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Rachel S Tattersall

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Sights of Resistance Robert James Belton, 2001 CD ROM contains Chapters from text Glossary C Magazine .2000 **Index de Périodiques Canadiens** ,2000 La ilusión erótica Pedro Alzuru, 2005 Uno v diverso Alexander Mansutti-Rodríguez, 2008 Identités narratives: mémoire et perception Collectif, 2017-02-03T00:00:00-05:00 Les identit s sociales et individuelles ne sont jamais fix es une fois pour toutes Elles se transforment au gr de la m moire et de la perception qu on a de soi et de l autre travers les images et les traces mn siques qui sous tendent le discours social et les pratiques esth tiques constitutives d un tat toujours transitoire d une culture donn e Tout nonc identitaire s inscrit dans le r cit verbal ou visuel qu on fait de son exp rience perceptive de nature polysensorielle et de son exp rience mn sique consciente ou inconsciente de sorte qu on ne peut parler d identit sociale ou individuelle sans faire appel la notion d'identit narrative qui montre comment le sujet se situe par rapport aux autres et lui m me dans le temps et dans l'espace r els ou imaginaires travers ses perceptions et ses rem morations ou ses oublis et ses aveuglements Qu il s agisse d oeuvres litt raires aussi diverses que celles de Naipaul Gary Michaux Mallarm Volodine Gracq Rushdie Aguin ou Sebbar de textes testimoniaux essentiels comme ceux de Levi Lanzmann Zweig et Rivers ou de t moignages d analysants anonymes d'exp riences singuli res du temps et de la perception abord es d'un point de vue philosophique d'oeuvres d'art aussi vari es que celles de Georges Rousse Sophie Calle Pipilotti Rist Sylvie Blocher ou Massimo Gerrera d espaces r els ou imaginaires comme ceux de New York d Istambul ou de l le aux Basques intrigu s dans des r cits des m moires et des perceptions toujours h t rog nes les pratiques historiques et esth tiques de notre modernit tardive exposent avec force la fragilit de nos identit s individuelles et collectives dont les textes rassembl s ici tentent de dresser le portrait en esquissant du m me coup ce que devient le sujet contemporain l heure o les grands r cits de fondation sont en train de s effondrer

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