017 her dissertation focusing on Mormon settlement and public land conflicts After college in Colorado caretaking for a bed and breakfast in Mosier Oregon and serving breakfasts at a cafe in Kanab Utah Betsy has settled in Bozeman Montana where she now lives with her husband writer David Quammen three huge dogs an overweight cat and a pretty big python named Boots **Historical Dictionary of Mormonism** Davis Bitton,Thomas G. Alexander,2008-10-23 Clearing up many of the misconceptions held about Mormonism and its members the third edition of the *Historical Dictionary of Mormonism* expands on the second edition and includes hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events

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