

Religious Authority in the Spanish Renaissance



L U A N N H O M Z A

Religious Authority In The Spanish Renaissance

Wayne H. Bowen



Religious Authority In The Spanish Renaissance:

Religious Authority in the Spanish Renaissance Lu Ann Homza, 2003-05-01 This in depth study of religious tensions in early modern Spain offers a new and enlightening perspective on the era of the Inquisition Traditionally the Spanish Renaissance of the 15th and 16th centuries has been framed as an epic battle of opposites The followers of Erasmus were in constant discord with conservative Catholics while the humanists were diametrically opposed to the scholastics Historian Lu Ann Homza rejects this simplistic view In *Religious Authority in the Spanish Renaissance* she presents a subtler paradigm recovering the profound nuances in Spanish intellectual and religious history Through analyses of Inquisition trials biblical translations treatises on witchcraft and tracts on the episcopate and penance Homza illuminates the intellectual autonomy and energy of Spain's ecclesiastics

Religious Authority in the Spanish Renaissance Lu Ann Homza, 2000-02-22 In *Religious Authority in the Spanish Renaissance* Lu Ann Homza rejects the traditional view of the Spanish Renaissance as a battle of strict opposites in favor of a more nuanced history Through analyses of Inquisition trials biblical translations treatises on witchcraft and tracts on the episcopate and penance Homza illuminates the intellectual autonomy and energy of Spain's ecclesiastics exploring the flexibility and inconsistency in their preferences for humanism or scholasticism preferences which have long been thought to be steadfast

Spain and the Protestant Reformation Wayne H. Bowen, 2022-11-11 For Charles V and Philip II both of whom expected to continue the momentum of the Reconquista into a campaign against Islam the theology and political successes of Martin Luther and John Calvin menaced not just the possibility of a universal empire but the survival of the Habsburg monarchy Moreover the Protestant Reformation stimulated changes within Spain and other Habsburg domains reinvigorating the Spanish Inquisition against new enemies reinforcing Catholic orthodoxy and restricting the reach of the Renaissance and Scientific Revolution This book argues that the Protestant Reformation was an existential threat to the Catholic Habsburg monarchy of the sixteenth century and the greatest danger to its political and religious authority in Europe and the world Spain's war on the Reformation was a war for the future of Europe in which the Spanish Inquisition was the most effective weapon This war led by Charles V and Philip II was in the end a triumphant failure Spain remained Catholic but its enemies embraced Protestantism in an enduring way even as Spain's vision for a global monarchy faced military political and economic defeats in Europe and the broader world Spain and the Protestant Reformation will appeal to researchers and students alike interested in the history and society of Early Modern Spain

Women and Authority in Early Modern Spain Allyson M. Poska, 2005-12-08 While scholars have marvelled at how accused witches mystical nuns and aristocratic women understood and used their wealth power and authority to manipulate both men and institutions most early modern women were not privileged by money or supernatural contacts They led the routine and often difficult lives of peasant women and wives of soldiers and tradesmen However a lack of connections to the typical sources of authority did not mean that the majority of early modern women were completely

disempowered Women and Authority in Early Modern Spain explores how peasant women in Galicia in north western Spain came to have significant social and economic authority in a region characterized by extremely high rates of male migration Using a wide array of archival documentation including Inquisition records wills dowry contracts folklore and court cases Poska examines how peasant women asserted and perceived their authority within the family and the community and how the large numbers of female headed households in the region functioned in the absence of men From sexual norms to property acquisition Galician peasant women consistently defied traditional expectations of women s behaviour Authority in European Book Culture 1400-1600 Pollie Bromilow, 2016-04-08 Through its many and varied manifestations authority has frequently played a role in the communication process in both manuscript and print This volume explores how authority whether religious intellectual political or social has enforced the circulation of certain texts and text versions or acted to prevent the distribution of books pamphlets and other print matter It also analyzes how readers writers and printers have sometimes rebelled against the constraints and restrictions of authority publishing controversial works anonymously or counterfeiting authoritative texts and how the written or printed word itself has sometimes been perceived to have a kind of authority which might have had ramifications in social political or religious spheres Contributors look at the experience of various European cultures English French German and Italian to allow for comparative study of a number of questions pertinent to the period Among the issues explored are local and regional factors influencing book production the interplay between manuscript and print culture the slippage between authorship and authority and the role of civic and religious authority in cultural production Deliberately conceived to foster interdisciplinary dialogue between the history of the book and literary and cultural history this volume takes a pan European perspective to explore the ways in which authority infiltrates and is in turn propagated or undermined by book culture **Inventing the Sacred** Andrew W. Keitt, 2005 Inventing the Sacred analyzes the Spanish Inquisition s campaign to ferret out false saints and scandalous impostors whose claims of divinely inspired visions and revelations threatened the Catholic church s efforts to monopolize access to the supernatural *The Unheard Voice of Law in Bartolomé de Las Casas's Brevísima Relación de la Destrucción de las Indias* David T. Oríque, 2021-04-12 The Unheard Voice of Law in Bartolomé de las Casas s Brevísima relación de la destrucción de las Indias reinterprets Las Casas s controversial treatise as a legal document whose legal character is linked to civil and ecclesial genres of the Early Modern and late Renaissance juridical tradition Bartolomé de las Casas proclaimed I have labored to inquire about study and discern the law I have plumbed the depths and have reached the headwaters The Unheard Voice also plumbs the depths of Las Casas s voice of law in his widely read and highly controversial Brevísima relación a legal document published and debated since the 16th century This original reinterpretation of his Very Brief Account uncovers the juridical approach voiced in his defense of the Indigenous peoples of the Americas The Unheard Voice innovatively asserts that the Brevísima relación s legal character is intimately linked to civil and ecclesial genres of the late Renaissance juridical

tradition This paradigm shifting book contextualizes the formation of Las Casas's juridical voice in canon law and theology initially as a secular cleric subsequently as a Dominican friar and finally as a diocesan bishop and demonstrates how his experienced juridical voice fought for justice in trans Atlantic debates about Indigenous peoples level of humanity religious freedom enslavement and conquest Reaching the headwaters of Las Casas's hitherto unheard juridical voice of law in the *Brevísima Relación* provides readers with a previously unheard interpretation an appealing voice for readers and students of this powerful Early Modern text that still resonates today The Unheard Voice of Law is a valuable companion text for many in the disciplines of literature history theology law and philosophy who read Bartolomé de las Casas's Very Brief Account and study his life labor and legacy

Between Worlds J. H. Chajes, 2012-03-07 After a nearly two thousand year interlude and just as Christian Europe was in the throes of the great Witch Hunt and what historians have referred to as The Age of the Demoniac accounts of spirit possession began to proliferate in the Jewish world Concentrated at first in the Near East but spreading rapidly westward spirit possession both benevolent and malevolent emerged as perhaps the most characteristic form of religiosity in early modern Jewish society Adopting a comparative historical approach J H Chajes uncovers this strain of Jewish belief to which scant attention has been paid Informed by recent research in historical anthropology *Between Worlds* provides fascinating descriptions of the cases of possession as well as analysis of the magical techniques deployed by rabbinic exorcists to expel the ghostly intruders Seeking to understand the phenomenon of spirit possession in its full complexity Chajes delves into its ideational framework chiefly the doctrine of reincarnation while exploring its relation to contemporary Christian and Islamic analogues Regarding spirit possession as a form of religious expression open to and even dominated by women Chajes initiates a major reassessment of women in the history of Jewish mysticism In a concluding section he examines the reception history of the great Hebrew accounts of spirit possession focusing on the deployment of these ghost stories in the battle against incipient skepticism in the turbulent Jewish community of seventeenth century Amsterdam Exploring a phenomenon that bridged learned and ignorant rich and poor men and women Jews and Gentiles *Between Worlds* maps for the first time a prominent feature of the early modern Jewish religious landscape as quotidian as it was portentous the nexus of the living and the dead

The Eve of Spain Patricia E. Grieve, 2020-03-03 The Eve of Spain demonstrates how the telling and retelling of one of Spain's founding myths played a central role in the formation of that country's national identity King Roderigo the last Visigoth king of Spain rapes or possibly seduces La Cava the daughter of his friend and counselor Count Julian In revenge the count travels to North Africa and conspires with its Berber rulers to send an invading army into Spain So begins the Muslim conquest and the end of Visigothic rule A few years later in Northern Spain Pelayo initiates a Christian resistance and starts a new line of kings to which the present day Spanish monarchy traces its roots Patricia E Grieve follows the evolution of this story from the Middle Ages into the modern era as shifts in religious tolerance and cultural acceptance influenced its retelling She explains how increasing anti-Semitism came to be woven into

the tale during the Christian conquest of the peninsula in the form of traitorous Jewish conspirators In the sixteenth century the tale was linked to the looming threat of the Ottoman Turks The story continued to resonate through the Enlightenment and into modern historiography revealing the complex interactions of racial and religious conflict and evolving ideas of women's sexuality In following the story of La Cava Rodrigo and Pelayo Grieve explains how foundational myths and popular legends articulate struggles for national identity She explores how myths are developed around few historical facts how they come to be written into history and how they are exploited politically as in the expulsion of the Jews from Spain in 1492 followed by that of the Moriscos in 1609 Finally Grieve focuses on the misogynistic elements of the story and asks why the fall of Spain is figured as a cautionary tale about a woman's sexuality Witchcraft, Madness, Society, and Religion in Early Modern Germany H.C. Erik Midelfort, 2024-10-28 H.C. Erik Midelfort has carved out a reputation for innovative work on early modern German history with a particular focus on the social history of ideas and religion This collection pulls together some of his best work on the related subjects of witchcraft the history of madness and psychology demonology exorcism and the social history of religious change in early modern Europe Several of the pieces reprinted here constitute reviews of recent scholarly literature on their topics while others offer sharp departures from conventional wisdom A critique of Michel Foucault's view of the history of madness proved both stimulating but irritating to Foucault's most faithful readers so it is reprinted here along with a short retrospective comment by the author Another focus of this collection is the social history of the Holy Roman Empire where towns peasants and noble families developed different perceptions of the Protestant and Catholic Reformations and of the options the religious revolutions of the sixteenth century offered Finally this collection also brings together articles which show how Freudian psychoanalysis and academic sociology have filtered and interpreted the history of early modern Germany **Searching for Compromise?** Maciej Ptaszynski, Kazimierz Bem, 2022-11-21 The Introduction and the chapter Toleration and Religious Polemics are available in Open Access Searching for Compromise is a collection of articles researching the issues of toleration interreligious peace and models of living together in a religiously diverse Central and Eastern Europe during the Early Modern period By studying theologians legal cases literature individuals and congregations this volume brings forth unique local dynamics in Central and Eastern Europe Scholars and researchers will find these issues explored from the perspectives of diverse groups of Christians such as Catholics Hussites Bohemian Brethren Old Believers Eastern Orthodox Lutherans Calvinists Moravians and Unitarians The volume is a much needed addition to the scholarly books written on these issues from the Western European perspective Contributors are Kazimierz Bem Wolfgang Breul Jan Ervenka Sławomir Kościelak Melchior Jakubowski Bryan D Kozik Uladzimir Padalinski Maciej Ptaszynski Luise Schorn Schütte Alexander Schunka Paul Shore Stephan Steiner Bogumi Szady and Christopher Voigt Goy *Gender and Migration in Historical Perspective* Beatrice Zucca Micheletto, 2022-09-01 This edited collection focuses on migrant women and their families aiming to study their migration patterns in a historical and gendered perspective from

early modernity to contemporary times and to reassess the role and the nature of their commitment in migration dynamics It develops an incisive dialogue between migration studies and gender studies Migrant women men and their families are studied through three different but interconnected and overlapping standpoints that have been identified as crucial for a gender approach institutions and law labour and the household economy and social networks The book also promotes the potential of an inclusive approach tackling various types of migration domestic and temporary movements long distance and international migration temporary seasonal mobility and arguing that different migration phenomena can be observed and understood by posing common questions to different contexts Migration patterns are shown to be multifaceted and stratified phenomena resulting from a range of entangled economic cultural and social factors This book will be of interest to academics and students of economic history as well as those working in gender studies and migration studies **Believe**

Not Every Spirit Moshe Sluhovsky, 2008-11-15 From 1400 through 1700 the number of reports of demonic possessions among European women was extraordinarily high During the same period a new type of mysticism popular with women emerged that greatly affected the risk of possession and as a result the practice of exorcism Many feared that in moments of rapture women who had surrendered their souls to divine love were not experiencing the work of angels but rather the ravages of demons in disguise So how then asks Moshe Sluhovsky were practitioners of exorcism to distinguish demonic from divine possessions Drawing on unexplored accounts of mystical schools and spiritual techniques testimonies of the possessed and exorcism manuals **Believe Not Every Spirit** examines how early modern Europeans dealt with this dilemma The personal experiences of practitioners Sluhovsky shows trumped theological knowledge Worried that this could lead to a rejection of Catholic rituals the church reshaped the meaning and practices of exorcism transforming this healing rite into a means of spiritual interrogation In its efforts to distinguish between good and evil the church developed important new explanatory frameworks for the relations between body and soul interiority and exteriority and the natural and supernatural

Reformation and Early Modern Europe David M. Whitford, 2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers *Reformation and Early Modern Europe A Guide to Research* is a valuable resource for students and scholars of early modern Europe **Are You Alone Wise?** Susan Schreiner, 2011-01-27 The topic of certitude is much debated today On one side commentators such as Charles Krauthammer urge us to achieve moral clarity On the other those like George Will contend that the greatest present threat to civilization is an excess of certitude To address this uncomfortable debate Susan Schreiner turns to the intellectuals of early modern Europe a period when thought was still fluid

and had not yet been reified into the form of rationality demanded by the eighteenth and nineteenth centuries Schreiner argues that Europe in the sixteenth century was preoccupied with concerns similar to ours both the desire for certainty especially religious certainty and warnings against certainty permeated the earlier era Digging beneath overt theological and philosophical problems she tackles the underlying fears of the period as she addresses questions of salvation authority the rise of skepticism the outbreak of religious violence the discernment of spirits and the ambiguous relationship between appearance and reality In her examination of the history of theological polemics and debates as well as other genres Schreiner sheds light on the repeated evaluation of certainty and the recurring fear of deception Among the texts she draws on are Montaigne's Essays the mystical writings of Teresa of Avila the works of Reformation fathers William of Occam Luther Thomas Muntzer and Thomas More and the dramas of Shakespeare The result is not a book about theology but rather about the way in which the concern with certitude determined the theology polemics and literature of an age

The Routledge Companion to Accounting History John Richard Edwards, Stephen Walker, 2020-04-15 The Routledge Companion to Accounting History presents a single volume synthesis of research in this expanding field exploring and analysing accounting from ancient civilisations to the modern day No longer perceived as the narrow study of how a mysterious technique was used in past the scope of accounting history has widened substantially This revised and updated volume moves beyond the history of accounting technologies accounting theories and practices and the accountants who applied them Expert contributors from around the world explore the interfaces between accounting and the economy society culture and the polity Accounting history is shown to offer important insights into such disparate phenomena as the evolution of capitalism control of labour gender and family relationships racial exploitation the operation of religious organisations and the functioning of the state Illuminating the foundation and development of accounting systems this updated classic book opens the field to a new generation of accounting scholars and historians around the world

Reforming Reformation Thomas F. Mayer, 2016-12-05 The Reformation used to be singular a unique event that happened within a tidily circumscribed period of time in a tightly constrained area and largely because of a single individual Few students of early modern Europe would now accept this view Offering a broad overview of current scholarly thinking this collection undertakes a fundamental rethinking of the many and varied meanings of the term concept and label reformation particularly with regard to the Catholic Church Accepting the idea of the Reformation as a process or set of processes that cropped up just about anywhere Europeans might be found the volume explores the consequences of this through an interdisciplinary approach with contributions from literature art history theology and history By examining a single topic from multiple interdisciplinary perspectives the volume avoids inadvertently reinforcing disciplinary logic a common result of the way knowledge has been institutionalized and compartmentalized in research universities over the last century The result of this is a much more nuanced view of Catholic Reformation and once that extends consideration much further both chronologically geographically

and politically than is often accepted As such the volume will prove essential reading to anyone interested in early modern religious history *The Inquisition in New Spain, 1536-1820* John F. Chuchiak, 2012-05-21 The Inquisition Just the word itself evokes to the modern reader endless images of torment violence corruption and intolerance committed in the name of Catholic orthodoxy and societal conformity But what do most people actually know about the Inquisition its ministers its procedures This systematic comprehensive look at one of the most important Inquisition tribunals in the New World reveals a surprisingly diverse panorama of actors events and ideas that came into contact and conflict in the central arena of religious faith Edited and annotated by John F Chuchiak IV this collection of previously untranslated and unpublished documents from the Holy Office of the Inquisition in New Spain provides a clear understanding of how the Inquisition originated evolved and functioned in the colonial Spanish territories of Mexico and northern Central America The three sections of documents lay out the laws and regulations of the Inquisition follow examples of its day to day operations and procedures and detail select trial proceedings Chuchiak s opening chapter and brief section introductions provide the social historical political and religious background necessary to comprehend the complex and generally misunderstood institutions of the Inquisition and the effect it has had on societal development in modern day Mexico Guatemala El Salvador Nicaragua and Honduras Featuring fifty eight newly translated documents meticulous annotations and trenchant contextual analysis this documentary history is an indispensable resource for anyone seeking to understand the Inquisition in general and its nearly three hundred year reign in the New World in particular **Pious Imperialism** Cornelius Conover, 2019-05 This book analyzes Spanish rule and Catholic practice from the consolidation of Spanish control in the Americas in the sixteenth century to the loss of these colonies in the nineteenth century by following the life and afterlife of an accidental martyr San Felipe de Jesus Using Mexico City native San Felipe as the central figure Conover tracks the global aspirations of imperial Spain in places such as Japan and Rome without losing sight of the local forces affecting Catholicism He demonstrates the ways Spanish religious attitudes motivated territorial expansion and transformed Catholic worship Using Mexico City as an example Conover also shows that the cult of saints continually refreshed the spiritual authority of the Spanish monarch and the message of loyalty of colonial peoples to a devout king Such a political message in worship Conover concludes proved contentious in independent Mexico thus setting the stage for the momentous conflicts of the nineteenth century in Latin American religious history *Between Court and Confessional* Kimberly Lynn, 2013-07-08 This book examines the careers and writings of five inquisitors explaining how the theory and regulations of the Spanish Inquisition were rooted in local conditions

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Table of Contents Religious Authority In The Spanish Renaissance

1. Understanding the eBook Religious Authority In The Spanish Renaissance
 - The Rise of Digital Reading Religious Authority In The Spanish Renaissance
 - Advantages of eBooks Over Traditional Books
2. Identifying Religious Authority In The Spanish Renaissance
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religious Authority In The Spanish Renaissance
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Authority In The Spanish Renaissance
 - Personalized Recommendations
 - Religious Authority In The Spanish Renaissance User Reviews and Ratings
 - Religious Authority In The Spanish Renaissance and Bestseller Lists
5. Accessing Religious Authority In The Spanish Renaissance Free and Paid eBooks
 - Religious Authority In The Spanish Renaissance Public Domain eBooks
 - Religious Authority In The Spanish Renaissance eBook Subscription Services
 - Religious Authority In The Spanish Renaissance Budget-Friendly Options
6. Navigating Religious Authority In The Spanish Renaissance eBook Formats

- ePub, PDF, MOBI, and More
- Religious Authority In The Spanish Renaissance Compatibility with Devices
- Religious Authority In The Spanish Renaissance Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religious Authority In The Spanish Renaissance
 - Highlighting and Note-Taking Religious Authority In The Spanish Renaissance
 - Interactive Elements Religious Authority In The Spanish Renaissance
- 8. Staying Engaged with Religious Authority In The Spanish Renaissance
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religious Authority In The Spanish Renaissance
- 9. Balancing eBooks and Physical Books Religious Authority In The Spanish Renaissance
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religious Authority In The Spanish Renaissance
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Religious Authority In The Spanish Renaissance
 - Setting Reading Goals Religious Authority In The Spanish Renaissance
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religious Authority In The Spanish Renaissance
 - Fact-Checking eBook Content of Religious Authority In The Spanish Renaissance
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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