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Rembrandt Ein Film

Yan Bai



Rembrandt Ein Film:

Perspectives on European Film and History Leen Engelen, Roel Vande Winkel, 2007 This volume addresses the representation of European history in European cinema through a collection of nine case studies such as *Der Untergang* 2004 and *Dawn* 1928 Der sokratische Künstler Jürgen Müller, 2015-02-04 Im Fokus der Studie steht eine neue Deutung von Rembrandts *Nachtwache* aus dem Jahre 1642 Zentral ist dabei die Auseinandersetzung des Malers mit der klassizistischen Kunsttheorie von Franciscus Junius Dessen Werk *De pictura veterum* war 1637 in lateinischer und 1641 in niederländischer Sprache erschienen So lautet die These dass Rembrandts Gruppenporträt auf eine Kritik italienisch klassizistischer Imitatio Konzepte zielt und zugleich Werke der Antike und der italienischen Hochrenaissance ironisiert Der Leidener Maler orientiert sich an Raffaels Schule von Athen um damit implizit die Frage angemessener und unangemessener Nachahmung zu stellen Die Studie insgesamt will zeigen wie differenziert Rembrandt mit Vorbildern umzugehen vermag Steht auch die *Nachtwache* im Zentrum der Untersuchung so werden auch andere Gemälde sowie Radierungen und Zeichnungen interpretiert und nach der ironischen Dimension von Rembrandts Kunst im Ganzen gefragt The focus of Müller's study is a new interpretation of Rembrandt's *Night Watch* from 1642 which highlights the painter's engagement with the classical art theory of Franciscus Junius Junius's treatise *De pictura veterum* was published in Latin in 1637 and in Dutch in 1641 Ultimately Müller argues that Rembrandt's group portrait was designed to present a critique of the Italianate classical concepts of Imitatio in addition to offering an ironic commentary on artworks of the Antique and High Renaissance periods The Dutch artist takes Raphael's *School of Athens* as a reference point thereby implicitly posing questions about appropriate and inappropriate forms of imitation The study as a whole shows how complex and witty Rembrandt's approach to his models could be Although the *Night Watch* occupies a central place in the inquiry the author also engages with other paintings etchings and drawings in order to sketch the contours of Rembrandt's ironic image making *Writing and Filming the Painting* Laura M. Sager Eidt, 2008 This innovative interdisciplinary study compares the uses of painting in literary texts and films In developing a framework of four types of ekphrasis the author argues for the expansion of the concept of ekphrasis by demonstrating its applicability as interpretive tool to films about the visual arts and artists Analyzing selected works of art by Goya Rembrandt and Vermeer and their ekphrastic treatment in various texts and films this book examines how the medium of ekphrasis affects the representation of the visual arts in order to show what the differences imply about issues such as gender roles and the function of art for the construction of a personal or social identity Because of its highly cross disciplinary nature this book is of interest not only to scholars of literature and aesthetics but also for scholars of film studies By providing an innovative approach to discussing non documentary films about artists the author shows that ekphrasis is a useful tool for exploring both aesthetic concerns and ideological issues in film This study also addresses art historians as it deals with the reception of major artists in European literature and film throughout the 20th century **Carl Zuckmayer**

Criticism Hans Wagener, 1995 Together with Bertolt Brecht and Gerhart Hauptmann Carl Zuckmayer 1890 1977 was one of the most popular and significant German dramatists of the twentieth century His folk play *The Merry Vineyard* 1925 marked the end of German expressionism his comedy *The Captain of Kopenick* 1931 a scathing satire on German militarism and his drama *The Devil's General* 1946 about a Nazi general and German resistance were some of the most frequently performed plays in recent German theater history During the Third Reich Zuckmayer's works were banned in Germany while their author lived as an exile in the United States trying to survive as a farmer in Vermont For that reason Zuckmayer scholarship was off to a slow start Wagener demonstrates that it received its main impetus from the United States where the majority of dissertations on Zuckmayer were written He shows the development of scholarship from reviews to general assessments from positivistic biographical fact finding to the New Criticism and finally to recent modes of critical assessment including feminist criticism Wagener draws particular attention to the role of the Carl Zuckmayer Society in critical discourse about this neglected author

Michigan Germanic studies, 1986 **PANTA RHEI wie's fließt, bestimme ich** Rainhard May, Annette K. Schulz, Anke Steinborn, 2018-02-22 Keine Angaben

The Horror Film Stephen Prince, 2004-02-09 In this volume Stephen Prince has collected essays reviewing the history of the horror film and the psychological reasons for its persistent appeal as well as discussions of the developmental responses of young adult viewers and children to the genre The book focuses on recent postmodern examples such as *The Blair Witch Project* In a daring move the volume also examines Holocaust films in relation to horror Part One features essays on the silent and classical Hollywood eras Part Two covers the postWorld War II era and discusses the historical aesthetic and psychological characteristics of contemporary horror films In contrast to horror during the classical Hollywood period contemporary horror features more graphic and prolonged visualizations of disturbing and horrific imagery as well as other distinguishing characteristics Prince's introduction provides an overview of the genre contextualizing the readings that follow Stephen Prince is professor of communications at Virginia Tech He has written many film books including *Classical Film Violence Designing and Regulating Brutality in Hollywood Cinema 1930-1968* and has edited *Screening Violence* also in the *Depth of Field Series*

Classical Antiquity and the Cinematic Imagination Martin M. Winkler, 2024-02-22 The first systematic study of classical literature and arts to explain their close affinities with modern visual technologies and media

Text Into Image, Image Into Text Jeffrey Morrison, Florian Krobb, 1997 This is a truly interdisciplinary work Whilst all of the contributions focus upon the central problem of the relationship between literature and the visual arts they come from contributors working in a large number of different areas Represented are academics from the worlds of German studies French studies English studies art history and film studies in literature etc

Mein Film, 1928

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