



GCS

NAG HAMMADI DEUTSCH

1. Band: NHC I,1-V,1
(Koptisch-Gnostische Schriften II)



Nag Hammadi Deutsch

**Hans-Martin Schenke, Ursula Ulrike
Kaiser, Hans-Gebhard
Bethge, Katharina Stifel, Catherine
Gärtner, Walter de Gruyter und Co**

Nag Hammadi Deutsch:

Nag Hammadi Deutsch: Bd. NHC I,1-V. 1 Hans-Martin Schenke,Hans-Gebhard Bethge,Ursula Ulrike Kaiser,2001 Mit diesem und dem zweiten Band de Gruyter 2003 wird die erste wissenschaftliche deutsche Gesamtbersetzung der ca 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Berolinensis 8502 samt Einleitungen durch ausgewiesene Spezialistinnen und Spezialisten mit koptologischer Kompetenz vorgelegt Die mehrheitlich im 2 und 3 Jahrhundert entstandenen Texte unter denen z B apokryphe Evangelien etwa das Thomasevangelium und bedeutsame Originalzeugnisse der Gnosis zu finden sind gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20 Jahrhunderts Sie sind insbesondere für die Bibelwissenschaften und die Kirchengeschichte von kaum zu überschätzender Bedeutung Der Berliner Arbeitskreis für Koptisch Gnostische Schriften wurde vor mehr als 30 Jahren durch Hans Martin Schenke begründet Mit zahlreichen deutschen Erstübersetzungen und Textausgaben samt Kommentierungen sowie sehr vielen anderen Publikationen hat sich dieses wissenschaftliche Team als eines der weltweit führenden Forschungszentren für die Nag Hammadi Texte und andere koptische Texte etabliert *Nag Hammadi Deutsch* Hans-Martin Schenke,Hans-Gebhard Bethge,Ursula Ulrike Kaiser,Katharina Schwarz,2010 Die erste wissenschaftliche deutsche Gesamtübersetzung der ca 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Berolinensis 8502 wird in einer handlichen Studienausgabe nun bereits in der 2 bearbeiteten Auflage zugänglich gemacht Ebenso wie die gebundene Ausgabe GCS Neue Folge 8 u 12 erschienen 2001 und 2003 bietet die Studienausgabe die vollständige Übersetzung der Texte während Einleitungen und Anmerkungen in gekürzter Form bzw in Auswahl präsentiert sind Die mehrheitlich im 2 und 3 Jahrhundert entstandenen Texte gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20 Jahrhunderts Sie sind insbesondere für das Studium der Bibelwissenschaften und der frühen Kirchengeschichte von kaum zu überschätzender Bedeutung **Nag Hammadi Deutsch** Hans-Martin Schenke,Hans-Gebhard Bethge,Ursula Ulrike Kaiser,2010-03-26 Die erste wissenschaftliche deutsche Gesamtübersetzung der ca 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Berolinensis 8502 wird in einer handlichen Studienausgabe nun bereits in der 2 bearbeiteten Auflage zugänglich gemacht Ebenso wie die gebundene Ausgabe GCS Neue Folge 8 u 12 erschienen 2001 und 2003 bietet die Studienausgabe die vollständige Übersetzung der Texte während Einleitungen und Anmerkungen in gekürzter Form bzw in Auswahl präsentiert sind Die mehrheitlich im 2 und 3 Jahrhundert entstandenen Texte gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20 Jahrhunderts Sie sind insbesondere für das Studium der Bibelwissenschaften und der frühen Kirchengeschichte von kaum zu überschätzender Bedeutung **Nag Hammadi Deutsch** Hans-Martin Schenke,Hans-Gebhard Bethge,Ursula Ulrike Kaiser,2001 Die Reihe Die Griechischen Christlichen Schriftsteller der ersten Jahrhunderte GCS veröffentlicht seit 1897 zuerst in Leipzig dann in Berlin die Ergebnisse des Akademieprojektes Griechische Christliche Schriftsteller begonnen in der damaligen Königlich Preussischen Akademie der Wissenschaften unter dem Titel Die

alexandrinische und antiochenische Bibelexegese fortgeführt in der Berlin Brandenburgischen Akademie der Wissenschaften. Sie bietet in großen kritischen Ausgaben mit historisch orientierenden Einleitungen und Registern diejenigen Werke, die ursprünglich im griechischsprachigen Teil des antiken kaiserzeitlichen Christentums entstanden sind und nicht von den anderen großen Editionsreihen herausgegeben werden. Für die ersten drei Jahrhunderte wird dabei Vollständigkeit angestrebt. *Nag Hammadi Deutsch* Hans-Martin Schenke, Ursula Ulrike Kaiser, Hans-Gebhard Bethge, 2013-07-15. In dieser handlichen Studienausgabe werden die vollständige Übersetzung der ca. 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502 zugänglich gemacht. Für die nun dritte Auflage wurde der Band korrigiert und aktualisiert sowie um zwei Texte des erst 2007 veröffentlichten Codex Bezae Cantabrigiae erweitert. Die Studienausgabe bietet die vollständige Übersetzung der Texte während Einleitungen und Anmerkungen in gekürzter Form bzw. in Auswahl präsentiert sind. Die mehrheitlich im 2. und 3. Jahrhundert entstandenen Texte gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20. Jahrhunderts. Sie sind insbesondere für das Studium der Bibelwissenschaften und der frühen Kirchengeschichte von kaum zu überschätzender Bedeutung. *Nag Hammadi Deutsch* Hans-Martin Schenke, Ursula Ulrike Kaiser, Hans-Gebhard Bethge, Katharina Stifel, Catherine Gärtner, Walter de Gruyter und Co., 2013. *Die Paulusinszenierung des Johannes Chrysostomus* Andreas Heiser, 2012. English summary: John Chrysostom, born in Antioch around 350 AD, was a keen exegete of Paul the Apostle and his scriptures, and prior researchers used the terms love or kindred spirit to describe his relationship to Paul. A linguistic and historical analysis of the epithets used for Paul reveals the staging of the Apostle as an ideal ascetic. In his study, the author shows how Chrysostom kept ascetic standards alive by putting Paul in the limelight of the Christian communities of Antioch during the struggle with the Syrian Antiochene ascetics. The analysis of epithets used for Paul in previous ancient Christian literature and in the works of Chrysostom sheds light on the consistencies and innovations of this staging. German description: Die Beziehung des um 350 n. Chr. geborenen Johannes Chrysostomus zum Apostel Paulus wurde in der älteren Forschung mit Paulusliebe und Seelenverwandtschaft beschrieben. Jenseits solcher psychologisierenden Zugänge zeichnet Andreas Heiser durch sprachliche und historische Analyse der Epitheta, die Chrysostomus für Paulus verwendet, die Inszenierung des Apostels als Musterasketen nach. Die Analyse der Paulusepitheta in vorausgehender christlicher Literatur wirft ein Licht auf die Kontinuitäten und Innovationen der Inszenierung, wenn Chrysostomus in Auseinandersetzung mit dem syrisch-antiochenischen Asketentum versucht, mittels Paulus folgenreich und nachhaltig asketische Standards in den Gemeinden Antiochiens zu etablieren. *Die Eucharistie ist Jesus* Herbert Schmid, 2007-09-30. Given the concept of salvation through knowledge in Valentinian Gnosis, which is basically anti-materialist, one would not expect concrete physical rituals to play a large role in its practice. The Nag Hammadi Gospel of Philip is widely recognized as a Valentinian text, yet it contains portions of a treatise on the value of baptism, anointing, and the eucharist. The text, which arguably comes from the end of the second century, presents the first developed theory and justification of these sacraments.

in Early Christianity The present study reconstructs this theory from the fragmentary text and considers its consequences for the organization of the community Thus the book is also an attempt to address the problem of institutionalization in early Christian communities

Apokalypse Elaine Pagels, 2013-03-04 Die Offenbarung des Johannes gibt viele Rtsel auf Was bedeutet die Zahl 666 Wer ist die gro e Hure Babylon Wie k ndigt sich das Weltende an Und wer hat das Buch überhaupt geschrieben Elaine Pagels betrachtet die Schrift im Vergleich mit anderen fr hchristlichen Apokalypsen erkl rt ihre einzigartige politische Bedeutung und bietet so einen neuen Schl ssel zum Verst ndnis des geheimnisvollsten Buches der Bibel Das Buch mit den sieben Siegeln und die Apokalyptischen Reiter die Synagoge des Satan und das Lamm Gottes das Tausendj hrige Reich der kosmische Endkampf und das J ngste Gericht Was w re das Christentum ohne diese Bilder Hoffnungen und ngste die sich alle in der Offenbarung des Johannes finden Und doch galt dieses urspr nglich j dische Buch lange als h retisch Elaine Pagels zeigt wie es am Ende des ersten Jahrhunderts entstanden ist wer die Anh nger der unterschiedlichen fr hchristlichen Offenbarungen waren und warum ihre Schriften unterdr ckt und bis zu ihrer Wiederentdeckung im 20 Jahrhundert vergessen wurden Was die Johannes Apokalypse als einzige rettete war ihre flexible politische Einsetzbarkeit Die B sen waren urspr nglich die Anh nger des Apostels Paulus konnten aber auch die Juden R mer H retiker oder Heiden sein Krieg Verfolgung und Katastrophen erhalten durch die Apokalypse pl tzlich einen Sinn Aber gerade das macht sie bis heute zum allergef hrlichsten Buch der Bibel

Talking God in Society Ute E. Eisen, Heidrun Elisabeth Mader, 2021-02-15 Peter Lampe s work has covered a wide range of fields the common denominator being his interest in contextualizing belief systems Mirroring his multifaced work the authors pursue his interest from different interdisciplinary angles addressing the interdependence between religious expressions and their situations or contexts The application of theoretical models to texts examples flanks the inspiring theoretical epistemological and methodological reflections Studies in socio economic and political history adjoin archaeological epigraphic papyrological and iconographic investigations Social psychological interpretations of texts complement rhetorical analyses The hermeneutical reception of biblical materials in for example the Koran and Christian Chinese or Orthodox contexts as well as in religious education and homiletics rounds off the volumes

Werbung für das Christentum und Häresiographie Sebastian Hanstein, 2024-02-19 Die Studie n hrt sich der Refutatio omnium haeresium Hippolyts von Rom von g nzlich neuer Perspektive an Sie bietet eine detaillierte Analyse der Gattung der Schrift die als Werbeschrift f r das Christentum identifiziert wird Ein Schwerpunkt liegt in der Herausarbeitung der Intention und Arbeitsmethode ihres Verfassers vor dem Hintergrund der Methode kaiserzeitlicher Autoren Es wird aufgezeigt wie der Verfasser seine Vorlagen kreativ f r seine Bed rfnisse ver ndert und zusammenstellt Durchg nge durch das Sondergut lassen es wahrscheinlich werden dass dieses ein weitgehendes literarisches Produkt des Verfassers ist Eine umfangreiche Untersuchung der sog Peraten die Strukturanalyse und gr ndliche inhaltliche Auseinandersetzung verbindet schlie t sich an The study approaches the Refutatio omnium haeresium by

Hippolytus of Rome from a completely new perspective It offers a detailed analysis of the genre of the writing which is identified as a protreptikos a promotional writing for Christianity One focus is the elaboration of the intention and working method of its author against the background of the method of authors of the imperial period It is shown how the author creatively changes and compiles his original sources to suit his needs Passages through the special material make it likely that it is largely a literary product of the author This is followed by an extensive study of the so called Peratics which combines structural analysis and thorough examination of content *Dreams, Visions, Imaginations* Jens Schröter, Tobias Nicklas, Armand Puig i Tàrrach, 2021-02-08 The contributions in this volume are focused on the historical origins religious provenance and social function of ancient Jewish and Christian apocalyptic literature including so called Gnostic writings Although it is disputed whether there was a genre of apocalyptic literature it is obvious that numerous texts from ancient Judaism early Christianity and other religious milieus share a specific view of history and the world to come Many of these writings are presented in form of a heavenly divine revelation mediated through an otherworldly figure like an angel to an elected human being who discloses this revelation to his recipients in written form In different strands of early Judaism ancient Christianity as well as in Gnosticism Manichaeism and Islam apocalyptic writings played an important role from early on and were produced also in later centuries One of the most characteristic features of these texts is their specific interpretation of history based on the knowledge about the upper divine realm and the world to come Against this background the volume deals with a wide range of apocalyptic texts from different periods and various religious backgrounds

Leiblich vermitteltes Leben Christine Jacobi, 2023-04-05 Dass der Mensch nach seinem Tod leiblich auferstehen wird ist eine Vorstellung an der antike Christinnen und Christen trotz Kritik ihrer Umwelt festgehalten haben Doch musste diese Vorstellung mit den wissenschaftlichen und denkerischen Voraussetzungen der Zeit plausibel gemacht werden Christine Jacobi untersucht Zeugnisse die diesen Versuch unternehmen und dabei dem Leib des auferstandenen Christus eine Schlüsselrolle zuschreiben

Plato's Parmenides and Its Heritage: History and interpretation from the Old Academy to later Platonism and Gnosticism John Douglas Turner, Kevin Corrigan, 2010 Christen und Sethianer: Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis Herbert Schmid, 2017-11-01

In Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis versucht Herbert Schmid zu zeigen dass es vermutlich keine Vorform der Gnosis an den Rndern des antiken Judentums gegeben hat Sowohl Schenkes Sethianismus als auch der Valentinianismus und andere fr he Ausprägungen der Gnosis sind vermutlich als fr he Versuche christlicher Theologie zu begreifen In diesem Zusammenhang erweist sich der Begriff Gnosis als eine durchaus brauchbare Kategorie um antike Religionsgeschichte zu beschreiben In Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis Herbert Schmid argues that there are no hints for a more primitive and independent form of Gnosticism which developed on

the fringes of ancient Judaism Not only the Valentinian school but also Hans Martin Schenkes Sethianism and other early manifestations of Gnosis are probably best understood as early attempts to phrase Christian theology In this context the term Gnosticism is a useful category to describe ancient religious history

Receptions of Paul in Early Christianity Jens Schröter, Simon Buttica, Andreas Dettwiler, 2018-10-22 The volume deals with interpretations of Paul his person and his letters in various early Christian writings Some of those written in the name of Paul became part of the New Testament others are included among Ancient Christian Apocrypha still others belong to the collection called The Apostolic Fathers Impacts of Paul are also discernible in early collections of his letters which became an important part of the New Testament canon This process resulting in the canonical Paul is also considered in this collection

Gnostic Religion in Antiquity R. van den Broek, 2013-01-24 An examination of Gnostic religion in Late Antiquity within its historical and religious context using Greek Latin and Coptic sources

Found Christianities M. David Litwa, 2022-02-24 M David Litwa tells the stories of the early Christians whose religious identity was either challenged or outright denied In the second century many different groups and sects claimed to be the only Orthodox or authentic version of Christianity and Litwa shows how those groups and figures on the side of developing Christian Orthodoxy often dismissed other versions of Christianity by refusing to call them Christian However the writings and treatises against these groups contain fascinating hints of what they believed and why they called themselves Christian Litwa outlines these different groups and the controversies that surrounded them presenting readers with an overview of the vast tapestry of beliefs that made up second century Christianity By moving beyond notions of gnostic heretical and orthodox Litwa allows these lost Christianities to speak for themselves He also questions the notion of some Christian identities surviving or perishing arguing that all second century Catholic groups look very different to any form of modern Roman Catholicism Litwa shows that countless discourses ideas and practices are continually recycled and adapted throughout time in the building of Christian identities and indeed that the influence of so called lost Christianities can still be felt today

Stoicism in Early Christianity Tuomas Rasimus, Troels Engberg-Pedersen, Ismo Dunderberg, 2010-11-01 Highlighting the place of Stoic teaching in early Christian thought an international roster of scholars challenges the prevailing view that Platonism was the most important philosophical influence on early Christianity They suggest that early Christians were more often influenced by Stoicism than by Platonism an insight that sheds new light on the relationship between philosophy and religion at the birth of Christianity

The First Apocalypse of James Mikael Haxby, 2023-08-03 In this study Mikael Haxby offers a new analysis of a little studied early Christian text He uses recently discovered manuscript evidence to place the First Apocalypse of James in ancient debates about political violence and sexual difference

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