

Введение

Анализ феномена бюрократии в современной политической науке далеко вышел за рамки ее понимания как административного явления, предполагающего описание ряда недостатков функционального характера. Бюрократия — это не только способ осуществления работы в учреждениях и не только специфически организованный, по определенным критериям отобранный слой служащих. Бюрократия — это тип государственной организации и стиль жизни в обществе. Это определенный тип динамики развития и приспособления к процессам модернизации общества.

В отечественной литературе до недавнего времени исследование бюрократизации общества ограничивалось критикой дисфункциональной стороны ее деятельности, свойственных ей рутины, формализма, косности взглядов, медлительности исполнительской функции (1). В течение длительного периода даже слабые намеки на возможность существования бюрократии как профессиональной группы, а тем более как социального слоя или типа государственного устройства считались недопустимыми. В соответствии с этим ее анализ в лучшем случае осуществлялся в форме критики западных концепций и прежде всего таких представителей буржуазной научной мысли как М. Вебер или, в меньшем объеме, Д. Марч, Г. Саймон, П. Селзник (2).

В 90-е годы, однако, в связи с изменением социальных процессов спектр размышлений о бюрократии существенно расширился. Появились работы, анализирующие феномены бюрократического сознания, связь явления бюрократии с организационно-управленческими понятиями и явлениями культуры (3). В связи с началом развития этого направления российской научной мысли для нас не могут не представлять интереса попытки западных теоретиков концептуализировать явление бюрократии, создать более или менее целостное видение этого феномена как результа-

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