



Quran And Woman

Asghar Ali Engineer



Quran And Woman:

Qur'an and Woman Amina Wadud, 1999-06-10 Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qur'an written almost entirely by men. Now with *Qur'an and Woman* Amina Wadud provides a first interpretive reading by a woman, a reading which validates the female voice in the Qur'an and brings it out of the shadows. Muslim progressives have long argued that it is not the religion but patriarchal interpretation and implementation of the Qur'an that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts. *Qur'an and Woman* contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought: Qur'anic exegesis. Wadud breaks down specific texts and key words which have been used to limit women's public and private role even to justify violence toward Muslim women, revealing that their original meaning and context defy such interpretations. What her analysis clarifies is the lack of gender bias, precedence or prejudice in the essential language of the Qur'an. Despite much Qur'anic evidence about the significance of women, gender reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qur'an confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to experience legally in Muslim communities. The Qur'an does not prescribe one timeless and unchanging social structure for men and women. Wadud argues lucidly, affirming that the Qur'an holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non-Muslims.

Inside the Gender Jihad Amina Wadud, 2006-06 In this insightful study Amina Wadud introduces the feminist movement in Islam and delves into its challenges, textual foundations in the Qur'an and its achievements.

Qur'an and Woman Amina Wadud, 1999 Women in the Qur'an, Traditions, and Interpretation Barbara Freyer Stowasser, 1994 Islamic ideas about women and their role in society spark considerable debate both in the Western world and in the Islamic world itself. Despite the popular attention surrounding Middle Eastern attitudes toward women, there has been little systematic study of the statements regarding women in the Qur'an. Barbara Stowasser fills this void with this study on the women of Islamic sacred history. *Women in the Qur'an: Traditions and Interpretation* presents the Qur'anic revelations on female figures associated with God's prophets from Adam to Muhammad. Revealed narratives and legislation are then pursued through their medieval, modern and contemporary interpretations. The theological exegetical sources here chosen all Sunni include the major classical works as well as for the modern period examples of modernist, traditionalist and fundamentalist exegesis. For Hadith materials beyond the theological tafsir, Stowasser analyzes both popular narratives of the tales of the prophets, genre and representative samples of the classical historical and legal Hadith. A close reading of modern sources including those by lay writers shows the waning influence of these traditional materials in present-day Islamic thought. By telling the stories of the women of sacred history in Qur'an and interpretation, this book presents an introduction to past and present Islamic paradigms of doctrine and their

socio economic and political applications Stowasser establishes the link between the female figures as cultural symbols and Islamic self perceptions from the beginning to the present time Book Jacket

Believing Women in Islam Asma Barlas, 2019-01-16 Does Islam call for the oppression of women Non Muslims point to the subjugation of women that occurs in many Muslim countries especially those that claim to be Islamic while many Muslims read the Qur'an in ways that seem to justify sexual oppression inequality and patriarchy Taking a wholly different view Asma Barlas develops a believer's reading of the Qur'an that demonstrates the radically egalitarian and antipatriarchal nature of its teachings Beginning with a historical analysis of religious authority and knowledge Barlas shows how Muslims came to read inequality and patriarchy into the Qur'an to justify existing religious and social structures and demonstrates that the patriarchal meanings ascribed to the Qur'an are a function of who has read it how and in what contexts She goes on to reread the Qur'an's position on a variety of issues in order to argue that its teachings do not support patriarchy To the contrary Barlas convincingly asserts that the Qur'an affirms the complete equality of the sexes thereby offering an opportunity to theorize radical sexual equality from within the framework of its teachings This new view takes readers into the heart of Islamic teachings on women gender and patriarchy allowing them to understand Islam through its most sacred scripture rather than through Muslim cultural practices or Western media stereotypes For this revised edition of *Believing Women in Islam* Asma Barlas has written two new chapters Abraham's Sacrifice in the Qur'an and Secular Feminism and the Qur'an as well as a new preface an extended discussion of the Qur'an's wife beating verse and of men's presumed role as women's guardians and other updates throughout the book

The Rights of Women in Islam Asghar Ali Engineer, 1992 This book is a long overdue reassessment of women's rights in Islam which have long been widely misunderstood and misinterpreted The fundamentalists unmindful of the social context in which Quranic verses on the subject were written have tried to portray men as superior human beings to women The author a renowned scholar has sought to set the record straight by reinterpreting the women's rights in the true Quranic spirit He argues quite convincingly that the Holy Book gives equal rights to both the sexes and that it does not discriminate between them in respect of personal democratic and human rights An activist in women's struggle for equality he has provided Muslim feminists with a powerful weapon in their fight for equality with men He examines in depth the question whether in secular society Muslim Personal Law needs any change and if so in which direction reforms should be undertaken

Woman's Identity and the Qur'an Nimat Hafez Barazangi, 2006 An original study of the Quranic foundations of women's identity and agency this book is a bold call to Muslim women and men to reread and reinterpret the Qur'an and to discover within its revelations an inherent affirmation of gender equality Barazangi asserts that Muslim women have been generally excluded from full participation in Islamic society and thus from full and equal Islamic identity primarily because of patriarchal readings of the Qur'an and the entire range of early Quranic literature Based on her study of the sacred text she argues that Islamic higher learning is a basic human right that women

have equal authority to participate in the interpretation of Islamic primary sources and that women will realize their just role in society and their potential as human beings only when they are involved in the interpretation of the Qur'an Barazangi offers a curricular framework for self teaching that could prepare Muslim women for an active role in citizenship and policymaking in a pluralistic society by affirming the self identity of the Muslim woman as an autonomous spiritual and intellectual human being

Feminist Edges of the Qur'an Aysha A. Hidayatullah, 2014 Aysha A Hidayatullah offers the first comprehensive examination of contemporary feminist Qur'anic interpretation exploring its dynamic challenges to Islamic tradition and contemporary Muslim views of the Qur'an

Woman in Islamic Shari'ah Vaḥīduddīn Khān, 2000 The book tries to clear the notion that to interpret the Islamic concept of woman as degradation of woman is to distort the actual issue Islam has never asserted that woman is inferior to man it has only made the point that woman is differently constituted The prophet used a parable to explain the delicacy of women's nature pointing out that they should be treated in accordance with their nature Their delicate emotional constitution should always be borne in mind

Women in Islam and the Middle East Ruth Roded, 1999-01-15 Much of the lively and often heated debate on the role of women in Islam and Middle Eastern society is grounded in different readings of the primary sources and historical precedents But despite the increasing importance of this debate these key texts have remained inaccessible to English speaking readers This book fills the gap by collecting extracts from a range of sources dating from the early Islamic period until today The readings cover various aspects of women's experience legal domestic political religious and cultural They are accompanied by introductions that explain the background of each source and discuss some of the questions it raises while bibliographies direct readers to additional material

Women and Men in the Qur'ān Asma Lamrabet, 2018-05-02 This book distinguishes Islam as a spiritual message from the sociopolitical context of its revelation While the sacred text of the Quran reveals a clear empowerment of women and equality of believers such spirit is barely reflected in the interpretations Trapped between Western rhetoric that portrays them as submissive figures in desperate need of liberation and centuries old parochial interpretations that have almost become part of the sacred Muslim women are pressured and profoundly misunderstood Asma Lamrabet laments this state of affairs and the inclination of both Muslims and non Muslims to readily embrace flawed human interpretations that devalue women rather than remaining faithful to the meaning of the Sacred Text Full of insight this study carefully reads the Qur'an to arrive at its deeper spiritual teachings

The Oxford Handbook of Islam and Women Asma Afsaruddin, 2023 The Oxford Handbook of Islam and Women offers authoritative contributions from well known scholars whose sophisticated and cutting edge research explores the diversity of Muslim women's lives and their accomplishments challenging common stereotypes that are particularly prevalent in the West

Women in Islam Abdur Raheem Kidwai, 2020-08-01 Women in Islam is an attractive book of simple compilation of quotations from the Qur'an and Hadith collections that refer to or address women specifically It engages the reader in a moment of reflection on the Islamic

view of womanhood her existence as a creation of Allah her role as a positive stakeholder in building a God conscious society and her capacity for attaining proximity with Allah My Soul is a Woman Annemarie Schimmel,1997 An internationally acclaimed scholar who has dedicated more than fifty years of her life to understanding the Islamic world Annemarie Schimmel examines a much misunderstood feature of Islam the role of women Schimmel is critical of those especially Western feminists who take Islam to task without taking the time to comprehend the cultures language and traditions of the many societies in which Islam is the majority religion Shattering stereotypes Schimmel reconstructs an important but little known chapter of Islamic spirituality With copious examples she shows the clear equality of women and men the conception of the Prophet Muhammad the Quran the feminine language of the mystical tradition and the role of holy mothers and unmarried women as manifestations of God This work is studded with luminous texts from Arabic Turkish Persian and particularly Indo Muslim cultures which reveal how physical love can give expression to the highest forms of mysticism

The Qur'an, Women, and Modern Society Asgharali Engineer,2005 Reinterprets divine injunctions from the Quran and traditional practices in Islam in light of the fundamental Islamic values of justice and equality on women's status This work presents sociopolitical values and medieval social ethos as the origins of repressive practices discussing controversial issues such as polygamy and family planning **Women and Gender in Islam** Leila Ahmed,2021 A classic pioneering account of the lives of women in Islamic history republished for a new generation This pioneering study of the social and political lives of Muslim women has shaped a whole generation of scholarship In it Leila Ahmed explores the historical roots of contemporary debates ambitiously surveying Islamic discourse on women from Arabia during the period in which Islam was founded to Iraq during the classical age to Egypt during the modern era The book is now reissued as a Veritas paperback with a new foreword by Kecia Ali situating the text in its scholarly context and explaining its enduring influence Ahmed's book is a serious and independent minded analysis of its subject the best informed most sympathetic and reliable one that exists today Edward W Said Destined to become a classic It gives Muslim women back our rightful place at the center of our histories Rana Kabbani The Guardian *50 Things to Know about Women in Islam* 50 Things to Know, Farah

Khan,2019-03-29 Do you want to know the status of women in Islam Do you think Islam discriminate among men and women Do you want to know the rights of the women that Islam gives them If you answered yes to any of these questions then this book is for you 50 things to know about women in Islam by Farah Khan offers a approach to look into the Islamic perspective of women Most books on topic gives a picture regarding status of woman but do not tell you all the details regarding women rights and responsibilities in Islamic perspective This book discusses the topic with evidences from Quran and Hadith at one place In these pages you ll discover the true islamic values This book will help you to understand the status of women that should be given to her in this world By the time you finish this book you will know all about the women in Islamic world So grab YOUR copy today You ll be glad you did **Woman's Identity and The Qur'an** Nimat Hafez Barazangi,2022 Muslim

women have been generally excluded from equal agency from full participation in Islamic society and thus from full and equal Islamic identity primarily because of patriarchal readings of the Qur'an and the entire range of early Qur'anic literature. Based on her pedagogical study of the sacred text the author argues that higher learning in Islam is a basic human right that women have equal authority to participate in the interpretation of Islamic primary sources and that women will realize their just role in society and their potential as human beings only when they are involved in interpreting the Qur'an. Consequently a Muslim woman's relationship with God must not be dependent on her husband's or father's moral agency.

Authenticity of Quran , The Rights of Women in Islam Asgharali Engineer, 2008. Women's issues continue to dominate the Islamic world in particular as there has been a very gradual change in the status of women in the Islamic world as a whole. This book covers various aspects relating to the status of women in the pre-Islamic period: customs and traditions, forms of marriage, divorce and forms of divorce, dower traditions regarding slave girls and so on. It then goes on to deal with the status of women in the post-Islamic period: the Qur'anic concept of women's rights in marriage, divorce, inheritance, custody of children, polygamy, maintenance, property right to earn etc. It quotes extensively from the Qur'an and Sunnah. It also deals with the Arab *adaat* that is pre-Islamic customs and traditions regarding women. Altogether it attempts to arm Muslim women with Islamic arguments for their empowerment. The author, a renowned scholar, has sought to set the record straight by reinterpreting women's rights in the true Qur'anic spirit. He argues quite convincingly that the Holy Book gives equal rights to both the sexes and it does not discriminate between them as regards personal, democratic and human rights. The question whether in a secular society Muslim personal law needs any change and if so in which direction the reform should be undertaken is dealt with in detail. This third edition contains a chapter 'On a Muslim Woman Leading the Congregational Prayer'. This chapter deals with the important aspect of Muslim women's problems and also hopes to further enhance their understanding of the Shari'ah issues.

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Table of Contents Quran And Woman

1. Understanding the eBook Quran And Woman
 - The Rise of Digital Reading Quran And Woman
 - Advantages of eBooks Over Traditional Books
2. Identifying Quran And Woman
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Quran And Woman
 - User-Friendly Interface
4. Exploring eBook Recommendations from Quran And Woman
 - Personalized Recommendations
 - Quran And Woman User Reviews and Ratings
 - Quran And Woman and Bestseller Lists
5. Accessing Quran And Woman Free and Paid eBooks
 - Quran And Woman Public Domain eBooks

- Quran And Woman eBook Subscription Services
- Quran And Woman Budget-Friendly Options
- 6. Navigating Quran And Woman eBook Formats
 - ePub, PDF, MOBI, and More
 - Quran And Woman Compatibility with Devices
 - Quran And Woman Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Quran And Woman
 - Highlighting and Note-Taking Quran And Woman
 - Interactive Elements Quran And Woman
- 8. Staying Engaged with Quran And Woman
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Quran And Woman
- 9. Balancing eBooks and Physical Books Quran And Woman
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Quran And Woman
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Quran And Woman
 - Setting Reading Goals Quran And Woman
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Quran And Woman
 - Fact-Checking eBook Content of Quran And Woman
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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