

Shakespeare and the Bible



James Rees

Shakespeare And The Bible 1876

**Sir Adolphus William Ward, Alfred
Rayney Waller**

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The Victorian Cult of Shakespeare Charles LaPorte, 2020-11-05 How and why did Victorian culture make Shakespeare into a literary deity and his work into a secular Bible

Shakespeare's Reading Robert S. Miola, 2000 Oxford Shakespeare Topics General Editors Peter Holland and Stanley Wells provide students teachers and interested readers with short books on important aspects of Shakespeare criticism and scholarship including some general anthologies relating to Shakespeare

Shakespeare's Reading explores Shakespeare's marvellous reshaping of sources into new creations Beginning with a discussion of how and what Elizabethans read manuscripts popular pamphlets and books Robert S Miola goes on to examine Shakespeare's use of specific texts such as Holinshed's Chronicles Plutarch's Lives and Chaucer's The Canterbury Tales As well as reshaping other writers work Shakespeare transformed traditions the inherited expectations tropes and strategies about character action and genre For example the tradition of Italian love poetry especially Petrarch shapes Romeo and Juliet as well as the sonnets the Vice figure finds new life in Richard III and Falstaff Employing a traditional understanding of sources as well as more recent developments in intertextuality this book traces Shakespeare's reading as well as inspiring the sonnets the Vice figure is translated into Richard III and Falstaff Employing a traditional understanding of sources as well as more recent developments in intertextuality this book tracks Shakespeare's reading throughout his career as it inspires his poetry histories comedies tragedies and romances Repeated references to the plays in performance enliven and enrich the account

Biblical References in Shakespeare's Plays Naseeb Shaheen, 2011-09-16 The hundreds of biblical references in Shakespeare's plays give ample evidence that he was well acquainted with Scripture Not only is the range of his biblical references impressive but also the aptness with which he makes them Hamlet and Othello each have more than fifty biblical references No study of Shakespeare's plays is complete that ignores Shakespeare's use of scripture The Bibles that Shakespeare knew however were not those that are in use today By the time the King James Bible appeared in 1611 Shakespeare's career was all but over and the Anglican liturgy that is evident in his plays is likewise one that few persons are acquainted with This volume provides a comprehensive survey of the English Bibles of Shakespeare's day notes their similarities and differences and indicates which version the playwright knew best The thorny question of what constitutes a valid biblical reference is also discussed This study of Shakespeare's biblical references is not based on secondary sources The author owned one of the world's largest collections of early English bibles including over one hundred copies of the Geneva bible and numerous editions of other Bibles prayer books and books of homilies of Shakespeare's day To be of real worth a study of Shakespeare's biblical references should also enable the reader to determine which references Shakespeare borrowed from his plot sources and which he added from his own memory as part of his design for the play The author studies every source that Shakespeare is known to have read or consulted before writing each play and has examined the biblical references in those sources Shaheen then points out which biblical references in his literary sources Shakespeare

accepted and how he adapted them in his plays This information is especially valuable when assessing the theological meanings that are sometimes imposed on his plays meanings that often go beyond what Shakespeare intended or what his audience must have understood Biblical References in Shakespeare s Plays is considerably broader in scope than any other study of its kind and provides the scholarly checks and balances in dealing with the subject that previous studies lacked

Catalogue of the Dayton Public Library Dayton Public Library and Museum,1884 **Shakespeare and the Christian Tradition** E. Beatrice Batson,1994 **The Universal Jewish Encyclopedia ...** Isaac Landman,1940 **Guide to the Literature of Shakespeare in the Library [St. Louis Public].** Marie O. Watkins,1916 **Bulletin** Boston Public Library,1878 Quarterly accession lists beginning with Apr 1893 the bulletin is limited to subject lists special bibliographies and reprints or facsimiles of original documents prints and manuscripts in the Library the accessions being recorded in a separate classified list Jan Apr 1893 a weekly bulletin Apr 1893 Apr 1894 as well as a classified list of later accessions in the last number published of the bulletin itself Jan 1896 **The Cambridge History of English Literature** Sir Adolphus William Ward,Alfred Rayney Waller,1910 **Finding-list of the Buffalo Library ...** Buffalo Library, Buffaflo, N.Y.,1885

Shakespeare, the Bible, and the Form of the Book Travis DeCook,Alan Galey,2011-07-27 Why do Shakespeare and the English Bible seem to have an inherent relationship with each other How have these two monumental traditions in the history of the book functioned as mutually reinforcing sources of cultural authority How do material books and related reading practices serve as specific sites of intersection between these two textual traditions This collection makes a significant intervention in our understanding of Shakespeare the Bible and the role of textual materiality in the construction of cultural authority Departing from conventional source study it questions the often naturalized links between the Shakespearean and biblical corpora examining instead the historically contingent ways these links have been forged The volume brings together leading scholars in Shakespeare book history and the Bible as literature whose essays converge on the question of Scripture as source versus Scripture as process whether that scripture is biblical or Shakespearean and in turn explore themes such as cultural authority pedagogy secularism textual scholarship and the materiality of texts Covering an historical span from Shakespeare s post Reformation era to present day Northern Ireland the volume uncovers how Shakespeare and the Bible s intertwined histories illuminate the enduring tensions between materiality and transcendence in the history of the book **Monthly Bulletin** St. Louis Public Library,1916 **The Cambridge History of English**

Literature ,1918 **Finding List of Books & Pamphlets: Embracing belles-lettres (poetry, drama, romance, literary history and criticism, essays, oratory, humor, satire, etc.) together with language, bibliography and general reference books** Buffalo. Public Library,1886 *Catalogue of the Ohio State Library* ,1882 **Finding-list of Books and Pamphlets in the Buffalo Library (formerly the Young Men's Library, of Buffalo).** Buffalo Public Library (Buffalo, N.Y.),1886

Dramatic Extracts in Seventeenth-Century English Manuscripts Laura Estill,2015-01-21 Throughout the

seventeenth century early modern play readers and playgoers copied dramatic extracts into their commonplace books verse miscellanies diaries and songbooks This is the first book to examine these often overlooked texts which reveal what early modern audiences and readers took literally and figuratively from plays **Finding List ...** Buffalo Library,1886 **The Shakespearean Myth: William Shakespeare and Circumstantial Evidence** Appleton Morgan,1977-01-01 M Guizot in his History of England states the Shakespearean problem in a few words when he says Let us finally mention the great comedian the great tragedian the great philosopher the great poet who was in his lifetime butcher s apprentice poacher actor theatrical manager and whose name is William Shakespeare In twenty years amid the duties of his profession the care of mounting his pieces of instructing his actors he composed the thirty two tragedies and comedies in verse and prose rich with an incomparable knowledge of human nature and an unequaled power of imagination terrible and comic by turns profound and delicate homely and touching responding to every emotion of the soul divining all that was beyond the range of his experience and for ever remaining the treasure of the age all this being accomplished Shakespeare left the theater and the busy world at the age of forty five to return to Stratford on Avon where lived peacefully in the most modest retirement writing nothing and never returning to the stage ignored and unknown if his works had not forever marked out his place in the world a strange example of an imagination so powerful suddenly ceasing to produce and closing once for all the door to the efforts of genius **Biblical References in Shakespeare's Tragedies** Naseeb Shaheen,1987

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