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Lawrence Venuti



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Nabokov's Western choice his exile to the West after the 1917 Bolshevik Revolution allowed him to take a crucial literary journey leaving the closed nineteenth century Russian culture behind and arriving in the extreme openness of twentieth century America. In *Imagining Nabokov: Russia Between Art and Politics*, Nina L. Khrushcheva offers the novel hypothesis that because of this journey the works of Russian turned American Vladimir Nabokov (1899-1977) are highly relevant to the political transformation under way in Russia today. Khrushcheva, a Russian living in America, finds in Nabokov's novels a useful guide for Russia's integration into the globalized world. Now one of Nabokov's Western characters herself, she discusses the cultural and social realities of contemporary Russia that he foresaw a half century earlier. In *Pale Fire*, , , and other works, Nabokov reinterpreted the traditions of Russian fiction, shifting emphasis from personal misery and communal life to the notion of forging one's own happy destiny. In the twenty-first century, Russia faces a similar challenge, Khrushcheva contends, and Nabokov's work reveals how skills may be acquired to cope with the advent of democracy, capitalism, and open borders. DIV

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