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Lucilius And Horace

Jennifer Ferriss-Hill



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Lucilius and Horace George Converse Fiske, 1920 *Lucilius and Horace* George Converse Fiske, 1971 Lucilius and Horace George Converse Fiske, 1920 Lucilius and Horace, 1966 *Lucilius, the Ars Poetica of Horace, and Persius* ... George Converse Fiske, 1913 The Influence of the Satirist Lucilius on Horace Malcolm Leland Yeary, 1913 **A Translation and Interpretation of Horace's Sermones, Book I** Andy Law, 2021-03-15 Horace's book of Sermones also called Satires was his first published work. Rather than a collection of satirical sideswipes as the genre might have dictated, the book is a wiry, tight, muscular, interlaced hexameter artwork of enormous originality and as far removed from the legacy of satirical writing he inherited as one can imagine. It is the work of a 29-year-old grappling with issues of personal and poetic identity during one of the most important and pivotal times in European history. Geographically, socially, and genetically an outsider, Horace earned himself a seat at Rome's top creative table, close to the heart of the political engine that was to change Rome forever. His book details a transformational journey from nobody to somebody and is a simultaneous invention of poet and reinvention of poetic genre. Horace's Sermones have floated in and out of fashion ever since they first appeared, regularly eclipsed by his Odes. Today, rehabilitated, they find space in the higher levels of the school curriculum. This book provides unique insights and will be of interest to all classicists as well as students studying core influences on European literature.

Transactions and Proceedings of the American Philological Association American Philological Association, 1913. Bibliographical record of works published by members of the Association in v. 28, 1897. **The Cambridge Companion to Roman Satire** Kirk Freudenburg, 2005-05-12. Satire as a distinct genre of writing was first developed by the Romans in the second century BCE. Regarded by them as uniquely their own, satire held a special place in the Roman imagination as the one genre that could address the problems of city life from the perspective of a real Roman. In this Cambridge Companion, an international team of scholars provides a stimulating introduction to Roman satire's core practitioners and practices, placing them within the contexts of Greco-Roman literary and political history. Besides addressing basic questions of authors' content and form, the volume looks to the question of what satire does within the world of Greco-Roman social exchanges and goes on to treat the genre's further development, reception, and translation in Elizabethan England and beyond. Included are studies of the prosimetric Menippean satires that would become the models of Rabelais, Erasmus, More, and narrative satire's crowning jewel, Swift.

Lucilius and Horace, Vol. 7 George Converse Fiske, 2015-07-21. Excerpt from *Lucilius and Horace Vol. 7: A Study in the Classical Theory of Imitation*. The appearance of the two volumes of Marx's *Lucilius* in 1904 and 1905 and of Cichorius' *Untersuchungen zu Lucilius* in 1908 have given us a new *Lucilius*. To appreciate the truth of this statement, it is only necessary to examine the earlier editions of Lucian Mueller (1872) and of Lachmann (1876). Not only do we have a text which is the result of long and discriminating study, but we now have fuller information as to the social, political, and aesthetic environment of the Scipionic epoch than we have of any other period of

Roman literary history until we reach the Ciceronian and Augustan age These facts are of fundamental importance for all students of Horace's satires for they at once render necessary a complete revision of judgment in regard to such earlier studies of Lucilian and Horatian relationships as those of M A Herwig *Horatius quatenus recte de Lucilio iudicaverit* Halle 1873 J J Iltgen *de Horatio Lucilii aemulo* Montabauer 1872 L Triemel *Ueber Lucilius und seine Verhältniss zu Horatius* Kreusn 1877 not accessible to me V Zawadzski *quatenus in satiris Horatius videatur imitatus esse Lucilium* Erlangen 1881 R Y Tyrell *Horace and Lucilius Hermathena* 4 355 and Tyrrel's Johns Hopkins Lecture on Horace published as chapter 6 in his *Latin Poetry* pp 162 215 The student who peruses these studies to day will still find much of value Certain parallels he will reject others he will accept and above all he will concern himself not with the question of sporadic instances of verbal imitation arranged in the familiar parallel columns or of the reinterpretation of the thought of individual passages by Horace but with the much more fundamental question of the relation between the themes of Lucilian satires and those of Horace Traces of this point of view are not wanting in these earlier studies About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Horace's Ars Poetica

Jennifer Ferriss-Hill, 2019-11-12 A major reinterpretation of Horace's famous literary manual For two millennia the *Ars Poetica* Art of Poetry the 476 line literary treatise in verse with which Horace closed his career has served as a paradigmatic manual for writers Rarely has it been considered as a poem in its own right or else it has been disparaged as a great poet's baffling outlier Here Jennifer Ferriss Hill for the first time fully reintegrates the *Ars Poetica* into Horace's oeuvre reading the poem as a coherent complete and exceptional literary artifact intimately linked with the larger themes pervading his work Arguing that the poem can be interpreted as a manual on how to live masquerading as a handbook on poetry Ferriss Hill traces its key themes to show that they extend beyond poetry to encompass friendship laughter intergenerational relationships and human endeavor If the poem is read for how it expresses itself moreover it emerges as an exemplum of art in which judicious repetitions of words and ideas join disparate parts into a seamless whole that nevertheless lends itself to being remade upon every reading Establishing the *Ars Poetica* as a logical evolution of Horace's work this book promises to inspire a long overdue reconsideration of a hugely influential yet misunderstood poem

Roman Satire and the Old Comic Tradition

Jennifer L. Ferriss-Hill, 2015-02-26 Quintilian famously claimed that satire was *tota nostra* or totally ours but this innovative volume demonstrates that many of Roman satire's most distinctive characteristics derived from ancient Greek Old Comedy Jennifer L Ferriss Hill analyzes the writings of Lucilius Horace and Persius highlighting the features that they

crafted on the model of Aristophanes and his fellow poets the authoritative yet compromised author the self referential discussions of poetics that vacillate between defensive and aggressive the deployment of personal invective in the service of literary polemics and the abiding interest in criticizing individuals types and language itself The first book length study in English on the relationship between Roman satire and Old Comedy Roman Satire and the Old Comic Tradition will appeal to students and researchers in classics comparative literature and English

Horace's Epodes in the Tradition of Roman Satire Sally Spriggs,1957 The Encyclopædia Britannica ,1895 Studies in Language and Literature University of Wisconsin,1920 *University of Wisconsin Studies in Language and Literature* University of Wisconsin,1920 *Roman Satire* Jennifer Ferriss-Hill,2022-06-13 How do you insert yourself into an artistic canon How do you establish yourself as a worthy successor to your predecessors while making your own mark on a genre How do you police a genre s boundaries to keep out the unwanted With particular attention to authorial and national identity artistic self definition and literary reception this volume shows how four ancient Latin poets Lucilius Horace Persius and Juvenal asked and answered these questions between the second century BCE and the second century CE as they invented and reinvented the genre of Roman verse Satire A Literary History of Rome from the Origins to the Close of the Golden Age John Wight Duff,1910 **A Companion to Persius and Juvenal** Susanna Braund,Josiah Osgood,2012-11-29 A Companion to Persius and Juvenal breaks new ground in its in depth focus on both authors as satiric successors detailed individual contributions suggest original perspectives on their work and provide an in depth exploration of Persius and Juvenal s afterlives Provides detailed and up to date guidance on the texts and contexts of Persius and Juvenal Offers substantial discussion of the reception of both authors reflecting some of the most innovative work being done in contemporary Classics Contains a thorough exploration of Persius and Juvenal s afterlives **Critical Essays on Roman Literature** J. P. Sullivan,2022-07-30 First published in 1962 and 1963 these two volumes bridge the gap between the study of classics and the study of literature and attempt to reconcile the two disciplines The collection of essays offers a critical examination of Latin literature and aims to stimulate critical discussion of a selection of Latin poets This experimental and ground breaking set will be of particular interest to students of Roman Literature Classics and Poetry

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