

SHERPAS



Reflections on Change in Himalayan Nepal

James F. Fisher

With a Foreword by Sir Edmund Hillary

Sherpas Reflections On Change In Himalayan Nepal Pb

Stanley F. Stevens



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Sherpas: Reflections on Change in Himalayan Nepal Fisher James F, 1990 **International Tourism** Marie-Françoise Lanfant, John B Allcock, Edward M Bruner, 1995-08-15 This book is one of several indications that the sociology of tourism is on the move these articles raise relevant important themes in the study of tourism The contributors to this very readable book provide valuable insights many of which have been derived from empirical research that should interest anyone involved in the study of international tourism And by moving us away from polarised positions over the social impact of tourism toward more complex but also more considered perspectives they have also helped alter the agenda for future research David Harrison University of Sussex Tourism is becoming an increasingly prominent feature of contemporary life More of us travel for pleasure than ever before yet the social scientific literature on tourism is relatively scant This book provides an original contribution to the field of tourist studies The contributors to *International Tourism* reconceptualize the local and the global avoiding such crude oppositions as centre v periphery modern v traditional macro v micro and North v South Instead they demonstrate that the local cannot be understood without the global and that the global can never be isolated from the regional setting within which it operates Providing new insights into theories of touristic practice this volume places tourism within the same framework as other transnational global studies Sherpas James F. Fisher, 1990 James Fisher combines the strengths of technical anthropology literary memoir and striking photography in this telling study of rapid social change in Himalayan Nepal The author first visited the Sherpas of Nepal when he accompanied Sir Edmund Hilary on the Himalayan Schoolhouse Expedition of 1964 Returning to the Everest region several times during the 1970s and 1980s he discovered that the construction of the schools had far less impact than one of the by products of their building a short take off and landing airstrip By reducing the time it took to travel between Kathmandu and the Everest region from a hike of several days to a 45 minute flight the airstrip made a rapid increase in tourism possible Beginning with his impressions of Sherpa society in pre tourist days Fisher traces the trajectory of contemporary Sherpa society reeling under the impact of modern education and mass tourism and assesses the Sherpa s concerns for their future and how they believe these problems should be and eventually will be resolved *The Effects of Hypoxia and Nutrition on Premenopausal Sherpa Women Living at High and Low Altitude in Nepal* Cheryl Fay Smith, 1994 **The Earthscan Reader in Sustainable Tourism** Lesley A. France, 1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company **Mountain Research and Development** , 1990 **Unasylva** , 1998 **International Current Awareness Services** , 1992 Indexes current publications in anthropology including material too ephemeral for its parent annual the International bibliography of social and cultural anthropology and has only limited coverage of monographs **Index India** , 1991 **International Books in Print, 1995** Barbara Hopkinson, [Anonymus AC01401231], 1995 *Paperbound Books in Print* , 1991 *Arts & Humanities Citation Index* , 1994 Forthcoming Books Rose Arny, 1990 **Subject Guide to Children's**

Books in Print 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09 The Sherpas Transformed Christoph von Fürer-Haimendorf, 1984 *Claiming the High Ground* Stanley F. Stevens, 1996 Stanley Stevens brings new ecological and historical perspectives to his study of a subsistence society in ever increasing contact with the outside world The Sherpas of the Mount Everest region famous for their mountaineering exploits have frequently been depicted as victims of the world's highest altitude tourist boom But have the Sherpas and their homeland been transformed by tourism He is the first to analyze the complex interaction of local environmental knowledge cultural beliefs and socio economic and political conditions in changing sherpa subsistence strategies land use practices and local resources management institutions *Claiming the High ground* is must reading for all those interested peoples and concerned about the conservation of the earth's high places

Sherpas, the Himalayan Legends M. S. Kohli, 2003 Sherpas The Himalayan Legends Is A Compelling Narrative Of The Hardy Sherpas Who Inhabit The Solu Khumbu District Of Nepal And The City Of Darjeeling In India The Book Is Based On The Author's Personal Intimate Experience Human Relations And Meticulous Research *Life and Death on Mt. Everest* Sherry B. Ortner, 1999 This is an account of the evolving relationship between mountaineers from around the world who journey to test themselves on Mount Everest and the Sherpas who live in the area **Fire of Himal**, 1992 *Tigers of the Snow and Other Virtual Sherpas* Vincanne Adams, 2014-05-06 Sherpas are portrayed by Westerners as heroic mountain guides or tigers of the snow as Buddhist adepts and as a people in touch with intimate ways of life that seem no longer available in the Western world In this book Vincanne Adams explores how attempts to characterize an authentic Sherpa are complicated by Western fascination with Sherpas and by the Sherpas' desires to live up to Western portrayals of them Noting that diplomatic aides at world summit meetings go by the name Sherpa as do a van in the U K built for rough terrain and a software product from Silicon Valley Adams examines the authenticating effects of this mobile signifier on a community of Himalayan Sherpas who live at the base of Mount Everest Nepal and its deauthenticating effects on anthropological representation This book speaks not only to anthropologists concerned with ethnographic portrayals of Otherness but also to those working in cultural studies who are concerned with ethnographically grounded analyses of representations Throughout Adams illustrates how one might undertake an ethnography of transnationally produced subjects by using the notion of virtual identities In a manner informed by both Buddhism and shamanism virtual Sherpas are always both real and distilled reflections of the desires that produce them

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