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Herder's interest in the Song of Songs between 1765 and 1778 this book sets his reflections in the wider context of his relativistic views on the nature of poetry contemporary German culture and the importance of primitive poetry in general and the poetry of the Bible in particular Then Baildam looks at current literary critical theories with implications for Herder s translations of these Lieder der Liebe and discusses Herder's theories of language and translation in comparison with German translation theories Herder's reading of the Song as the most primitive natural and sublime example of Hebrew poetry is placed in the context of earlier and contemporary interpretations his opinion of which is examined In the last part of the book there is an appraisal first of Herder's commentaries themselves analysing how the details reflect his overall concept of the work and then of his translations comparing them with each other with the Lutheran text to which Herder ultimately directed his readership and with the Hebrew text A concluding chapter reviews the reception of Herder's work and three appendices offer a parallel presentation of Herder's translations of 1776 and 1778 Luther's translation of 1545 and Goethe's translation of 1775 British Books .1904 The Lincoln Library of Essential Information ,1928 The Reference Catalogue of Current Literature ,1910 Finding list, central library. [With] Baltimore Enoch Pratt free libr, 1890 Catalog of "A.L.A." Library American Library Association, 1903 The Nation and Athenæum ,1923 Catalogue of the Officers and Students of the University of Alabama for the Year University of Russell.1912 Alabama, 1899

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