

Seeing Signals, Reading Signs

The Art of Emegesis

*Studies in Honour of
Antony F. Campbell, SJ
for his Seventieth Birthday*

*edited by Mark A. O'Brien
& Howard N. Wallace*



Seeing Signals Reading Signs The Art Of Exegesis

Keith Bodner



Seeing Signals Reading Signs The Art Of Exegesis:

I & II Kings (2007) Marvin A. Sweeney, 2013-01-18 Now available in paperback this volume offers a close reading of the historical books of I and II Kings concentrating on not only issues in the history of Israel but also the literary techniques of storytelling used in these books Marvin A Sweeney provides a major contribution to the prominent Old Testament Library series with dvanced discussions of textual difficulties in the books of Kings as well as compelling narrative interpretations The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing **Finding Herem?** Hyung Dae Park, 2007-05-03 The concept of Herem is found throughout the Old Testament and presented a problem to the Second Temple Jewish authors In introducing the concept to their audiences and in applying it to themselves and other nations they avoided it by reducing or expanding omitting or changing the concept of Herem Much evidence in Luke Acts however indicates that Luke deliberately uses the concept of Herem in order to present the life and teaching of Jesus and his disciples Jesus death on the cross resurrection and ascension can be seen as Herem that redeems God s people The disciples thoughts and actions in Acts as well as all the Christ event are based on Jesus teaching such as Luke 9 24 and 20 25 Ultimately this study suggests that readers of Luke Acts should consider the whole Old Testament so as to understand Lukan use of the Old Testament and its attitude to the Mosaic law Moreover this study shows that the ethics of Luke Acts are not limited to sharing possessions but related to offering or giving what belongs to oneself even life without expecting any reciprocal advantage Furthermore the concept of Herem detected in Luke Acts makes it possible to argue that there is an atonement theology in Lukan writings **Exclusive Inclusivity** Dalit Rom-Shiloni, 2013-07-18 The sixth and fifth centuries BCE were a time of constant re identifications within Judean communities both in exile and in the land it was a time when Babylonian exilic ideologies captured a central position in Judean Jewish history and literature at the expense of silencing the voices of any other Judean communities Proceeding from the later biblical evidence to the earlier from the Persian period sources Ezra Nehemiah Haggai Zechariah and Deutero Isaiah to the Neo Babylonian prophecy of Ezekiel and Jeremiah Exclusive Inclusivity explores the ideological transformations within these writings using the sociological rubric of exclusivity Social psychology categories of ethnicity and group identity provide the analytical framework to clarify that Ezekiel the prophet of the Jehoiachin Exiles was the earliest constructor of these exclusive ideologies Thus already from the Neo Babylonian period definitions of otherness were being set to shape the self understanding of each of the post 586 communities in Judah Yehud and in the Babylonian Diaspora as the exclusive People of God As each community reidentified itself as the in group arguments of otherness were adduced to disregard and delegitimize the sister community The polemics against foreigners in the Persian period literature are the ideological successors to the earlier ideological conflict *Jehu's Tribute* Jeffrey L. Cooley, Rannfrid I. Lasine Thelle, 2025-06-03 The findings of Assyriology have been applied to biblical studies ever since the

former emerged as a scholarly discipline in the mid nineteenth century Today the scholarly flow from Assyriology to biblical studies continues yet rarely are the fruits of biblical scholarship brought to bear on the study of ancient Assyria and Babylon The present volume aims to reverse this unidirectional trend Considering that the literature preserved in the Hebrew Bible is the product of a people who had significant contact with both Assyria and Babylonia then surely the study of the Hebrew Bible has something to offer Assyriology But what The contributors approach this question from a variety of disciplinary perspectives including intellectual history museology and religious and political history The authors also offer broad methodological considerations and more focused text based case studies Written by leading scholars in the fields of Assyriology and Hebrew Bible Jehu s Tribute presents a fresh approach to the multifaceted relationship between Assyriology and biblical studies In addition to the volume editors the contributors include C line DeBourse Jessie DeGrado Eckart Frahm Shalom E Holtz Gina Konstantopoulos Alan Lenzi Alice Mandell Dustin Nash Beate Pongratz Leisten Seth Sanders Anthony P SooHoo SJ and Abraham Winitzer

Discerning the Dynamics of Jeremiah 25-52 (MT) Mark O'Brien, 2020-06-01 This is the second of a two volume study of the dynamics of the MT version of the Book of Jeremiah The first volume published in 2017 analyzed chapters 1-25 and this volume will focus on chapters 25-52 of the MT version As with the first volume the aim of this one is to show the reader how by paying attention to the Dynamics of the Text namely how individual passages relate to their immediate and wider contexts a new understanding of the book emerges Rather than a loose collection of material assembled over a period of time by a variety of hands one can discern how the parts of the book combine to portray the dramatic unfolding of Jeremiah s prophetic vocation and how his relationship with God and God s people form an integral part of the book s presentation of the Word of God

From Pentecost to the Triune God Steven M. Studebaker, 2012-12-19 In From Pentecost to the Triune God Steven Studebaker puts forth a provocative Pentecostal Trinitarian theology arguing that the Holy Spirit completes the fellowship of the triune God and therefore shapes the identities of the Father and the Son The Holy Spirit Studebaker maintains is not simply a passive end product of a procession from the Father and Son but rather a dynamic person who plays an active role in the Trinity and a constitutional consummational role in the history of redemption In the course of his study Studebaker shows the theological yield of the Pentecostal experience of the Holy Spirit and uncovers the biblical narratives of the Spirit from creation to Pentecost A constructive and ecumenical contribution to Trinitarian theology From Pentecost to the Triune God also engages major historical and contemporary figures such as Augustine the Cappadocians Weinandy and Zizioulas as well as representatives from the evangelical and charismatic traditions Finally Studebaker applies his Pentecostal Trinitarian theology to the theology of religions and creation care proposing that Christians embrace an inclusive posture toward people of other religious traditions and have an earth orientation that sees creation care as Christian formation

The Oxford Handbook of the Prophets Carolyn Sharp, 2016-09-01 The Latter Prophets Isaiah Jeremiah Ezekiel and the Book of the Twelve

comprise a fascinating collection of prophetic oracles narratives and vision reports from ancient Israel and Judah Spanning centuries and showing evidence of compositional growth and editorial elaboration over time these prophetic books offer an unparalleled view into the cultural norms theological convictions and political disputes of Israelite communities caught in the maelstrom of militarized conflicts with the empires of ancient Egypt Babylonia and Persia Instructive for scholar and student alike The Oxford Handbook of the Prophets features wide ranging discussion of ancient Near Eastern social and cultic contexts exploration of focused topics such as the persona of the prophet and the problem of violence in prophetic rhetoric sophisticated historical and literary analysis of key prophetic texts issues in reception history from these texts earliest reinterpretations at Qumran to Christian appropriations in contemporary homiletics feminist materialist and postcolonial readings engaging the insights of influential contemporary theorists and more The diversity of interpretive approaches clarity of presentation and breadth of expertise represented here will make this Handbook indispensable for research and teaching on the Latter Prophets

From Temple to Tent Sarah L. Hart, 2019-07-31 The principal interest of the text on the tabernacle tent Exodus 24 15 Numbers 10 28 is Israelite worship cultic place the cultic people and laws for the regulation of cultic life The method followed is description of the biblical text and collation of the evidence as would a classicist go about classifying an ancient Greek Vase The findings reveal a virtual world of Israelite cult The transportable tabernacle tent with its courtyard and altar resembles a temple in its complexity Through words the reader is invited into the atmosphere of the tabernacle tent where all the senses are evoked The beautifully embellished fore room of the tent illuminated by the light of the lamp stand is seen the waft of incense smelt the atmosphere of fear or attraction that emanates from the epicentre of holiness felt The tabernacle tent is constructed of words not of stones It is indestructible and does not succumb to the vagaries of time as pristine today as it was over 2 500 years ago when it was first created

Jonah in the Shadows of Eden Yitzhak Berger, 2016-07-04 Yitzhak Berger advances a distinctive and markedly original interpretation of the biblical book of Jonah that resolves many of the ambiguities in the text Berger contends that the Jonah text pulls from many inner biblical connections especially ones relating to the Garden of Eden These connections provide a foundation for Berger's reading of the story which attributes multiple layers of meaning to this carefully crafted biblical book Focusing on Jonah's futile quest and his profoundly troubled response to God's view of the sins of humanity Berger shows how the book paints Jonah as a pacifist no less than as a moralist

Treasures Lost Francisco Martins, 2022-06-06 The book of Kings repeatedly refers to the despoliation of the treasures of the Jerusalem temple and royal palace These short notices recounting a foreign invasion and the loss of national wealth have been explored only briefly among scholars applying their expertise to the analysis of the book of Kings or the study of the Jerusalem temple and royal palace from both literary and historical perspectives This monograph aims to fill this lacuna Adopting an approach that combines a more traditional form of literary criticism with a thorough analysis of the narrative role and intertextual connections giving shape to the texts Sitz in der

Literatur the book offers a more complex and nuanced appreciation of the literary development and ideological profile of the despoliation notices In addition it weighs the use of the underlying literary motif in the biblical writings against other Ancient Near Eastern sources This study not only provides new perspectives on the role of motifs in biblical historiography but has far reaching implications for the reconstruction of the process of production and transmission of Kings as part of the Deuteronomistic History

After the Invasion Keith Bodner,2015-07-30 In the wake of the Babylonian destruction of Jerusalem and the displacement of exile there is a unique story that is told about the remnant left behind after the invasion The narrative of Jeremiah 40 44 unfolds the challenges and crises of this community who remain in Judah as they negotiate their survival following the catastrophe of Jerusalem s fall After the Invasion shares the often overlooked but compelling story that emerges from the five later chapters of Jeremiah Keith Bodner expertly reveals the assortment of personalities geographic locations shifts in point of view temporal compression and layers of irony Primary focused on the narrative design of this text Professor Bodner proves that these chapters form a creative and sophisticated narrative that make a rich though perhaps underestimated contribution to the book of Jeremiah as a whole

Iconographic Exegesis and Third Isaiah Izaak Jozias Hulster,2009 Although scholars employ pictorial material in biblical exegesis the question of how images from the Ancient Near East can contribute to a better understanding of the Bible has been left unanswered This is the first monograph to outline a historical method for iconographic exegesis The methodological study includes both responses to important theoretical questions such as What is an image and What is culture and an interdisciplinary exploration of issues of history art history archaeology and cultural anthropology The three stage method proposed is embedded in hermeneutical and exegetical reflections The application of iconographical exegesis to the interpretation of metaphors is also considered In demonstrating the method and its application Izaak J de Hulster focuses on Third Isaiah and develops three iconographical exegetical studies on yad in Isaiah 56 5 light in Isaiah 60 and grape processing in Isaiah 63

Far From Minimal Duncan Burns,John W. Rogerson,2012-03-22 Marking the 60th birthday of Professor Philip R Davies Dr Duncan Burns and John W Rogerson his former student and colleague respectively aim to do him justice They have comprised articles from their peers to reflect on the impact Professor Davies has made in three particular areas of study Hebrew Bible Qumran and Palestinian Archaeology New Testament and Early Judaism and Biblical Interpretation The breadth of this volume aims to reflect the scope interest and influence of Professor Davies from the last 30 years

Ve-'Ed Ya'aleh (Gen 2:6), Volume 2 Peter Machinist,Robert A. Harris,Nili Samet,Noga Ayali-Darshan,2021-09-17 Sixty six colleagues friends and former students of Edward L Greenstein present essays honoring him upon his retirement Throughout Greenstein s half century career he demonstrated expertise in a host of areas astonishing in its breadth and depth and each of the essays in these two volumes focuses on an area of particular interest to him Volume 1 includes essays on ancient Near Eastern studies Biblical Hebrew and Northwest Semitic languages and biblical law and narrative Volume 2 includes essays on biblical wisdom and poetry

biblical reception and exegesis and postmodern readings of the Bible Plant Metaphors in Prophetic Condemnations of Israel and Judah Tina M. Sherman,2023-11-17 Tina M Sherman offers a first of its kind detailed analysis of prophetic passages that depict people as plants from grasses and grains to fruit trees and grapevines examining how the biblical authors exploited these metaphors to portray the condemnation and punishment of Israel and Judah in terms of the everyday work of crop farming and plant husbandry Additionally she explores how the prophetic authors employed plant imagery to construct national identities that emphasize the people s collective responsibility for the kingdoms fate Plant Metaphors in Prophetic Condemnations of Israel and Judah demonstrates the usefulness of combining conceptual metaphor theory with aspects of frame semantics in the analysis of patterns of thought and expression in biblical metaphor **The Priestly Narrative in Numbers 13-14** Bruna Velčić ,2025-07-30 **Elisha's Profile in the Book of Kings** Keith Bodner,2013-07-25 Elisha s Profile in the Book of Kings uses the tools of literary criticism to read the Elisha narrative as an integral component of the Deuteronomistic History compiled in the aftermath of the Babylonian invasion and destruction of Jerusalem in 586 BCE From his investiture in 1 Kings 19 to his final cameo in 2 Kings 13 Elisha the prophet has one of the most extensively narrated careers in Israel s royal history During a particularly dark and contested era where the corrupt northern kings hold sway Elisha enters the ideological battleground and boldly raises his voice and performs remarkable signs to stem the tide of injustice and religious inconstancy Empowered by a double portion of his master Elijah s spirit Elisha is a double agent who continues the task of dismantling the Omride dynasty Moving between the international stage and more domestic locales Elisha travels widely and interacts with a host of characters from virtually every socio economic category visiting foreign capitals and cities under siege as well as wealthy homes and obscure villages With actions that range from feeding a multitude to mind reading and raising the dead Elisha s performance eclipses that of his master and ensures a lasting place in ancient Israel s prophetic heritage *Is the Gospel Good News?* Stanley E. Porter,Hughson T. Ong,2019-05-02 Is the Gospel Good News was the theme of the 2015 H H Bingham Colloquium at McMaster Divinity College in Hamilton Ontario Canada held on June 4 5 The fourteen participants in this colloquium presented their own individual perspectives on the theme from three broad vantage points Bible theology and crucial topics The good news that Jesus proclaimed concerning the kingdom of God became the gospel proclaimed by his followers throughout church history This gospel is about the coming of Jesus Christ in fulfillment of God s will for humanity This volume presents some accounts of how this good news has been understood through the ages and continues to be understood in relation to some of the major topics and issues of our contemporary world The papers in the Bible section discuss this good news from both Old and New Testament passages and themes The papers in the Theology section address theological topics in light of the question of what constitutes the good news Finally the papers in the Crucial Topics section explore new and different perspectives on ways in which the gospel is good news This volume highlights diverse perspectives and proposals by scholars from various locations

in different stages of their academic careers resulting in a stimulating discussion of the topic of the gospel as good news

Jeremiah 52 in the Context of the Book of Jeremiah Henk de Waard, 2020-02-03 In Jeremiah 52 in the Context of the Book of Jeremiah Henk de Waard offers a thorough examination of the final chapter of the book of Jeremiah Particular attention is paid to the chapter's relationship with the parallel text in 2 Kings 24 18 25 30 to the differences between the Masoretic text and the Old Greek translation to the literary function of Jeremiah 52 within the book of Jeremiah and to the chapter's historical context De Waard shows that especially in the early text form represented by the Old Greek Jeremiah 52 is not a mere appendix to the book but a golah oriented epilogue indicating the contrasting destinies of pre exilic Judah and the exilic community in Babylon

Indigenous Rights and the Legacies of the Bible Mark G. Brett, 2024-07-12 A Christian imagination of colonial discovery permeated the early modern world but legal histories developed in very different ways depending on imperial jurisdictions Indigenous Rights and the Legacies of the Bible From Moses to Mabo explores the contradictions and ironies that emerged in the interactions between biblical warrants and colonial theories of Indigenous natural rights The early debates in the Americas mutated in the British colonies with a range of different outcomes after the American Revolution and tracking the history of biblical interpretation provides an illuminating pathway through these historical complexities A ground breaking legal judgement in the High Court of Australia Mabo v Queensland 1992 demonstrates the enduring legacies of debates over the previous five centuries The case reveals that the Australian colonies are the only jurisdiction of the English common law tradition within which no treaties were made with the First Nations Instead there is a peculiar development of terra nullius ideology which can be traced back to the historic influences of the book of Genesis in Puritan thought in the seventeenth century Having identified both similarities and differences between various colonial arguments and their overt dependence on early modern theological reasoning Mark G Brett examines the paradoxical permutations of imperial and anti imperial motifs in the biblical texts themselves Concepts of rights shifted over the centuries from theological to secular frameworks and more recently from anthropocentric assumptions to ecologically embedded concepts of Indigenous rights and responsibilities Bearing in mind the differences between ancient and modern notions of indigeneity a fresh understanding of this history proves timely as settler colonial states reflect on the implications of the United Nations Declaration on the Rights of Indigenous Peoples 2007 Brett's illuminating insights in this detailed study are particularly relevant for the four states that initially voted against the Declaration the USA Canada New Zealand and Australia

Seeing Signals Reading Signs The Art Of Exegesis Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Seeing Signals Reading Signs The Art Of Exegesis**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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