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TALES FROM AROUND THE WORLD

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Naked Anthropologist Tales From Around The World

Robert L. Davis, Mark F Shadle



Naked Anthropologist Tales From Around The World:

The Naked Anthropologist Philip R. DeVita, 1992 Ways of Knowing Jean-Guy A. Goulet, 1998 The creative world of a northern Native community is revealed in this innovative book Once semi nomadic hunters and gatherers the Dene Tha of northern Canada today live in government built homes in the settlement of Chateh Their lives are a distinct blend of old and new in which more traditional forms of social control healing and praying entwined with services supplied by the Royal Canadian Mounted Police a nursing station and a Roman Catholic church Many older cultural beliefs and practices remain ghosts still linger reincarnating and sometimes stealing children's souls dreams and visions are powerful shapers of actions and personal visions and experiences are considered the sources of true knowledge *Fools and Jesters in Literature, Art, and History* Vicki K. Janik, 1998-05-21 Jesters and fools have existed as important and consistent figures in nearly all cultures Sometimes referred to as clowns they are typological characters who have conventional roles in the arts often using nonsense to subvert existing order But fools are also a part of social and religious history and they frequently play key roles in the rituals that support and shape a society's system of beliefs This reference book includes alphabetically arranged entries for approximately 60 fools and jesters from a wide range of cultures Included are entries for performers from American popular culture such as Woody Allen Mae West Charlie Chaplin and the Marx Brothers literary characters such as Shakespeare's Falstaff Rabelais Gargantua and Pantagruel and Singer's Gimpel and cultural and mythological figures such as India's Birbal the American circus clown the Native American Coyote Taishu Engeki of Japan Hephaestus Loki the Norse fool schlimiels and schlimazels and the drag queen The entries written by expert contributors are critical as well as informative Each begins with a biographical artistic religious or historical background section which places the subject within a larger cultural and historical context A description and analysis follow This section may include a discussion of the fool's appearance gender role ethical and moral roles social function and relationship to such themes as nature time and mortality The entry then discusses the critical reception of the subject and concludes with an extensive bibliography of general works

Changing Fields of Anthropology Michael Kearney, 2004-06-10 This book explores major shifts and reorientations in the recent history of American Anthropology reflecting the author's vision of what anthropology is and what it has the potential to become The book engages three fundamental intellectual political challenges that American anthropology is destined to confront or at its peril avoid becoming more self reflexive achieving theoretical and methodological holism and defense of universal human rights An Ethic for the Age of Space Lawrence LeShan, 1996-04-01 Making use of an ethical system based on psychological need rather than on metaphysical or theological grounds LeShan shows how an evolved ethical system can keep pace with science and technology and displace the damage being done to the planet and our own survival

Religion-State Encounters in Hindu Domains Vineeta Sinha, 2011-04-07 The historical and empirical project presented here is grounded in a desire to theorize religion state relations in the multi ethnic multi religious secular city state of

Singapore The core research problematic of this project has emerged out of the confluence of two domains religion law and bureaucracy and religion and colonial encounters This work has two core objectives one to articulate the actual points of engagement between institutions of religion and the state and two to identify the various processes mechanisms and strategies through which relations across these spheres are sustained The thematic foundations of this book rest on disentangling the complex interactions between religious communities individuals and the various manifestations of the Singapore state relationships that are framed within a culture of bureaucracy This is accomplished through a scrutiny of Hindu domains on the island nation state from her identity as part of the Straits Settlements to the present day The empirical and analytical emphases of this book rest on the author's engagement with the realm of Hinduism as it is conceived structured framed and practiced within the context of a strong state in Singapore today Ethnographically the book focusses on Hindu temple management and the observance of Hindu festivals and processions enacted within administrative and bureaucratic frames

Joseph Conrad and the Anthropological Dilemma John Wylie Griffith, 1995 By situating Conrad's work in relation to other writings on primitive peoples John Griffith shows how his fiction draws on prominent anthropological and biological theories regarding the degenerative potential of contacts between European and other cultures At the same time however Conrad's work reflected an anthropological dilemma he constantly posed the question of how to bridge conceptual and cultural gaps between various peoples

Gypsy Economy Micol Brazzabeni, Manuela Ivone Cunha, Martin Fotta, 2015-11-01 Economic arrangements of Romanies are complexly related to their social position The authors of this volume explore these complexities including how economic exchanges forge key social relationships of gender and ethnicity how economic opportunities are constructed and seized and how economic success and failure are transformed into attributes of social persons They explore how despite or perhaps because of their unstable and ambiguous position within the market economy shared today with a growing number of people facing precarity and informalisation Roma and Gypsy communities continuously re create more or less viable economic strategies The ethnographically based chapters share accounts of socially and economically vulnerable populations that face their situation with self determination and creativity

Participant Observation Kathleen Musante DeWalt, Billie R. DeWalt, 2011 Participant observation is the foundation of ethnographic research design and supports and complements other types of qualitative and quantitative data collection Qualitative research in such diverse areas as anthropology sociology education medicine draws on the insights gained through the use of participant observation The authors have written a guide to the collection of systematic data in naturalistic settings communities in many different cultures to achieve an understanding of the most fundamental processes and patterns of social life This book serves as a basic primer for the beginning researcher and as a useful reference and guide for experienced researchers in many fields who wish to reexamine their own skills and abilities in light of best practices of participant observation This new edition includes discussions of participant observation in nontypical settings

such as the Internet participant observation in applied research and ethics of participant observation It also explores in greater depth the use of computer assisted analysis of textual data in issues of sampling and in linking method with theory

Strangers to Relatives Sergei Kan, 2001-01-01 Strangers to Relatives is an intimate and illuminating look at a typical but misunderstood part of anthropological fieldwork in North America the adoption and naming of anthropologists by Native families and communities Adoption and naming have long been a common way for Native peoples in Canada and the United States to deal with strangers who are not enemies For over a century adoption and naming have also served as an important means for many Native American and First Nation communities to become connected to the anthropologists visiting and writing about them In this outstanding volume leading anthropologists in the United States and Canada discuss this issue by focusing on the cases of such prominent earlier scholars as Lewis Henry Morgan and Franz Boas They also share personal experiences of adoption and naming and offer a range of stimulating perspectives on the significance of these practices in the past and today The contributors explore the impact of adoption and naming upon the relationship between scholar and Native community considering in particular two key issues How does adoption affect the fieldwork and subsequent interpretations by anthropologists and in turn how are Native individuals and communities themselves affected by adopting an outside scholar whose aim is to learn and write about them Strangers to Relatives not only sheds valuable light on how anthropology fieldwork is conducted but also makes a seminal contribution to our understanding of the ongoing often troubled relationship between the academy and Native communities

Blacked Out Signithia Fordham, 1996-03-13 This innovative portrait of student life in an urban high school focuses on the academic success of African American students exploring the symbolic role of academic achievement within the Black community and investigating the price students pay for attaining it Signithia Fordham's richly detailed ethnography reveals a deeply rooted cultural system that favors egalitarianism and group cohesion over the individualistic competitive demands of academic success and sheds new light on the sources of academic performance She also details the ways in which the achievements of successful African Americans are blacked out of the public imagination and negative images are reflected onto black adolescents A self proclaimed native anthropologist she chronicles the struggle of African American students to construct an identity suitable to themselves their peers and their families within an arena of colliding ideals This long overdue contribution is of crucial importance to educators policymakers and ethnographers

Teaching Multiwriting Robert L. Davis, Mark F. Shadle, 2007-04-23 Formulaic ways to train students in composition and rhetoric are no longer effective say authors Robert L. Davis and Mark F. Shadle Scholar teachers must instead reinvent the field from the inside Teaching Multiwriting Researching and Composing with Multiple Genres Media Disciplines and Cultures presents just such a reinvention with multiwriting an alternative open approach to composition Seeking to open the minds of both writers and readers to new understandings the authors argue for the supplanting of the outdated research paper assignment with research projects that use multiple forms to explore

questions that cannot be fully answered This innovative volume geared to composition teachers at all levels includes sixteen helpful illustrations and provides classroom exercises and projects for each chapter Gypsies in Madrid Paloma Gay y Blasco, 2020-05-26 Throughout the twentieth century Spanish people have deployed conflicting sexual moralities in their struggle for political supremacy within the state The Spanish Gypsies or Gitanos who live at the very bottom of the Spanish socio economic scale have appropriated this concern with gender morality and in the process have reinvented themselves as the only honourable Spaniards Although the Gitano gender ideology has a distinctively Spanish flavour it revolves around a conceptualization of the female body that is radically different from that of other Spaniards The subtle exploration of these acts of cultural invention is one of the original features of this important new ethnography Another even more striking aspect of the work is the author's vision of the impermanent nature of the Gitano social order and the absence of any representation of community or society Unlike their non Gypsy neighbours Gitanos do not use concepts of tradition territory or social harmony as bases for their singularity Instead they focus on the evaluation of personal moral performances in the present In a cultural universe where all activities are markers of shared identity and where personhood is always sexed men and women continually enact the superiority of Gypsies over non Gypsies Through dress manner and the management of emotions or at wedding rituals where the virginity of young brides is put to the test the body works as the site of these processes The Lives of Campus Custodians Peter M. Magolda, 2023-07-03 This unique study uncovers the lives and working conditions of a group of individuals who are usually rendered invisible on college campuses the custodians who daily clean the offices residence halls bathrooms and public spaces In doing so it also reveals universities equally invisible practices that frequently contradict their espoused values of inclusion and equity and their profession that those on the margins are important members of the campus community This vivid ethnography is the fruit of the year's fieldwork that Peter Magolda's undertook at two universities His purpose was to shine a light on a subculture that neither decision makers nor campus community members know very much about let alone understand the motivations and aspirations of those who perform this work and to pose fundamental questions about the moral implications of the corporatization of higher education and its impact on its lowest paid and most vulnerable employees Working alongside and learning about the lives of over thirty janitorial staff Peter Magolda becomes privy to acts of courage resilience and inspiration as well as witness to their work ethic and to instances of intolerance inequity and injustices We learn the stories of remarkable people and about their daily concerns their fears and contributions Peter Magolda raises such questions as Does the academy still believe wisdom is exclusive to particular professions or classes of people Are universities really inclusive Is addressing service workers concerns part of the mission of higher education If universities profess to value education why make it difficult for those on the margins such as custodians to get educated The book concludes with the research participants and the author's reflections about ways that colleges can improve the lives of those whose underpaid and unremarked labor is so essential to the smooth running of their campuses

Appendices provide information about the research methodology and methods as well as a discussion of the influence of corporate managerialism on ethnographic research *Overseas Research* Christopher Brendan Barrett, Jeffrey W. Cason, 1997 Scholars and students engaged in overseas research projects often spend much of their time worrying about mundane details never reported in published research In fact the quality of scholarship often depends on the researcher's ability to navigate a bewildering array of social financial bureaucratic and logistical obstacles encountered in preparing for working in and recovering from the field *Overseas Research A Practical Guide* is the first book designed explicitly to prepare scholars and professionals for the real life challenges of living and working abroad Opening with a discussion of site selection and project funding the authors advise researchers on preparing for departure setting up residence in the field conducting research in an unfamiliar environment employing field assistants and organizing for and adjusting to the return home The text is supplemented with the insights anecdotes and tips from more than sixty scholars in a wide variety of disciplines who conducted research in more than forty countries *In Search of the True Gypsy* Wim Willems, 2014-01-14 It has only been recognised tardily and with reluctance that during the Second World War hundreds of thousands of itinerants met the same horrendous fate as Jews and other victims of Nazism Gypsies appear to appeal to the imagination simply as social outcasts and scapegoats or in a flattering but no more illuminating light as romantic outsiders In this study contemporary notions about Gypsies are traced back as far as possible to their roots in an attempt to lay bare why stigmatisation of gypsies or rather groups labelled as such has continued from the distant past even to today **The Bakairí Indians of Brazil** Debra Picchi, 2006-02-15 For over twenty five years Debra Picchi has documented how the Bakair Indians have addressed and endured change This up close portrayal of how a remarkable indigenous people of Brazil has managed to hold on to many of their traditions after years of contact with mainstream Brazilian culture is written in a down to earth conversational style yet does not avoid complex issues The original edition represented one of the first ethnographies on South American Indians to espouse political ecology explicitly as a theoretical orientation Expanded coverage in the second edition includes material on the theory of political ecology different methodological approaches used to collect data on populations the latest archaeological findings taking place in Brazil how Bakair gender constructs have changed over the last 100 years and the effects of population increases mechanized production and wealth accumulation Both accessible and rigorous Picchi packs much information into a slim volume which serves as a reminder of the value of long term fieldwork and demonstrates that research is as much about process as it is about product **East German Intellectuals and the Unification of Germany** Dan Bednarz, 2016-12-31 This book discusses the reunification of Germany and the negative impacts that this had on East German intellectuals The book is an ethnographic account of how the intellectuals of East Germany reacted to the demise of their nation their dream of a socialist world and unification with capitalist West Germany Part I covers unification 1990 91 Part II presents a quarter century later follow up with one fourth of those interviewed in 1990 91 and Part III examines the

case from three social science perspectives **Reconciling and Rehumanizing Indigenous-Settler Relations** , Nadia Ferrara, 2015-02-12 Reconciling and Rehumanizing Indigenous Settler Relations An Applied Anthropological Perspective presents a unique and honest account of an applied anthropologist's experience in working with Indigenous peoples of Canada. It illustrates Dr. Nadia Ferrara's efforts in reconciliation and rehumanization, showing that it is all about recognizing our shared humanity. In this self-reflective narrative, the author describes her personal experience of marginalization and how it contributed to a more in-depth understanding of how others are marginalized, as well as the fundamental sense of belongingness and connectedness. The book is enriched with stories and insights from her fieldwork as a clinician, a university professor, and a bureaucrat. Dr. Ferrara shows how she has applied her experience as an art therapist in Indigenous communities to her current work in policy development to ensure the policies created reflect their current realities. Reconciling and Rehumanizing Indigenous Settler Relations describes the cultural competency course for public servants Dr. Ferrara is leading as a means to break down stereotypes and showcase the resilience of Indigenous peoples. She makes a compassionate and urgent call to all North Americans to connect with their responsibility and compassion and acknowledge the injustices that the original peoples of this land have faced and continue to face. Reconciliation requires concrete action, and it starts with the individual's self-reflection, engagement in authentic human-to-human dialogue, learning from one another, and working together towards a better future, all of which is chronicled in this insightful book.

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