

Alternative Politics, Political Alternatives, and Innovative Social Change in Nigeria

Being Text of a Keynote Address Delivered by HE Dr Kayode Fayemi, CON, at the Conference on Redesigning Democracy Held at the University of Oxford on Thursday 20 October, 2022.

Protocols

Let me first and foremost thank the organisers of this conference for the kind invitation extended to me to be part of the proceedings. In effect, this will be my first substantive engagement in the few days since I handed over the baton of leadership in Ekiti State and the Nigeria Governors' Forum. Although much more time is needed for me to process the totality of my experience for the purpose of informing our collective understanding of power and politics in contemporary Nigeria, and despite my urgent personal need for a quality holiday, I welcomed your invitation as an early opportunity to contribute to ongoing reflections about the need to rethink democracy generally and, more specifically, our framing of alternatives in the administration of public affairs in Nigeria and, indeed, around the world.

My point of departure is to suggest that while there is no doubt that alternatives are a necessary, and even an inevitable component, of any living political system, it is important that as scholars and practitioners, we strive also at all times to demystify them from the excessive air of drama and circumstance in which they tend to be wrapped in scholarly discourses. This is for the simple reason that alternatives exist and are mobilised everyday and at all levels as part of our experiences of governance. In other words, alternatives, understood generally as encompassing forward-looking vision and practice that depart from a dominant but problematic and/or contested norm, are an integral part of everyday politics - and, indeed, all spheres of human endeavour.

Although they are fired by an admixture of vision, passion, and necessity, and, in highly repressive political contexts, would require to be pursued with courage and sacrifice, alternatives are also played out simultaneously at multiple levels - micro, meso, and macro. Additionally, they are carried by different actors - big and small, formal and informal, and domestic and external. Alternatives also manifest and are

Seeing Beyond Personal Social And Political Alternatives

Michael Hoelscher



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