



# Nachala Pravoslaviia

**Nikolaos A. Chrissidis**



## Nachala Pravoslaviia:

**Alexei Khomiakov** Artur Mrowczynski-Van Allen, Teresa Obolevitch, Pawel Rojek, 2019-07-10 Alexei Khomiakov 1804-1860 a great Russian thinker one of the founders of the Slavophile school of thought nowadays might be seen as one of the precursors of critical thought on the dangers of modern political ideas The pathologies that Khomiakov attributes to Catholicism and Protestantism authoritarianism individualism and fragmentation are today the fundamental characteristics of modern states of the societies in which we live and to a large extent of the alternatives that are brought forth in an attempt to counter them Khomiakov's works therefore might help us take on the challenge of rescuing Christian thought from modern colonization and offer a true alternative a space for love and truth the living experience of the church This book serves as a step on the path toward recovering the church's reflection on its own identity as sobornost as the community that is the living body of Christ and can be the next step forward toward recovering the capacity for thought from within the church

**Good for the Souls** Nadieszda Kizenko, 2021 This book brings Russia into the rich scholarly and popular literature on confession penance discipline and gender in the modern world and in doing so opens a key window onto church state and society

**Intimate Empire** Alexa von Winning, 2022 Intimate Empire tells the story of the Mansurovs a small noble family who played a momentous role in the Russian Empire as they struggled to reassert the country's importance on the global stage after their defeat in the Crimean War showing how three generations of a family advanced the intertwined causes of the Russian Empire and Orthodoxy

**Examining the Relationship Between the Russian Orthodox Church and Secular Authorities in the 19th and 20th Centuries** Ershov, Bogdan, Ashmarov, Igor, 2022-06-10 In modern Russia the question is raised about the revival of the spirituality of the population which increases interest in studying the history of the church In the pre-revolutionary period the Orthodox Church in the Russian Empire had a significant impact on the formation of national culture and statehood Actively cooperating with the state the Orthodox Church has accumulated vast experience in the field of education missionary work and charity This experience in today's Russia can be used to solve the most important tasks in the moral education of young people who will contribute to the future of Russia Examining the Relationship Between the Russian Orthodox Church and Secular Authorities in the 19th and 20th Centuries focuses on the system of spiritual education the social and psychological characteristics of the clergy of the Russian Orthodox Church and the tradition of Orthodox pilgrimage It explores the key areas of charitable and educational activities of the Orthodox Church during the period of religious transformation in the 19th and 20th centuries Covering topics such as missionary activity secular authority and church land tenure this premier reference source is a dynamic resource for historians anthropologists sociologists researchers in politics and religion librarians students and faculty of higher education and academicians

**Window on the East** Robert P. Geraci, 2001 Robert Geraci presents an exceptionally original account of both the politics and the lived experience of diversity in a society whose ethnic complexity has long been downplayed For centuries Russians have defined

their country as both a multinational empire and a homogeneous nation state in the making and have alternately embraced and repudiated the East or Asia as fundamental to Russia's identity. The author argues that the city of Kazan in the middle Volga region was the chief nineteenth century site for mediating this troubled and paradoxical relationship with the East much as St Petersburg had served as Russia's window on Europe a century earlier. He shows how Russians sought through science, religion, pedagogy and politics to understand and promote the Russification of ethnic minorities in the East as well as to define themselves. Vivid in narrative detail, meticulously argued and peopled by a colorful cast including missionaries, bishops, peasants, mullahs, professors, teachers, students, linguists, orientalists, archeologists and state officials. *Window on the East* uses previously untapped archival and published materials to describe the creation, sometimes intentional, sometimes unintentional, of intermediate and new forms of Russianness.

The Russian Orthodox Church and Modernity Regina Elsner, 2021-10-20. The Russian Orthodox Church (ROC) faced various iterations of modernization throughout its history. This conflicted encounter continues in the ROC's current resistance against what it perceives as Western modernity, including liberal and secular values. This study examines the historical development of the ROC's arguments against and sometimes preferences for modernization and analyzes which positions ended up influencing the official doctrine. The book's systematic analysis of dogmatic treatises shows the ROC's considerable ability of constructive engagement with various aspects of the modern world. Balancing between theological traditions of unity and plurality, the ROC's today context of operating within an authoritarian state appears to tip the scale in favor of unity.

Revolutionary Biographies in the 19th and 20th Centuries Sandra Dahlke, Nikolaus Katzer, Denis Sdvizhkov, 2023-12-04. The volume contains selected contributions to the Max Weber Foundation's annual conference organized by the German Historical Institute Moscow. The contributors look at the crisis-ridden processes of modernity through the prism of individual biographies which manifest themselves in national and social, anti-imperial and de-colonial, global and regional movements. The contributions cover the Russian, Habsburg and Ottoman Empires, Germany, Italy, the USA, France, the Soviet Union, Iran, Poland, Turkey and Africa. They focus on transnational and trans-imperial life paths, networks and the imprints of the actors as well as forms of auto-biographical self-constitution and the political use of biographical narratives.

*Orthodox Russia in Crisis* Isaiah Gruber, 2012-05-15. A pivotal period in Russian history, the Time of Troubles in the early seventeenth century has taken on new resonance in the country's post-Soviet search for new national narratives. The historical role of the Orthodox Church has emerged as a key theme in contemporary remembrances of this time, but what precisely was that role? The first comprehensive study of the Church during the Troubles, *Orthodox Russia in Crisis* reconstructs this tumultuous time, offering new interpretations of familiar episodes while delving deep into the archives to uncover a much fuller picture of the era. Analyzing these sources, Isaiah Gruber argues that the business activity of monasteries played a significant role in the origins and course of the Troubles and that frequent changes in power forced Church ideologues to innovate politically, for example, inventing new justifications for

power to be granted to the people and to royal women These new ideas Gruber contends ultimately helped bring about a new age in Russian spiritual life and a crystallization of the national mentality *Orthodox Sisters* William G. Wagner,2024-07-15

*Orthodox Sisters* explores the relationship between women religion and social cultural and economic change between 1700 and 1935 through the experiences of Orthodox convents in Nizhnii Novgorod diocese Focusing primarily on the Convent of the Exaltation of the Cross William G Wagner places the women s experiences in the broader context of developments in female monasticism and religious life in Russia as well as in Europe and North America over the same period This is the first comprehensive study that follows a Russian convent through all the stages of its life from its origins in the eighteenth century to its flourishing at the turn of the twentieth century to its resistance to Soviet assault and finally to its rebirth in the 1920s By the late nineteenth century the Convent of the Exaltation of the Cross and the other convents and women s religious communities in Nizhnii Novgorod diocese constituted a reimagined form of a traditional Orthodox monastic community Wagner shows how these nuns and novices adapted to the conditions of emergent modernity in a distinctively Orthodox way When almost everything but their communal life work and worship and their sacred spaces had been stripped away and they were subject to the socialist state s efforts at subversion the sisters of the Convent of the Exaltation of the Cross and the other convents in the diocese created an authentic Christian community that gave their lives a collective meaning In this way they were able to lead a rewarding life and survive the early years of Soviet Russia Russian Orthodoxy on the Eve of Revolution Vera Shevzov,2004 Explores sacred community and how it functioned or sometimes did not in Russian Orthodoxy before the fateful historic events of the 1917 Russian Revolution

**Wingless Desire in Modernist Russia** Yelena Zotova,2020-12-10 In *Wingless Desire in Modernist Russia* Yelena Zotova argues that the concept of envy underwent a peculiar transformation in the Russian Modernist prose of the 1920s due to a series of radical shifts in societal values with each subsequent change thwarting Russia s volatile axiological hierarchy Industriousness and austerity inferior to playful genius in Pushkin s Mozart and Salieri became virtues while the intrinsic value of nonutilitarian art was officially nullified by the Bolshevik state Consequently a new literary type emerged and envy described as wingless desire by Russia s chief poet Alexander Pushkin obtained new ownership as the envied became the envier Superimposing twentieth century theories of envy onto Mikhail Bakhtin s Author and Hero in the Aesthetic Activity 1923 Zotova proposes that Salieri s envy could be the wingless embryo of the Bakhtinian authorship

**An Academy at the Court of the Tsars** Nikolaos A. Chrissidis,2016-08-10 The first formally organized educational institution in Russia was established in 1685 by two Greek hieromonks Ioannikios and Sophronios Leichoudes Like many of their Greek contemporaries in the seventeenth century the brothers acquired part of their schooling in colleges of post Renaissance Italy under a precise copy of the Jesuit curriculum When they created a school in Moscow known as the Slavo Greco Latin Academy they emulated the structural characteristics pedagogical methods and program of studies of Jesuit prototypes In this original work Nikolaos A Chrissidis analyzes the

academy's impact on Russian educational practice and situates it in the contexts of Russian Greek cultural relations and increased contact between Russia and Western Europe in the seventeenth century Chrissidis demonstrates that Greek academic and cultural influences on Russia in the second half of the seventeenth century were Western in character though Orthodox in doctrinal terms He also shows that Russian and Greek educational enterprises were part of the larger European pattern of Jesuit academic activities that impacted Roman Catholic and Eastern Orthodox educational establishments and curricular choices *An Academy at the Court of the Tsars* is the first study of the Slavo Greco Latin Academy in English and the only one based on primary sources in Russian Church Slavonic Greek and Latin It will interest scholars and students of early modern Russian and Greek history of early modern European intellectual history and the history of science of Jesuit education and of Eastern Orthodox history and culture Open Access edition funded by the National Endowment for the Humanities

**Revisiting Russian Radicals** Andrew M. Drozd, Brendan G. Mooney, 2024-12-13 *Revisiting Russian Radicals* is a collection of ten articles that seeks to promote a revisitation of the Russian Radicals who have been somewhat unjustly forgotten in the aftermath of the fall of the Soviet Union Rather than viewing the radicals through the lens of the 1917 October Revolution the authors seek to analyze them on their own terms and explore new aspects of their legacy The chapters provide a fresh look at some well known radicals like Chernyshevsky Dobrolyubov and Pisarev as well as examinations of lesser known figures and offer an interdisciplinary approach to their investigations combining historical and literary analysis A lengthy introduction is included for those who are non Slavists and for the newer generation of Slavists who may not be as familiar with these figures

**The Iconostasis of Peter the Great in the Peter and Paul Cathedral in St Petersburg (1722-1729)** Julia Gerasimova, 2004 *Between the Fields and the City* Barbara Alpern Engel, 1994 Charts the personal dimensions of economic social change by examining the migration of Russian peasant women's from the village to the city in the years between 1861 and the outbreak of World War I

**The Sign of the Cross** Daniel Rancour-Laferriere, 2011-12-31 This book presents a unique effort to create a new understanding of the Christian sign of the cross At its core it traces the conscious and unconscious influence of this visual symbol through time What began as the crucifixion of a Jewish troublemaker in Roman occupied Judea in the first century eventually gave rise to a broad spectrum of readings of the instrument used to accomplish such a punishment a cross The author argues that Jesus was a provocative grandiose masochist whose suffering and death initially signified redemption for believers This idea gradually morphed into a Christian sense of freedom to persecute and wage war against non believers however as can be seen in the Crusades wars of the cross Many believers even construed the murder of their savior as a crime perpetrated by the Jews and this paranoid notion culminated in the mass murder of European Jews under the sign of the Nazi hooked cross Hakenkreuz Rancour-Laferriere's book is expertly written and argued it will be readable to a large audience because it touches on many areas of controversy interest and scholarship The work is critical but not unfair it employs psychoanalysis art history the study of the

symbol of the cross in works of art religion and religious texts and world history generally The interweaving of these various themes is what gives this work its ability to draw in readers and will ultimately be what keeps the reader interested through the conclusion Georges Florovsky and the Russian Religious Renaissance Paul L. Gavrilyuk,2014-02 This study offers a new interpretation of twentieth century Russian Orthodox theology by engaging the work of Georges Florovsky 1893 1979 especially his program of a return to the Church Fathers Russian Studies in History ,2004 The Politics of Eurasianism Mark Bassin,Gonzalo Pozo,2017-01-12 In the course of Vladimir Putin s third presidential term many of the doctrines and ideas associated with Eurasianism have moved to the center of public political discourses in Russia Eurasianism both Russian and non Russian is politically active influential and contested in debates about identity popular culture or foreign policy narratives Deploying a variety of theoretical frameworks and perspectives the essays in this volume work together to shed light on both Eurasianism s plasticity and contemporary weight and examine how its tropes and discourses are appropriated interpreted modulated and deployed politically by national groups oppositional forces left or right prominent intellectuals artists and last but not least government elites In doing so this collection addresses essential themes and questions currently shaping the Post Soviet world and beyond Eastern Orthodox Christianity and American Higher Education Ann Mitsakos Bezzerides,Elizabeth H. Prodromou,2017-01-15 Over the last two decades the American academy has engaged in a wide ranging discourse on faith and learning religion and higher education and Christianity and the academy Eastern Orthodox Christians however have rarely participated in these conversations The contributors to this volume aim to reverse this trend by offering original insights from Orthodox Christian perspectives that contribute to the ongoing discussion about religion higher education and faith and learning in the United States The book is divided into two parts Essays in the first part explore the historical experiences and theological traditions that inform and sometimes explain Orthodox approaches to the topic of religion and higher education in ways that often set them apart from their Protestant and Roman Catholic counterparts Those in the second part problematize and reflect on Orthodox thought and practice from diverse disciplinary contexts in contemporary higher education The contributors to this volume offer provocative insights into philosophical questions about the relevance and application of Orthodox ideas in the religious and secular academy as well as cross disciplinary treatments of Orthodoxy as an identity marker pedagogical framework and teaching and research subject

## Decoding **Nachala Pravoslaviia**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Nachala Pravoslaviia**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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### **Nachala Pravoslaviia Introduction**

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