

The Narrative
Unity of
Luke–Acts
A Literary
Interpretation

volume two: The Acts
of the Apostles

Robert C. Tannehill

Narrative Unity Of Luke Acts A Literary Interpretation

Ian Paul, David Wenham



Narrative Unity Of Luke Acts A Literary Interpretation:

The Narrative Unity of Luke-Acts Robert C. Tannehill, Tannehill shows how the narrative contributes to the impact of Luke's literary whole. The study further shows that Luke's use of recurring words, patterns of repetition and contrast, irony, pathos and many other features of this narrative contribute to the total fabric of Luke's masterpiece. The narrative unity of Luke-Acts : a literary interpretation - the gospel according to Luke Robert C. Tannehill, 1986. **The Narrative Unity of Luke - Acts, A Literary Interpretation, Vol 1** Robert C. Tannehill, 1990. *The narrative unity of Luke-Acts : a literary interpretation*, v.2 Robert C. Tannehill, 1986. **The Davidic Shepherd King in the Lukan Narrative** Sarah Harris, 2016-05-19. In Luke Acts, Jesus can be seen to take on the attributes of the Davidic shepherd king, a representation successfully conveyed through specific narrative devices. The presence of the shepherds in the birth narrative can be understood as an indication of this understanding of Jesus. Sarah Harris analyses the multiple ways scholars have viewed the shepherds as characters in the narrative and uses this as an example of how the theme of Jesus shepherd nature is interwoven into the narrative as a whole. From the starting point of Jesus' human life, Harris moves to later events portrayed in Jesus' ministry in which he is seen to enact his message as God's faithful Davidic shepherd. In particular, the parable of the Lost Sheep and the Zacchaeus pericope (19:1-10). Harris uses this latter encounter to underline that Jesus may be hailed as a King by the crowds as he enters Jerusalem, but he is not simply a king. He is God's Davidic Shepherd King as prophesied in Micah 5 and Ezekiel 34, who brings the gospel of peace and salvation to the earth. The Roman Empire in Luke's Narrative Kazuhiko Yamazaki-Ransom, 2010-05-27. This work illuminates Luke's portrayals of Roman officials in light of Jewish portrayals of Gentile rulers in the Old Testament and in Second Temple Literature. **Translating the Bible** Stanley E. Porter, Richard Hess, 2005-03-01. This topic covered in this volume embracing both Old and New Testaments ranges from detailed studies such as how a particular biblical verse might be rendered from Hebrew or Greek to larger philosophical and hermeneutical issues, the importance of tradition, how translations come to be canonized and how a modern translation can and should be evaluated. The value of this topical and highly informative volume lies not only in its insights into particular translational cruxes but in the questions raised and answers suggested regarding translation theory and practice in a range of scriptural texts. **The Historical Jesus of the Gospels** Craig S. Keener, 2009-11-03. The earliest substantive sources available for historical Jesus research are in the Gospels themselves when interpreted in their early Jewish setting. Their picture of Jesus is more coherent and plausible than are the competing theories offered by many modern scholars. So argues Craig Keener in *The Historical Jesus of the Gospels*. In exploring the depth and riches of the material found in the Synoptic Gospels, Keener shows how many works on the historical Jesus emphasize just one aspect of the Jesus tradition against others, but a much wider range of material in the Jesus tradition makes sense in an ancient Jewish setting. Keener masterfully uses a broad range of evidence from the early Jesus traditions and early Judaism to reconstruct a fuller portrait of the Jesus who

lived in history **Other Followers of Jesus** Joel Williams,1994-06-01 The Gospel of Mark includes a series of similar episodes in which he presents minor characters and their response to Jesus These individuals are neither disciples nor opponents of Jesus but rather people who are drawn in a broad sense from the crowd Mark presents these characters either as suppliants or as those who exemplify a proper response to Jesus and his way The purpose of this narrative study is to explore the effect of Mark s presentation of minor characters on the reader It traces Mark s treatment of these individuals through the narrative and shows how Mark s presentation of minor characters moves the reader toward an acceptance of the demands of following Jesus **Four Portraits, One Jesus** Mark L. Strauss,2011-03-01 To Christians worldwide the man Jesus of Nazareth is the centerpiece of history the object of faith hope and worship Even those who do not follow him admit the vast influence of his life For anyone interested in knowing more about Jesus study of the four biblical Gospels is essential Four Portraits One Jesus is a thorough yet accessible introduction to these documents and their subject the life and person of Jesus Like different artists rendering the same subject using different styles and points of view the Gospels paint four highly distinctive portraits of the same remarkable Jesus With clarity and insight Mark Strauss illuminates these four books first addressing their nature origin methods for study and historical religious and cultural backgrounds He then moves on to closer study of each narrative and its contribution to our understanding of Jesus investigating things such as plot characters and theme Finally he pulls it all together with a detailed examination of what the Gospels teach about Jesus ministry message death and resurrection with excursions into the quest for the historical Jesus and the historical reliability of the Gospels

The Matthean Community and the World James P. Grimshaw,2008 This study of the Matthean narrative uses the interpretive lens of food exchange to explore the Matthean community s relationship with the wider world While many studies depict this community as withdrawing from or in conflict with the larger society James P Grimshaw s focus on the daily need for food reveals a community that while distinct progressively integrates itself into the larger Jewish and Gentile society and the natural world In addition this view of community corresponds to the view of a God who actively provides for and relates to all creation Grimshaw s alternative portrayal of the Matthean community whose interactions with its surrounding environment are more complex and sustained than often imagined is a compelling interpretation for today s stratified and disconnected world **Herod the Fox** John A. Darr,1998-01-01 In foregrounding the themes of witnessing seeing and hearing and recognition Luke urges readers to reflect on their own hearing reading of his story to become certain kinds of readers and to read in particular ways So the need for a reader oriented methodology in interpreting Luke Acts is evident But what is the best theory to deploy Charting a path through the thickets of modern literary theory Darr develops a new reader oriented model insisting that the original extratext the repertoire of literary and social conventions of Luke Acts and not simply the text itself should be taken into account in any critical evaluation of how this story works To demonstrate this new hermeneutical model Darr undertakes an extensive study of Lukan characterization and especially his portrayal of

Herod the Tetrarch **Aspects of Coherency in Luke's Composite Christology** Daniel Gustafsson,2022-03-18 Luke has often been understood to transmit a variety of Christological traditions without reflecting on them in relation to each other In this study Daniel Gustafsson challenges such positions and demonstrates that when the Gospel of Luke is approached as a narrative a different picture emerges Presentations of Jesus as Messiah Son of God prophet and Son of Man are shown to conform to Luke's overall plot and significantly overlap each other The voices of characters with high authority the use of Scripture and Jesus's relationship to the Holy Spirit are examples of other factors that contribute to coherency in Luke's Christology *Miracle and Magic* Andy Reimer,2002-12-01 Miracle workers and magicians are difficult characters for contemporary readers of Greco Roman narratives to comprehend and to distinguish Hindered both by our modern definitions of miracle and magic we need to focus our attention on those ancient texts that deal with such characters and their differentiation Two such texts the Acts of the Apostles and Philostratus Life of Apollonius come from quite different religious backgrounds but demonstrate remarkably similar subtle cultural scripts at play A detailed investigation of the social interactions in these two narrative worlds brings these characters and their communities alive and reveals how legitimate miracle workers were distinguished from illegitimate magicians by the Mediterranean population of the Greco Roman world *Luke's Wealth Ethics* Christopher M. Hays,2010 Christopher M Hays addresses the apparent incongruity in Luke's ethical paraenesis and argues that Luke's Gospel depicts a spectrum of behaviors which actualize the basic principle of renunciation of all Book Jacket *The Oxford Handbook of Biblical Narrative* Danna Fewell,2016-06-01 Comprised of contributions from scholars across the globe The Oxford Handbook of Biblical Narrative is a state of the art anthology offering critical treatments of both the Bible's narratives and topics related to the Bible's narrative constructions The Handbook covers the Bible's narrative literature from Genesis to Revelation providing concise overviews of literary critical scholarship as well as innovative readings of individual narratives informed by a variety of methodological approaches and theoretical frameworks The volume as a whole combines literary sensitivities with the traditional historical and sociological questions of biblical criticism and puts biblical studies into intentional conversation with other disciplines in the humanities It reframes biblical literature in a way that highlights its aesthetic characteristics its ethical and religious appeal its organic qualities as communal literature its witness to various forms of social and political negotiation and its uncanny power to affect readers and hearers across disparate time frames and global communities **Perfect Martyr** Shelly Matthews,2012-07-12 This book analyzes the story of Stephen the first Christian martyr both in terms of rhetorical fittingness and Christian tradition concerning the significance of his dying forgiveness prayer It questions the historicity of the account of his death underscores Acts rhetorical violence and reads Acts against narratives of the martyrdom of James as a means to a richer history of early Jewish Christian relations **The New Testament in Its First Century Setting** Bruce W. Winter,2004 *The Blackwell Companion to The New Testament* David E. Aune,2010-01-22 The Blackwell Companion to the New

Testament is a detailed introduction to the New Testament written by more than 40 scholars from a variety of Christian denominations. Treats the 27 books and letters of the New Testament systematically beginning with a review of current issues and concluding with an annotated bibliography. Considers the historical social and cultural contexts in which the New Testament was produced exploring relevant linguistic and textual issues. An international contributor list of over 40 scholars represent wide field expertise and a variety of Christian denominations. Distinctive features include a unified treatment of Luke through Acts, articles on the canonical Gospels and a discussion of the apocryphal New Testament.

Preaching the New Testament Ian Paul, David Wenham, 2013-02-01

Editors Ian Paul and David Wenham present this collection of scholarly reflections on preaching from the New Testament. With an impressive cast of senior and younger scholars, the book covers all the main texts and genres of the New Testament, adding key chapters on the infancy narratives, parables, miracles, archaeology, hermeneutics and more.

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