

The Shermans of Mannerville



A NOVEL BY
Jack Ansell

Shermans Of Mannerville

Rosina Ehmann



Shermans Of Mannerville:

Black-Jewish Relations in African American and Jewish American Fiction Adam Meyer, 2002 Including 410 entries drawn from over 100 years of novels short stories plays and children s and young adult literature this bibliography demonstrates both the extent and the richness of the fiction which has been written about Black Jewish relations in America thus enhancing our view of American ethnic literature as a whole

A Rosenberg by Any Other Name Kirsten Fermaglich, 2016-02-02 A groundbreaking history of the practice of Jewish name changing in the 20th century showcasing just how much is in a name Our thinking about Jewish name changing tends to focus on cliché s ambitious movie stars who adopted glamorous new names or insensitive Ellis Island officials who changed immigrants names for them But as Kirsten Fermaglich elegantly reveals the real story is much more profound Scratching below the surface she examines previously unexplored name change petitions to upend the cliché s revealing that in twentieth century New York City Jewish name changing was actually a broad based and voluntary behavior thousands of ordinary Jewish men women and children legally changed their names in order to respond to an upsurge of antisemitism Rather than trying to escape their heritage or pass as non Jewish most name changers remained active members of the Jewish community While name changing allowed Jewish families to avoid antisemitism and achieve white middle class status the practice also created pain within families and became a stigmatized forgotten aspect of American Jewish culture This first history of name changing in the United States offers a previously unexplored window into American Jewish life throughout the twentieth century A Rosenberg by Any Other Name demonstrates how historical debates about immigration antisemitism and race class mobility gender and family the boundaries of the Jewish community and the power of government are reshaped when name changing becomes part of the conversation Mining court documents oral histories archival records and contemporary literature Fermaglich argues convincingly that name changing had a lasting impact on American Jewish culture Ordinary Jews were forced to consider changing their names as they saw their friends family classmates co workers and neighbors do so Jewish communal leaders and civil rights activists needed to consider name changers as part of the Jewish community making name changing a pivotal part of early civil rights legislation And Jewish artists created critical portraits of name changers that lasted for decades in American Jewish culture This book ends with the disturbing realization that the prosperity Jews found by changing their names is not as accessible for the Chinese Latino and Muslim immigrants who wish to exercise that right today Winner 2019 Saul Viener Book Prize given by the American Jewish Historical Society

Strangers in the Land Eric J Sundquist, 2009-06-30 The importance of blacks for Jews and Jews for blacks in conceiving of themselves as Americans when both remained outsiders to the privileges of full citizenship is a matter of voluminous but perplexing record A monumental work of literary criticism and cultural history Strangers in the Land draws upon politics sociology law religion and popular culture to illuminate a vital highly conflicted interethnic partnership over the course of a century *The New York Times*

Book Review ,1973-04 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1973 *New York Times Saturday Book Review Supplement* ,1971 **The Publishers Weekly** ,1972 **The Tie that Binds** Harold Uriel Ribalow,1980 **The Shermans of Mannerville** Jack Ansell,1971-01-01 *The National Union Catalogs*, 1963-1964 *A Century of the Short Story in Louisiana, 1880-1980* Mary Dell Fletcher,1986 **The Jewish Quarterly Review** ,1972 *Best Sellers* ,1973 *A Guide to Jewish Themes in American Fiction, 1940-1980* Murray Blackman,1981
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