

## Bible Study After

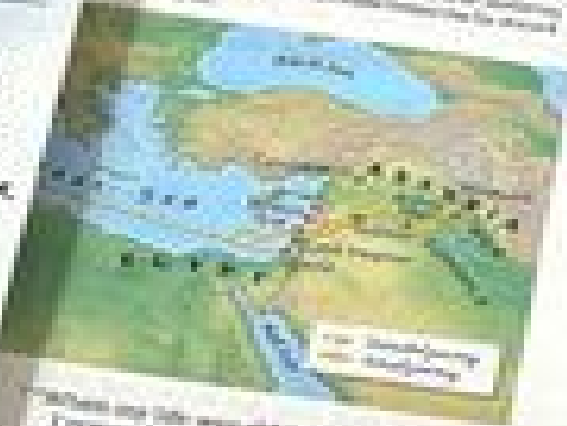
Jonah 2:1-9  
Scripture Verse

Jonah found himself  
in the belly of a huge  
fish, simply because he  
didn't want to do some-  
thing God wanted him to  
do.



From inside the fish, Jonah  
prayed for his life. Called  
out for help and when God  
he was wrong. He wanted he  
could do what was right,  
not the fish spit him out!

Get read your Bible!  
Blessed Be the Bridge



"When our life was ebbing away,  
I remembered you, Lord,  
and my prayer rose to you,  
to your holy temple."

"Those who cling to worthless idols  
turn away from God's love for them;  
they will not be able to prosper,  
and will be forsaken by him.  
When I have turned from my wickedness,  
I will seek shelter in your arms, O  
Lord."

"And the Lord commanded the fish, and  
spit out Jonah on dry land."

### Jonah Goes to Nineveh

3 Then the word of the Lord came to Jo-  
nah a second time. "Get up now, rise,  
go to Nineveh and proclaim to it that message I  
am giving you."

"The word came to my friend."

Read, 10. "The place of the dead" or "Sheol" indicates that  
he thought he was at death's door. 11-12. Again, the Lord  
reminded him of his physical death.

13. Though Jonah reluctantly obeyed God, the fact that  
he did not do so with a cheerful heart is a warning to us. 14-15.  
The Lord gave Jonah a sign to encourage him to follow God's  
call to Nineveh, illustrating that God loves the sinner.

# Side Notes On The Bible From Flinders

**Judd E. Hollander**



## Side Notes On The Bible From Flinders:

Side Notes on the Bible Lady Hilda Petrie, Sir William Matthew Flinders Petrie, 1933      *Empires of Antiquities* Billie Melman, 2020-03-31 *Empires of Antiquities* is a history of the rediscovery of civilizations of the ancient Near East in the imperial order that evolved between the outbreak of the First World War and the 1950s. It explores the ways in which Near Eastern antiquity was redefined and experienced becoming the subject of new regulation, new modes of knowledge and international and local politics. A series of globally publicized spectacular archaeological discoveries in Iraq, Egypt and Palestine which the book follows made antiquity visible, palpable and accessible as never before. The new uses of antiquity and its relations to modernity were inseparable from the emergence of the post-war world order, imperial collaboration and collisions and national aspirations. *Empires of Antiquities* uniquely combines a history of the internationalization of a new regime of archaeology under the oversight of the League of Nations and its web of institutions, a history of British passions for Near Eastern antiquity on the ground, colonial mechanisms and nationalist claims on the past. It points to the centrality of the mandate system, particularly mandates classified A in Mesopotamia, Iraq, Palestine and Transjordan, formerly governed by the Ottoman Empire and of Egypt in a new culture of antiquity. Drawing on an unusually wide range of archives in several countries as well as on visual and material evidence, the book weaves together imperial, international and local histories of institutions, people, ideas and objects and offers an entirely new interpretation of the history of archaeological discovery and its connections to empires and modernity.

Side Notes on the Bible from Flinders Petrie's Hilda Petrie,      **Dialogues with the Dead** David Gange, 2013-06-13 Almost every great figure in nineteenth-century Britain, from Thomas Carlyle to William Gladstone to Charles Darwin, read histories of ancient Egypt and argued about their content. Egypt became a focal point in disputes over the nature of human origins, the patterns underlying human history, the status and purpose of the Bible and the cultural role of the classics. Egyptian archaeology ingrained its influence everywhere, from the lecture halls of the ancient universities to the devotional aids of rural Sunday schools and the plots of sensation fiction. *Dialogues with the Dead* shows for the first time how Egyptology's development over the century that followed the decipherment of the hieroglyphic script in 1822 can be understood only through its intimate entanglement with the historical, scientific and religious contentions which defined the era.

**To See A Promised Land** Lester I. Vogel, 2010-11-01      Side Notes on the Bible [or Rather, the Old Testament] from Flinders Petrie's Discoveries. [With Plates, Including a Portrait.] Lady Hilda Mary Isabel Petrie, 1933      *Egyptology: The Missing Millennium* Okasha El Daly, 2016-07-01 *Egyptology: The Missing Millennium* brings together for the first time the disciplines of Egyptology and Islamic Studies, seeking to overturn the conventional opinion of Western scholars that Muslims/Arabs had no interest in pre-Islamic cultures. This book examines a neglected period of a thousand years in the history of Egyptology, from the Moslem annexation of Egypt in the seventh century CE until the Ottoman conquest in the 16th century. Concentrating on Moslem writers as it is usually Islam which incurs blame for cutting

Egyptians off from their ancient heritage the author shows not only the existence of a large body of Arabic sources on Ancient Egypt but also their usefulness to Egyptology today Using sources as diverse as the accounts of travelers and treasure hunters to books on alchemy the author shows that the interest in ancient Egyptian scripts continued beyond classical writers and describes attempts by medieval Arab scholars mainly alchemists to decipher the hieroglyph script He further explores medieval Arab interest in Ancient Egypt discussing the interpretations of the intact temples as well as the Arab concept of Egyptian kingship and state administration including a case study of Queen Cleopatra that shows how the Arabic romance of this queen differs significantly from Western views This book will be of great interest to academics and students of archaeology Islamic studies and Egyptology as well as anyone with a general interest in Egyptian history

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