



Quiet Rebels

Mary Jane Mossman



Quiet Rebels:

Quiet Rebels Mary Jane Mossman, 2024-05-16 It's a girl the Ontario press announced as Canada's first woman lawyer was called to the Ontario bar in February 1897. *Quiet Rebels* explores experiences of exclusion among the few women lawyers for the next six decades and how their experiences continue to shape gender issues in the contemporary legal profession. Mary Jane Mossman tells the stories of all 187 Ontario women lawyers called to the bar from 1897 to 1957, revealing the legal profession's gendered patterns. Comprising a small handful of students or even a single student at the Law School, women were often ignored and they faced discrimination in obtaining articling positions and legal employment. Most were Protestant, white, and middle class, and a minority of Jewish, Catholic, Black, and immigrant women lawyers faced even greater challenges. The book also explores some changes as well as continuities for the much larger numbers of Ontario women lawyers in recent decades. This longitudinal study of women lawyers' gendered experiences in the profession during six decades of social, economic, and political change in early twentieth-century Ontario identifies factors that created or foreclosed on women lawyers' professional success. The book's final section explores how some current women lawyers, despite their increased numbers, must remain quiet rebels to succeed.

A Complete ... Narrative of the Rising ... Official Lists of Prisoners ... Who's who in the Handbook, 1916 **The Quiet Rebels** Barbara Burstein, Vasily Kouskoulas, 2018-06-12 *The Quiet Rebels* By Barbara Burstein and Vasily Kouskoulas 2018 Paperback 376 pages [Sinn Fein Rebellion Handbook](#), Easter 1916, 1917 **Frontiersman** Meredith Mason Brown, 2008-09-15 The name Daniel Boone conjures up the image of an illiterate coonskin cap wearing patriot who settled Kentucky and killed countless Indians. The scarcity of surviving autobiographical material has allowed tellers of his story to fashion a Boone of their own liking and his myth has evolved in countless stories, biographies, novels, poems, and paintings. In this welcome book, Meredith Mason Brown separates the real Daniel Boone from the many fables that surround him, revealing a man far more complex and far more interesting than his legend. Brown traces Boone's life from his Pennsylvania childhood to his experiences in the militia and his rise as an unexcelled woodsman, explorer, and backcountry leader. In the process, we meet the authentic Boone: he didn't wear coonskin caps, he read and wrote better than many frontiersmen, he was not the first to settle Kentucky, he took no pleasure in killing Indians. At once a loner and a leader, a Quaker who became a skilled frontier fighter, Boone is a study in contradictions. Devoted to his wife and children, he nevertheless embarked on long hunts that could keep him from home for two years or more. A captain in colonial Virginia's militia, Boone later fought against the British and their Indian allies in the Revolutionary War, before he moved to Missouri when it was still Spanish territory and became a Spanish civil servant. Boone did indeed kill Indians during the bloody fighting for Kentucky, but he also respected Indians, became the adopted son of a Shawnee chief, and formed lasting friendships with many Shawnees who once held him captive. During Boone's lifetime, 1734-1820, America evolved from a group of colonies with fewer than a million inhabitants clustered along the Atlantic Coast to an independent

nation of close to ten million reaching well beyond the Mississippi River Frontiersman is the first biography to explore Boone's crucial role in that transformation. Hundreds of thousands of settlers entered Kentucky on the road that Boone and his axemen blazed from the Cumberland Gap to the Kentucky River. Boone's leadership in the defense of Boonesborough during a sustained Indian attack in 1778 was instrumental in preventing white settlers from fleeing Kentucky during the bloody years of the Revolution. And Boone's move to Missouri in 1799 and his exploration up the Missouri River helped encourage a flood of settlers into that region. Through his colorful chronicle of Boone's experiences, Brown paints a rich portrayal of colonial and Revolutionary America: the relations between whites and Indians, the opening and settling of the Old West, and the birth of the American national identity. Supported with copious maps, illustrations, endnotes, and a detailed chronology of Boone's life, *Frontiersman* provides a fresh and accurate rendering of a man most people know only as a folk hero and of the nation that has mythologized him for over two centuries. — *God-optional Religion in Twentieth-century America* Isaac Barnes May, 2023 *God-Optional Religion in Twentieth Century America* provides a historical account of the idea that being religious and believing in God might be separate concepts. Isaac Barnes May focuses on the story of three groups: liberal Quakers, Unitarians, and the forerunners of what would become Reconstructionist Judaism, and how they attempted to preserve their faith in the modern world by redefining what it meant to be religious. — *Indiana Magazine of History*, 1913

Indiana Quakers Confront the Civil War Jacquelyn S. Nelson, 2015-10-02 When members of the Society of Friends or Quakers first arrived in antebellum Indiana, they could not have envisioned the struggle which would engulf the nation when the American Civil War began in 1861. Juxtaposed with its stand against slavery, a second tenet of the Society's creed—adherence to peace—also challenged the unity of Friends when the dreaded conflict erupted. *Indiana Quakers Confront the Civil War* chronicles for the first time the military activities of Indiana Quakers during America's bloodiest war and explores the motivation behind the abandonment, at least temporarily, of their long-standing testimony against war. — **Women and Collective Action in Africa** F. Steady, 2005-12-09 This book examines women's movements and women's collective action in Africa. Steady begins her examination in pre-colonial times, moving through the colonial period to the present. She looks at the various arenas which collective action has and can influence, comparing the impact on economic growth, education, democratizations, family formation, and women's rights. Steady uses Sierra Leone as the focus of her inquiry in order for a detailed story to illustrate larger themes, but in every area makes comparisons to different parts of Africa. The case study here guides a larger inquiry. Written as a text, the book carefully explains the theoretical ideas; e.g., all key terms are defined, and then there is a discussion of how they relate to African issues, specifically, and the historical knowledge; e.g., all historical events are described. There is no assumption of knowledge of African history necessary to understand the meaning of current women's groups. What results is a clear and comprehensive treatment of an issue which is increasingly central to understanding changes taking place on the African continent today. — *Lives, Letters, and Quilts* Vanessa Kraemer

Sohan,2019-12-10 How writers activists and artists without power resist dominant social cultural and political structures through the deployment of unconventional means and materials In *Lives Letters and Quilts Women and Everyday Rhetorics of Resistance* Vanessa Kraemer Sohan applies a translingual and transmodal framework informed by feminist rhetorical practice to three distinct case studies that demonstrate women using unique and effective rhetorical strategies in political religious and artistic contexts These case studies highlight a diverse set of actors uniquely situated by their race gender class or religion but who are nevertheless connected by their capacity to envision and recontextualize the seemingly ordinary means and materials available to them in order to effectively persuade others The Great Depression provides the backdrop for the first case study a movement whereby thousands of elderly citizens proselytized and fundraised for a monthly pension plan dreamt up by a California doctor in the hopes of lifting themselves out of poverty Sohan investigates how the Townsend Plan s elderly supporters the Townsendites worked within and across language genre mode and media to enable them for the first time to be recognized by others and themselves as a viable political constituency Next Sohan recounts the story of Quaker minister Eliza P Kirkbride Gurney who met President Abraham Lincoln in 1862 Their subsequent epistolary exchanges concerning conscientious objectors made such an impression on him that one of her letters was rumored to be in his pocket the night of his assassination Their exchanges and Gurney s own accounts of her transnational ministry in her memoir provide useful examples of how throughout history women rhetors have adopted and transformed typically underappreciated forms of rhetoric such as the epideictic for their particular purposes The final example focuses on the Gee s Bend quiltmakers a group of African American women living in rural Alabama who repurpose discarded work clothes and other cast off fabrics into the extraordinary quilts for which they are known By drawing on the means and materials at hand to create celebrated works of art in conditions of extreme poverty these women show how marginalized artisans can operate both within and outside the bounds of established aesthetic traditions and communicate the particulars of their experience across cultural and economic divides

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in the global South and North are simply too low to rent or buy any housing that is legal planned and decent As the influence of free market economics has increased the situation has worsened Potts argues that the crisis needs radical solutions With the world becoming increasingly urbanized this book provides a timely and urgent account of one of the most pressing social challenges of the 21st century Exploring the effects of the housing crisis across the global North and South Broken Cities is a warning of the greater crises to come if these issues are not addressed **Chase the Horizon** Chinedu Nnadi,2025-09-07

Cassie Monroe has spent years chasing nothing but the horizon just her eighteen wheeler the open road and the steady rhythm of miles beneath her wheels Solitude suits her Until one night at a Texas truck stop when a frightened teenager stumbles into her path Sixteen year old Lila is running from more than a broken home She s fleeing a ruthless criminal syndicate that wants her silenced forever Bruised desperate and alone she has no one left to turn to except the stranger with calloused hands and tired eyes who offers her a ride Cassie knows better than to get involved But when the syndicate s hunters close in she makes a choice that will change both their lives protect Lila at all costs What follows is a relentless chase across America s highways where every diner rest stop and weigh station could hide enemies in plain sight Outnumbered and outgunned Cassie leans on her wits her rig and a scattered brotherhood of truckers who answer her calls over CB radio Together they weave a moving shield of steel across the interstate proving that family isn t always the one you re born into it s the one you fight for With the roar of engines and the shadows of their pursuers growing closer Cassie and Lila must risk everything on the open road Because to survive they can t stop They can t look back They can only chase the horizon **The Routledge Handbook of Victorian Rebels** Brenda Ayres,2025-02-19

Although history records that the British nineteenth century was obsessed with order conventionality and conformity there were many Victorians from all walks of life across lines of class race and gender who resisted social mores and sometimes the laws themselves in a variety of ways and to varying degrees Some expressed dissension through music art literature and social protest Others were more subtle like manipulative wives who gained what they wanted while seemingly remaining docile and submissive Some rebellion fermented into social and political movements The revolt of still others was extremely executed by serial killers criminals and suicides Contemporary readers can learn from these rebels and discern what values and ways that were uniquely Victorian should be retained and those that should be rejected after having observed their outcomes To that end this collection of essays offers a study for both novice and expert on Victorian rebels **The World Is Open** Curtis J.

Bonk,2009-07-06 Discover the dramatic changes that are affecting all learners Web based technology has opened up education around the world to the point where anyone can learn anything from anyone else at any time To help educators and others understand what s possible Curt Bonk employs his groundbreaking WE ALL LEARN model to outline ten key technology and learning trends demonstrating how technology has transformed educational opportunities for learners of every age in every corner of the globe The book is filled with inspiring stories of ordinary learners as well as interviews with

technology and education leaders that reveal the power of this new way of learning Captures the global nature of open education from those who are creating and using new learning technologies Includes a new Preface and Postscript with the latest updates A free companion web site provides additional stories and information Using the dynamic WE ALL LEARN model learners educators executives administrators instructors and parents can discover how to tap into the power of Web technology and unleash a world of information

Records of the Intelligence Department of the Government of the North-west Provinces of India During the Mutiny of 1857 Sir William Muir,1902 *The Common Sense Divide* Lucian Truth,2025-09-01 America feels like it is tearing itself apart Families break at the dinner table over politics Neighbors stop waving across the street Every headline screams outrage Every feed trains us to see each other as enemies And most of us are exhausted by it The truth is this division is not an accident It is a business model Fear wins elections Outrage sells ads Algorithms profit when we stop trusting each other and start scrolling faster While we rage at one another the people in power cash in on the chaos The Common Sense Divide is a candid unflinching examination of how we arrived at this point and how we can find our way back It does not play favorites Politicians media corporations and social platforms all get called out Because the real fight is not left versus right it is all of us against the noise that keeps us distracted angry and powerless The book does not sugarcoat what is broken the collapse of a stable middle class that once anchored trust the flood of shallow headlines that have replaced real thinking and the way we have let slogans and team jerseys matter more than truth But it also refuses despair Beneath the noise there are still signs of life Neighbors who pull together in a crisis Small town mayors who put food before partisanship Parents who can fight at school board meetings on Tuesday and still run bake sales together on Saturday Quiet rebels who refuse to let division dictate how they treat each other That is where common sense lives not in viral clips or partisan hashtags but in the stubborn ordinary practice of people showing up for one another This book argues that division is not destiny It is a choice And if it is a choice we can choose differently If you are sick of the shouting tired of the spin and hungry for a voice that cuts through the noise with plain English clarity The Common Sense Divide is for you It is a survival guide for anyone who loves this country but knows we cannot keep living like this Honest raw and fiercely patriotic it shows how we break the spell of outrage and start practicing the habits of cooperation trust and sanity again Because the future of America will not be decided on Twitter or cable news it will be decided in kitchens classrooms and city halls the everyday places where common sense still breathes

Quiet rebels, the story of the quakers in America Margaret Hope Bacon,1969 Phish's A Live One Walter Holland,2015-11-05 Twenty years after its release Phish s double CD collection A Live One has something rare and precious going for it it still doesn t sound like anybody else Oversized perverse requiring an unusual amount of listener background knowledge Yes to all Yet the collective improvisations it captures unprecedentedly coherent yet freewheeling and open ended are unique in rock n roll This book considers the music and moment of Phish s ecstatically inventive 1995 live document a mix of weirdo acid psych ambient

moonscapes vaudevillian Americana and riotous arena rock energy all filtered through bandleader Trey Anastasio's screwball compositional sensibility and the band's idiosyncratic approach to spontaneous group creativity It places Phish and their fandom in historical and cultural context and picks apart the mechanics of their extended group jams And it examines the mystery of how a quartet of nice boys from Burlington VT could have been all at once one of America's biggest touring acts and one of its best kept secrets

Three Centuries of American Poetry and Prose Alphonso Gerald Newcomer, Alice Ebba Andrews, Howard Judson Hall, 1929

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Table of Contents Quiet Rebels

1. Understanding the eBook Quiet Rebels
 - The Rise of Digital Reading Quiet Rebels
 - Advantages of eBooks Over Traditional Books
2. Identifying Quiet Rebels
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Quiet Rebels
 - User-Friendly Interface
4. Exploring eBook Recommendations from Quiet Rebels
 - Personalized Recommendations

- Quiet Rebels User Reviews and Ratings
- Quiet Rebels and Bestseller Lists
- 5. Accessing Quiet Rebels Free and Paid eBooks
 - Quiet Rebels Public Domain eBooks
 - Quiet Rebels eBook Subscription Services
 - Quiet Rebels Budget-Friendly Options
- 6. Navigating Quiet Rebels eBook Formats
 - ePub, PDF, MOBI, and More
 - Quiet Rebels Compatibility with Devices
 - Quiet Rebels Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Quiet Rebels
 - Highlighting and Note-Taking Quiet Rebels
 - Interactive Elements Quiet Rebels
- 8. Staying Engaged with Quiet Rebels
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Quiet Rebels
- 9. Balancing eBooks and Physical Books Quiet Rebels
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Quiet Rebels
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Quiet Rebels
 - Setting Reading Goals Quiet Rebels
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Quiet Rebels
 - Fact-Checking eBook Content of Quiet Rebels

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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