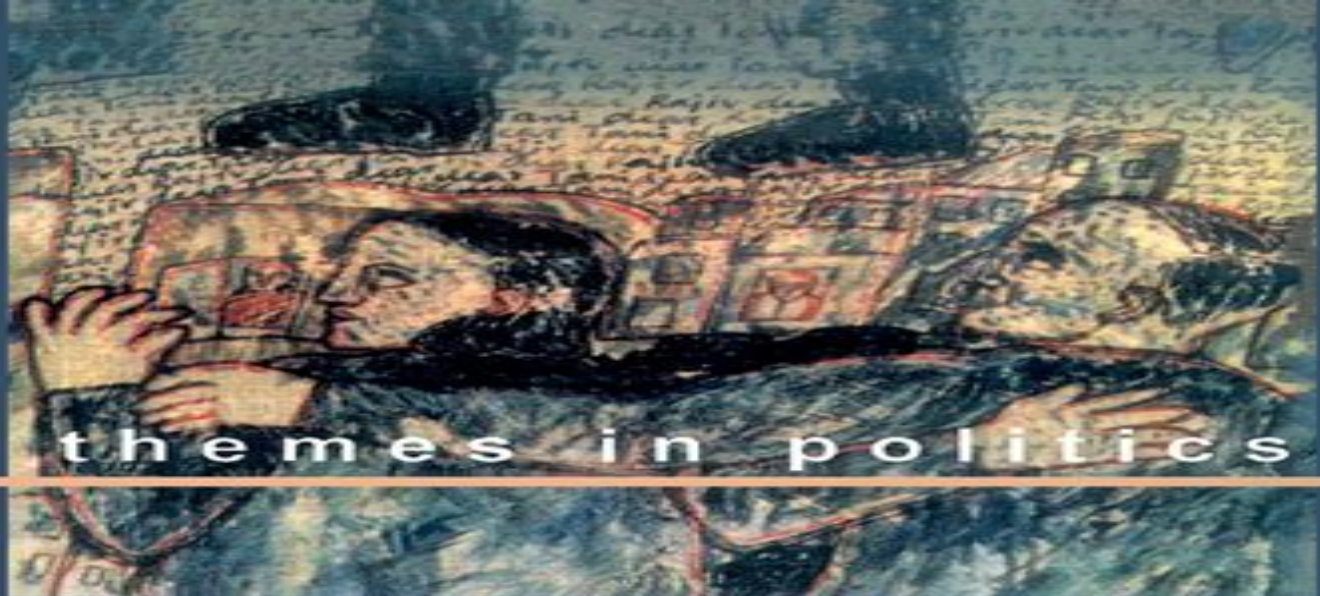


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## Secularism and its Critics

edited by  
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# Secularism And Its Critics

**Rajeev Bhargava**



## **Secularism And Its Critics:**

*Secularism and Its Critics* Rajeev Bhargava, 2011      India's Living Constitution Zoya Hasan, Eswaran Sridharan, R. Sudarshan, 2005 India became independent in 1947 and after nearly three years of debate in the Constituent Assembly adopted a Constitution that came into effect on 26 January 1950 This Constitution has lasted until the present with its basic structure unaltered a remarkable achievement given that the generally accepted prerequisites for democratic stability did not exist and do not exist even today Half a century of constitutional democracy is something that political scientists and legal scholars need to analyze and explain This volume examines the career of constitutional political ideas implicitly of Western origin in the text of the Indian Constitution or implicit within it as well as in actual political practice in the country over the past half century      **Limiting Secularism** Priya Kumar, 2008-01-01 With a backdrop of religious violence and escalating regional tensions in South Asia Priya Kumar's *Limiting Secularism* probes the urgent topic of secularism and tolerance in Indian culture and life Kumar explores Partition as the founding trauma of the Indian nation state and traces the consequences of its marking off of Indian from Pakistani and the positioning of Indian Muslims as strangers within the nation Kumar unpacks the implications of the Nehruvian doctrine of tolerance with all of its resonances of condescension and inequality and asks whether more ethical cohabitation can replace the arrogant compulsive tolerance of the state and the majority Informed by Jacques Derrida's recent work on hospitality and living together Kumar argues for the emergence of an ethics of coexistence in Indian fiction and film Considering narratives ranging from the cosmopolitan English novels of Rushdie and Ghosh to literature in South Asian languages as well as recent Hindi cinema Kumar demonstrates that these fictions are important resources for reimagining tolerance and coexistence Distinctive and timely in its investigation of secularism and communalism *Limiting Secularism* works to envision the radical possibilities of going beyond tolerance to living well together Priya Kumar is associate professor of English at the University of Iowa      **Varieties of Secularism in a Secular Age** Michael Warner, Jonathan VanAntwerpen, Craig J. Calhoun, 2010-03-15 What does it mean to say that we live in a secular age This apparently simple question opens into the massive provocative and complex *A Secular Age* where Charles Taylor positions secularism as a defining feature of the modern world not the mere absence of religion and casts light on the experience of transcendence that scientific explanations of the world tend to neglect In *Varieties of Secularism in a Secular Age* a prominent and varied group of scholars chart the conversations in which *A Secular Age* intervenes and address wider questions of secularism and secularity The distinguished contributors include Robert Bellah Jos Casanova Nil fer G le William E Connolly Wendy Brown Simon During Colin Jager Jon Butler Jonathan Sheehan Akeel Bilgrami John Milbank and Saba Mahmood *Varieties of Secularism in a Secular Age* succeeds in conveying to readers the complexity of secularism while serving as an invaluable guide to a landmark book      **Visualizing Secularism and Religion** Alev Cinar, Srirupa Roy, 2012-05-22 An investigation of the role of religion in the formation of secular national public spheres in the Middle East

and South Asia      Secularism and the Crisis of Minority Identity in Postcolonial Literature Roger McNamara, 2018-06-06

Secularism and the Crisis of Minority Identity in Postcolonial Literature examines how writers from religious and ethnic minority communities Anglo Indians Burghers Dalits Muslims and Parsis in India and Sri Lanka engage secularism through novels short stories and autobiographies Given the rise of Hindu nationalism in India and Sinhala Buddhist nationalism in Sri Lanka it would seem obvious that minorities would rally around secularism the separation of church and state However this book argues that the relationship between minorities and secularism is extremely ambivalent On the one hand it shows how writers belonging to oppressed communities can deploy secularism as a mode of critique secular criticism to challenge the ideologies of dominant groups the nation upper castes and religious hierarchies On the other hand it examines how these writers reveal that other aspects of secularism secularization and secular time are responsible for creating essentialized identities that have not only exacerbated relationships between majorities and minorities and between minority groups but have also created tension within minority groups themselves Turning to aesthetics and religious faith these writers attempt to undermine secular social and cultural structures that are responsible for this crisis of minority identity      *Secularisms* Janet R. Jakobsen, Ann Pellegrini, 2008-03-11 A collection that challenges the binary conception of conservative religion versus progressive secularism by highlighting the existence of multiple secularisms      **The Oxford Handbook of Secularism** Phil Zuckerman, John R. Shook, 2017 The Oxford Handbook of Secularism offers a wide ranging examination of secularism on a global scale bringing together an international collection of views from prominent experts in a variety of fields This volume reflects the impressive level of academic attention now given to secularism across the humanities social sciences law and public policy and international relations Long reigning theories about the pace of secularization and ideal church state relations are here scrutinized by a new generation of scholars studying secularism with new questions better data and fresh perspectives      **The Oxford Handbook of Religion, Conflict, and Peacebuilding** Atalia Omer, R. Scott Appleby, David Little, 2015 The book provides a comprehensive overview of the literature on religion conflict and peacebuilding With a focus on structural and cultural violence the volume also offers a cutting edge interdisciplinary reframing of the scope of scholarship in the field      **The Crisis of Secularism in India** Anuradha Dingwaney Needham, Rajeswari Sunder Rajan, 2007-01-18 In this timely nuanced collection twenty leading cultural theorists assess the contradictory ideals policies and practices of secularism in India      **The Joy of Secularism** George Levine, 2021-05-11 The case for a thoughtful secularism from some of today's most distinguished scientists philosophers and writers Can secularism offer us moral aesthetic and spiritual satisfaction Or does the secular view simply affirm a dog eat dog universe At a time when the issues of religion evolution atheism fundamentalism Darwin and science fill headlines and invoke controversy The Joy of Secularism provides a balanced and thoughtful approach for understanding an enlightened sympathetic and relevant secularism for our lives today Bringing together distinguished historians philosophers scientists and writers this book shows that secularism is

not a mere denial of religion Rather this positive and necessary condition presents a vision of a natural and difficult world without miracles or supernatural interventions that is far richer and more satisfying than the religious one beyond From various perspectives philosophy evolutionary biology primate study Darwinian thinking poetry and even bird watching the essays in this collection examine the wealth of possibilities that secularism offers for achieving a condition of fullness Factoring in historical contexts and ethical and emotional challenges the contributors make an honest and heartfelt yet rigorous case for the secular view by focusing attention on aspects of ordinary life normally associated with religion such as the desire for meaning justice spirituality and wonder Demonstrating that a world of secular enchantment is a place worth living in The Joy of Secularism takes a new and liberating look at a valuable and complex subject The contributors are William Connolly Paolo Costa Frans de Waal Philip Kitcher George Levine Adam Phillips Robert Richards Bruce Robbins Rebecca Stott Charles Taylor and David Sloan Wilson

[Making Sense of the Secular](#) Ranjan Ghosh,2013-01-04 This book offers a wide range of critical perspectives on how secularism unfolds and has been made sense of across Europe and Asia The book evaluates secularism as it exists today its formations and discontents within contemporary discourses of power terror religion and cosmopolitanism and the focus on these two continents gives critical attention to recent political and cultural developments where secularism and multiculturalism have impinged in deeply problematical ways raising bristling ideological debates within the functioning of modern state bureaucracies Examining issues as controversial as the state of Islam in Europe and China s encounters with religion secularism and modernization provides incisive and broader perspectives on how we negotiate secularism within the contemporary threats of terrorism and other forms of fundamentalism and state politics However amidst the discussions of various versions of secularism in different countries and cultural contexts this book also raises several other issues relevant to the antitheocratic and theocratic alike such as Is secularism merely a nonreligious establishment Is secularism a kind of cultural war How is it related to terror The book at once makes sense of secularism across cultural religious and national borders and puts several relevant issues on the anvil for further investigations and understanding

**Secularism, Religion, and Politics** Peter Losonczy,Walter Van Herck,2017-09-19 This book highlights the relationship between the state and religion in India and Europe It problematizes the idea of secularism and questions received ideas about secularism It also looks at how Europe and India can learn from each other about negotiating religious space and identity in this globalised post 9 11 world

[Confronting Secularism in Europe and India](#) Brian Black,Gavin Hyman,Graham M. Smith,2014-06-19 Can secularism continue to provide a foundation for political legitimacy It is often claimed that one of the cultural achievements of the West has been its establishment of secular democracy wherein religious belief is respected but confined to the sphere of private belief In more recent times however political secularism has been increasingly called into question Religious believers in numerous traditions have protested against the distortion and confinement that secularism imposes on their faith Others have become uneasily aware

of the way in which secularism no longer commands universal assent in the way it once did *Confronting Secularism in Europe and India* adds to this debate by staging a creative encounter between European and Indian conceptions of secularism with a view to continuing new and distinctive trajectories of thought about the place and role of secularism in contemporary times Looking at political secularism the relationship between secularism and religion and religious and secular violence this book considers whether there are viable alternatives to secularism in Europe and in India *American Journal of Islamic Social Sciences* 34:2 Jonathan Brown, Mobeen Vaid, David Raeburn Finn, Tammy Gaber, Todd M. Michney, Eyad Abuali, Brendan Newlon, Liyakat Takim, Yasmin Amin, Saulat Pervez, Katherine Bullock, Paul M. Kaplick, Muhammed Haron, 2017-03-01 The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam **American Journal of Islam and Society (AJIS) - 40th Anniversary Special Issue - Volume 41 Issues 1** Asyraf Wajdi Dusuki, Nurdianawati Irwani Abdullah, Akhmad Akbar Susanto, Emad Hamdeh, Glenn E. Perry, Jasmin Zine, Fadel Abdallah, Sherman A. Jackson, Amber Haque, Rosnani Hashim, For forty years AJIS has been a trusted platform for researchers scholars and practitioners serving as a conduit for the exchange of ideas the dissemination of cutting edge research and the cultivation of intellectual dialogue Many of us found this journal a space for ruminating discussing and developing our own narratives on our Islamic heritage and what it means in the contemporary world Especially compared to anti Islamic biases in other corners of academia AJIS is a coming home One constant throughout the past four decades is the journal's commitment to scholarship that documents and explores Islam's rich religious intellectual legal philosophical and social heritages The assumption is that these various perspectives have meaningful things to say about the human condition and our place in the world Debate discussion and disagreement all appear in these pages but always grounded in an underlying steadfastness that Islam is a faith tradition that is not obsolete that Muslims can contribute positively to humanity's betterment That said the journal is not a place of religious homilies This is an academic journal with a double blind peer review process Articles that are published thus pass muster in the discipline in which they conduct their research Let us thank the authors who have entrusted us with their groundbreaking research pushing the boundaries of knowledge and enriching our understanding of critical issues in our disciplines Let us thank the journal's editors editorial boards diligent reviewers and committed staff members who have meticulously upheld the journal's reputation for excellence contributing to its sustained success Proselytizing and the Limits of Religious Pluralism in Contemporary Asia Juliana Finucane, R. Michael Feener, 2013-10-21 This volume brings together a range of critical studies that explore diverse ways in which processes of globalization pose new challenges and offer new opportunities for religious groups to propagate their

beliefs in contemporary Asian contexts Proselytizing tests the limits of religious pluralism as it is a practice that exists on the border of tolerance and intolerance The practice of proselytizing presupposes not only that people are freely choosing agents and that religion itself is an issue of individual preference At the same time however it also raises fraught questions about belonging to particular communities and heightens the moral stakes involved in such choices In many contemporary Asian societies questions about the limits of acceptable proselytic behavior have taken on added urgency in the current era of globalization Recognizing this the studies brought together here serve to develop our understandings of current developments as it critically explores the complex ways in which contemporary contexts of religious pluralism in Asia both enable and are threatened by projects of proselytization

*Secular States, Religious Politics* Sumantra Bose, 2018-05-03 A pioneering comparative study of the two major attempts to build secular states where the state's constitutional identity and fundamental character are not based on or derived from any religious faith in the non Western world This book explains the origins evolution and latterly the decline of secularism as a core principle of the state in India and Turkey The anti secular political transformations of the twenty first century are the rise of a Sunni Islamist definition of Turkish national identity to hegemonic power and Hindu nationalism as India's pre eminent political force Both secular state models adopted a similar operational doctrine of state intervention in and regulation of the religious sphere rather than a Western style separation of church and state But Turkish state secularism took a culturally deracinated and harshly authoritarian form that led to its failure whereas India's secular state though flawed in practice followed a culturally rooted and democratic path that makes secularism indispensable to India's future

**The Paradox of Liberation** Michael Walzer, 2015-03-01 Many of the successful campaigns for national liberation in the years following World War II were initially based on democratic and secular ideals Once established however the newly independent nations had to deal with entirely unexpected religious fierceness Michael Walzer one of America's foremost political thinkers examines this perplexing trend by studying India Israel and Algeria three nations whose founding principles and institutions have been sharply attacked by three completely different groups of religious revivalists Hindu militants ultra Orthodox Jews and messianic Zionists and Islamic radicals In his provocative well reasoned discussion Walzer asks why these secular democratic movements have failed to sustain their hegemony Why have they been unable to reproduce their political culture beyond one or two generations In a postscript he compares the difficulties of contemporary secularism to the successful establishment of secular politics in the early American republic thereby making an argument for American exceptionalism but gravely noting that we may be less exceptional today

*Secular State and Religious Society* B. Turam, 2011-12-15 On the basis of original empirically rich and theoretically sound social research the chapters in this volume reveal and analyze the complex relations between the secular government of Turkey and the religious persons and society within the Turkish state

## Decoding **Secularism And Its Critics**: Revealing the Captivating Potential of Verbal Expression

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