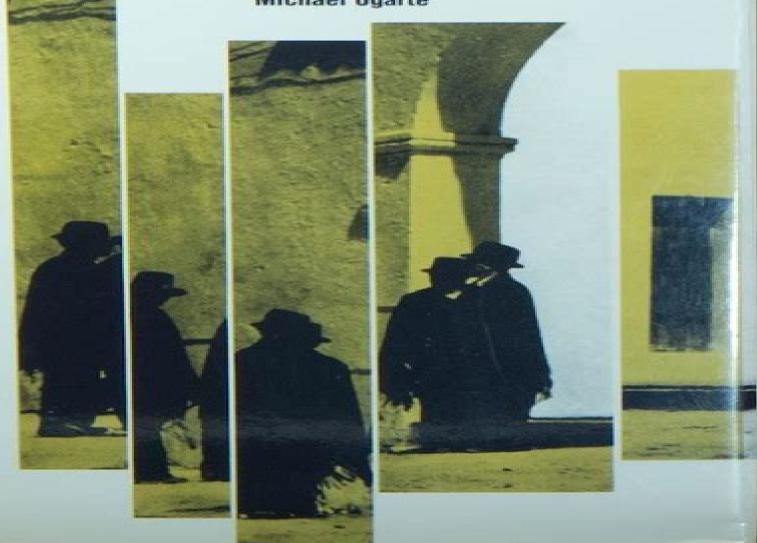
Shifting Ground

Spanish Civil War Exile Literature

Michael Ugarte



Shifting Ground Spanish Civil War Exile Literature

Angel G. Loureiro

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Shifting Ground Michael Ugarte,1989 The Cambridge History of Spanish Literature David T. Gies,2004 Publisher Description Exile and the Politics of Exclusion in the Americas Luis Roniger, James Naylor Green, Pablo Yankelevich, 2012 Following the developments that highlight the centrality of diasporas and transnational studies this book proposes that the study of exile should become a topic of central concern closely related to basic theoretical problems and controversies on the structure of power national representation and transnational displacement The Literature of Emigration and Exile James Whitlark, Wendell M. Aycock, 1992 The Literature of Emigration and Exile is a collection of works from various writers that explore the literature of emigration and exile These writers examine poetic fictional and biographical voices from settings such as Turkey renaissance Italy modern Spain Central and South America Eastern Europe China Canada and elsewhere The Spanish Civil War Anindya Raychaudhuri, 2013-02-15 This book features cutting edge interdisciplinary research on the legacy of the Spanish Civil War by established and new scholars from across the world

<u>Literature in Exile</u> Wheatland Foundation, 1990 In December 1987 a group of published novelists poets and journalists met in Vienna to participate in the Wheatland Conference on Literature The writers presented papers addressing their common experience that of being exiled Each explored different facets of the condition of exile providing answers to questions such as What do exiled writers have in common What is the exile s obligation to colleagues and readers in the country of origin Is the effect of changing languages one of enrichment or impoverishment How does the new society treat the emigre Following each essay is a peer discussion of the topic addressed. The volume includes writers whose origins lie in Central Europe South Africa Israel Cuba Chile Somalia and Turkey Through their testimony of the creative process in exile we gain insight into the forces which affect the creative process as a whole Contributors William Gass Yury Miloslavsky Jan Vladislav Jiri Grusa Guillermo Cabrera Infante Horst Bienek Edward Limonov Nedim Gursel Nuruddin Farah Jaroslav Vejvoda Anton Shammas Joseph Brodsky Wojciech Karpinski Thomas Venclova Yuri Druzhnikov European Literary Immigration Into the French Language Tijana Miletić, 2008 The critical emotional and intellectual change which every immigrant is obliged to endure and confront is experienced with singular intensity by immigrant writers who have also adopted another language for their literary expression Concentrating on European authors of the second half of the twentieth century who have chosen French as a language for their literary expression and in particular the novels by Romain Gary Agota Kristof Milan Kundera and Jorge Semprun with reference to many others European Literary Immigration into the French Language explores some of the common elements in these works of fiction which despite the varied personal circumstances and literary aesthetics of the authors follow a similar path in the building of a literary identity and legitimacy in the new language The choice of the French language is inextricably linked with the subsequent literary choices of these writers This study charts a new territory within Francophone and European literary studies in treating the European immigrants as a separate group

and in applying linguistic sociological and psychoanalytical ideas in the analysis of the works of fiction and thus represents a relevant contribution to the understanding of European cultural identity This volume is relevant to French and European literature scholars and anyone with interest in immigration European identity or second language adoption **Lieutenant Nun** Sherry Velasco, 2009-12-03 Catalina de Erauso 1592 1650 was a Basque noblewoman who just before taking final vows to become a nun escaped from the convent at San Sebasti n dressed as a man and in her own words went hither and thither embarked went into port took to roving slew wounded embezzled and roamed about Her long service fighting for the Spanish empire in Peru and Chile won her a soldier's pension and a papal dispensation to continue dressing in men's clothing This theoretically informed study analyzes the many ways in which the Lieutenant Nun has been constructed interpreted marketed and consumed by both the dominant and divergent cultures in Europe Latin America and the United States from the seventeenth century to the present Sherry Velasco argues that the ways in which literary theatrical iconographic and cinematic productions have transformed Erauso's life experience into a public spectacle show how transgender narratives expose and manipulate spectators fears and desires Her book thus reveals what happens when the private experience of a transgenderist is shifted to the public sphere and thereby marketed as a hybrid spectacle for the curious gaze of the general audience The Disinherited Henry Kamen, 2008-11-06 Spain has had a long history of exiles Since the destruction of the last Muslim territories in Granada in 1492 wave after wave of its people have been driven from the country The Disinherited paints a vivid picture of Spain's diverse exiles from Muslims Jews and Protestants to Liberals Socialists and Communists artists writers and musicians Kamen describes the ways in which many of these expelled citizens have shaped Spanish culture or impoverished it by leaving and enriched their adopted homes through their creative responses to exile and to encounters with new worlds Picasso Mir Dali and Bu uel among them Henry Kamen's compelling and sympathetic account tells the story of their incalculable impact on the world The Ethics of Community Ana M. Luszczynska, 2011-12-01 The Ethics of Community initiates a conversation between continental philosophy and cultural literary studies that is long overdue Illustrating that there is a fundamental ethics in deconstructionist approaches to community that can be provocatively traced in the context of cultural considerations central to African American and U S Latino literature this is a book about bridging gaps Luszczynska nimbly traverses the complex terrain of preeminent French philosophers Jacques Derrida and Jean Luc Nancy offering a valuable introduction to the ethical components of their philosophical projects Toni Morrison s Beloved and Ana Menendez s In Cuba I Was a German Shepherd serve as case studies through which Nancian community and Derridean bearing witness are elaborated As Luszczynska demonstrates Morrison s foregrounding of the distinct cultural sensibilities of her black and white characters and Menendez s preoccupation with geographical displacement and exile themselves activate a deconstructive ethics In this groundbreaking study distinct cultural understandings and contexts provide a novel way of thinking through intricacies of Nancy and Derrida's thought

while revealing the potential of the novel to re imagine ways of being in the concrete world Voices and Visions Kathleen McNerney, 1999-05 The volume gives an excellent overall view of Rodoreda's poetry in the original and in translation her short stories and novels A completely annotated cross indexed bibliography of the critical work on Rodoreda accompanied by an analysis of the current state of criticism on her work is included Goodbye Eros Ana Laguna, John Beusterien, 2020-04-02 Traditional Petrarchan and Neoplatonic paradigms of love started to show clear signs of inadequacy and exhaustion in the sixteenth century How did the Spanish Golden Age recast worn out discourses of love and make them compelling again This volume explores how Spanish letters recognized that old love paradigms especially the crisis of the subject presented an extraordinary opportunity for revising traditional literary strictures As a result during Spain's nascent modernity literature took up the challenge to expand existing forms of desire and subjectivity A range of scholars show how canonical and non canonical Golden Age writers like Miguel de Cervantes Diego Hurtado de Mendoza Francisco de Quevedo Luis de G ngora Lope de Vega and Francisco de la Torre y Sevil became equal agents of the sweeping ontological reconfiguration of the idea of eros that defined their culture Such reconfiguration includes the troubling displacement of self and other seen in sentimental genres like the pastoral or romance the overlapping of emotions such as love and jealousy characteristic of the baroque lyric and dramatic production and the conflation of axioms such as eros and eris prevalent in contemporaneous epic experiments In uniting the findings of often surprising texts the collection of essays in Goodbye Eros takes a pioneering look at how Golden Age moral ideological scientific and literary discourses intersected to create fascinating re elaborations of the trope of love Cervantes, the Golden Age, and the Battle for Cultural Identity in 20th-Century Spain Ana María G. Laguna, 2021-07-29 Studies that connect the Spanish 17th and 20th centuries usually do so through a conservative lens assuming that the blunt imperialism of the early modern age endlessly glorified by Franco s dictatorship was a constant in the Spanish imaginary This book by contrast recuperates the thriving humanistic vision of the Golden Age celebrated by Spanish progressive thinkers writers and artists in the decades prior to 1939 and the Francoist Regime The hybrid modern stance of the country in the 1920s and early 1930s would uniquely incorporate the literary and political legacies of the Spanish Renaissance into the ambitious design of a forward democratic future In exploring the complex understanding of the multifaceted event that is modernity the life story and literary opus of Miguel de Cervantes 1547 1616 acquires a new significance given the weight of the author in the poetic and political endeavors of those Spanish left wing reformists who believed they could shape a new Spanish society By recovering their progressive dream buried for almost a century of incipient and full Spanish modernities Ana Mar a G Laguna establishes a more balanced understanding of both the modern and early modern periods and casts doubt on the idea of a persistent conservatism in Golden Age literature and studies This book ultimately serves as a vigorous defense of the canonical as well as the neglected critical traditions that promoted Cervantes s humanism in the 20th century *The Workings of Memory* Sarah Leggott, 2008 The study examines

the ways in which these writers portray their positioning in relation to dominant cultural models of the time and their engagement with political and social issues in a period of changing gender dynamics and political instability In broader terms this book examines the complex relationships between memory writing and identity and thus contributes to the growing field of explorations of the workings of memory in narrative BOOK JACKET History and Post-War Writing, 2023-07-10 Rise of Euroskepticism Luis Martin-Estudillo, 2018-03-26 Electronic open access edition funded by the National Endowment for the Humanities Covering from 1915 to the present this book deals with the role that artists and intellectuals have played regarding projects of European integration Consciously or not they partake of a tradition of Euroskepticism Because Euroskepticism is often associated with the discourse of political elites its literary and artistic expressions have gone largely unnoticed This book addresses that gap Taking Spain as a case study author Luis Mart n Estudillo analyzes its conflict over its own Europeanness or exceptionalism as well as the European view of Spain He ranges from canonical writers like Unamuno Ortega y Gasset and Zambrano to new media artists like Valeriano L pez Carlos Spottorno and Santiago Sierra Mart n Estudillo provides a new context for the current refugee crisis the North South divide among EU countries and the generalized disaffection toward the project of European integration The eclipsed critical tradition he discusses contributes to a deeper understanding of the notion of Europe and its institutional embodiments It gives resonance to the intellectual and cultural history of Europe's peripheries and re evaluates Euroskeptic contributions as one of the few hopes left to imagine ways to renew the promise of a union of the European nations Horizons of Enchantment Lene Johannessen, 2011 A The Ethics of Autobiography Angel G. Loureiro, 2000 After laying unique and original reading of the American imaginary out these theoretical foundations Loureiro puts them to work in analyzing four of the most fascinating autobiographies written by Spanish exiles The Life of Joseph Blanco White who lived from 1775 to 1841 Memoria de la Melancolia by Maria Teresa Leon 1904 1988 Coto vedado and En los reinos de taifa by Juan Goytisolo born 1931 and Literature or Life by Jorge Semprun born 1923 The lives of these authors all of whom were exiled for political reasons were disrupted by some of the most crucial events in Spain s tortuous road to modernity and democracy The book closes with a discussion of why there have been so few critical examinations of autobiographies written in modern Spain Loureiro proposes that even in today s Spain stifling social and political forces smother ethical responsibility which is an essential ingredient in creating autobiographies that dare to be more than a humdrum inventory of personal recollections Art, Gender, and Sexuality Philip Martin-Clark, 2000 This study opens up new avenues of inquiry into the work of Luis Cernuda It analyses the representation of aesthetics gender and sexuality in his last four books of poetry by drawing on work in aesthetics feminism gay lesbian studies and psychoanalysis The central concern is to examine the terms in which Cernuda represents particular identities including the poet s identity masculinity femininity and male homosexuality. The study explores Cernuda's creation of a collective mythology of freedom to change contemporary Spanish culture and examines his many sided portrayal of

gender including the potential of women s identity to disrupt masculinity It also discusses male homosexuality through the lenses of perversion and self shattering Art from Trauma Rangira Béa Gallimore, Gerise Herndon, 2019-08-01 What is the role of aesthetic expression in responding to discrimination tragedy violence even genocide How does gender shape responses to both literal and structural violence including implicit linguistic familial and cultural violence How might writing or other works of art contribute to healing Art from Trauma Genocide and Healing beyond Rwanda explores the possibility of art as therapeutic capable of implementation by mental health practitioners crafting mental health policy in Rwanda This anthology of scholarly personal and hybrid essays was inspired by scholar and activist Chantal Kalisa 1965 2015 At the commemoration of the nineteenth anniversary of the genocide in Rwanda organized by the Rwandan Embassy in Washington DC Kalisa gave a presentation Who Speaks for the Survivors of the Genocide against Tutsi Kalisa devoted her energy to giving expression to those whose voices had been distorted or silenced The essays in this anthology address how the production and experience of visual dramatic cinematic and musical arts in addition to literary arts contribute to healing from the trauma of mass violence offering preliminary responses to questions like Kalisa s and honoring her by continuing the dialogue in which she participated with such passion sharing the work of scholars and colleagues in genocide studies gender studies and francophone literatures

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Table of Contents Shifting Ground Spanish Civil War Exile Literature

- 1. Understanding the eBook Shifting Ground Spanish Civil War Exile Literature
 - The Rise of Digital Reading Shifting Ground Spanish Civil War Exile Literature
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Shifting Ground Spanish Civil War Exile Literature
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Shifting Ground Spanish Civil War Exile Literature
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Shifting Ground Spanish Civil War Exile Literature
 - Personalized Recommendations
 - Shifting Ground Spanish Civil War Exile Literature User Reviews and Ratings
 - Shifting Ground Spanish Civil War Exile Literature and Bestseller Lists

- 5. Accessing Shifting Ground Spanish Civil War Exile Literature Free and Paid eBooks
 - Shifting Ground Spanish Civil War Exile Literature Public Domain eBooks
 - Shifting Ground Spanish Civil War Exile Literature eBook Subscription Services
 - Shifting Ground Spanish Civil War Exile Literature Budget-Friendly Options
- 6. Navigating Shifting Ground Spanish Civil War Exile Literature eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Shifting Ground Spanish Civil War Exile Literature Compatibility with Devices
 - Shifting Ground Spanish Civil War Exile Literature Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Shifting Ground Spanish Civil War Exile Literature
 - Highlighting and Note-Taking Shifting Ground Spanish Civil War Exile Literature
 - Interactive Elements Shifting Ground Spanish Civil War Exile Literature
- 8. Staying Engaged with Shifting Ground Spanish Civil War Exile Literature
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Shifting Ground Spanish Civil War Exile Literature
- 9. Balancing eBooks and Physical Books Shifting Ground Spanish Civil War Exile Literature
 - \circ Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Shifting Ground Spanish Civil War Exile Literature
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Shifting Ground Spanish Civil War Exile Literature
 - Setting Reading Goals Shifting Ground Spanish Civil War Exile Literature
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Shifting Ground Spanish Civil War Exile Literature
 - Fact-Checking eBook Content of Shifting Ground Spanish Civil War Exile Literature
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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