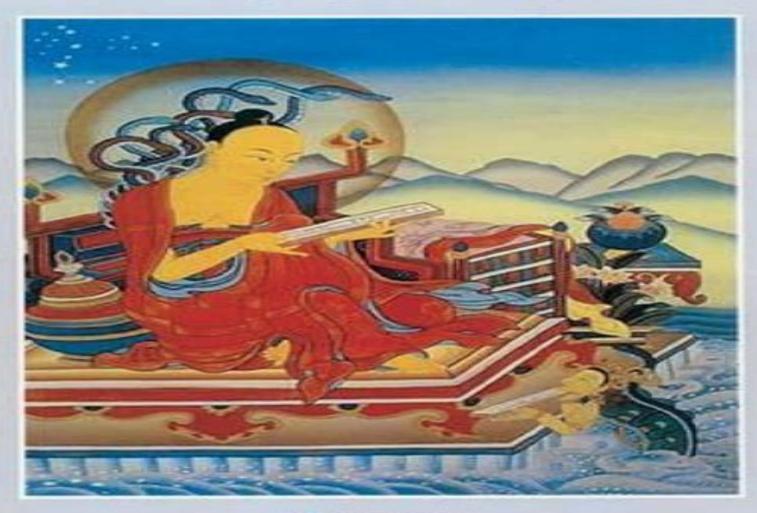
Nagarjuna's Verses

on the Great Vehicle and the Heart of Dependent Origination



Thupten Jinpa

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world s religious heritage Ornament of Reason Mabja Jangchub Tsondru, 2011-04-16 In the Root of the Middle Way Nagarjuna presents a magical method of reasoning inviting everyone who encounters these lucid and fearless contemplations to follow him on a journey to the heart of transcendent insight Inspired by the Buddha's teachings on profound emptiness in the Prajnaparamita Sutras Nagarjuna sets out to probe what appears to be the most fundamental facts of the world challenging us to question even our most deeply ingrained ideas and what seem to be self evident facts In a series of unassuming and penetrating investigations he asks basic questions such as What does it mean for something to occur What is meant by going or by coming Does the eye see Does fire burn fuel What is an example of being right What does it mean to be wrong Nagarjuna extends an invitation to open minded and unprejudiced inquiry and from his reader he asks for nothing more and nothing less than sincere and honest answers Yet where are our answers Once we begin to follow Nagarjuna s clear and direct steps the gateway to the inconceivable emerges perhaps unexpectedly The present work contains Nagarjuna s verses on the Middle Way accompanied by Mabja Jangchub Ts ndr s famed commentary the Ornament of Reason Active in the twelfth century Mabja was among the first Tibetans to rely on the works of the Indian master Candrakirti and his account of the Middle Way exercised a deep and lasting influence on the development of Madhyamaka philosophy in all four schools of Buddhism in Tibet Sharp concise and yet comprehensive the Ornament of Reason has been cherished by generations of scholar practitioners The late Khunu Lama Tenzin Gyaltsen Rinpoche a renowned authority on the subject often referred to this commentary as the best there is A visual outline of the commentary has been added that clearly shows the structure of each chapter and makes the arguments easier to follow Reality Is All The God There Is Avatar Adi Da Samraj, 2008-09-02 Contemporary renderings of the dharma of the great sages of Advaita Vedanta and Buddhism from the Realized Spiritual Master Avatar Adi Da Samraj Includes transmissions of wisdom teachings of the great sages Gotama Sakyamuni Nagarjuna Shankara and Ribhu Presents classic texts of spiritual realization from the perspective of a Realized Teacher Provides insight into the ultimate realization possible when dualistic consciousness has been transcended In this book Avatar Adi Da Samraj offers his unique renderings of the dharma of the great sages of Advaita Vedanta and Buddhism including Gotama Sakyamuni Nagarjuna Shankara and Ribhu Rather than simply translate their teachings from available source texts Avatar Adi Da himself a Realized Master respeaks them as one who has personally realized their truth revealing that the Buddhist Nirvana and the Advaitic Brahman point to the same transcendental condition Avatar Adi Da s transmissions restore to these texts the profound communication intended by the spiritual masters who created them The ego nurtures the illusion of separation an illusion that cannot be removed by the ego's own efforts It is only the spiritual master who makes possible the realization of egoless consciousness. The great sages proclaimed a state of spiritual realization that exceeded both worldly dualism and mystical seeking They had awakened to a reality that spoke of abiding in a state of consciousness only Avatar Adi Da brings these remarkable declarations back to life and then concludes with his own unique description of a realization that

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