

# Sikhs, Tigers, or Thieves

Eyewitness Accounts  
of the Sikhs (1606-1809)

(Edited by Amandeep Singh Madra & Parmjit Singh)



# Sicques Tigers Or Thieves Eyewitness Accounts Of The Sikhs 16061809

**Knut A. Jacobsen, Kristina Myrvold**



## **Sicques Tigers Or Thieves Eyewitness Accounts Of The Sikhs 16061809:**

**Sicques, Tigers or Thieves** P. Singh, 2016-09-27 In 1812 Sir John Malcolm a Lieutenant General in the British Army wrote A Sketch of the Sikhs commonly believed to be the first account of the Sikhs written by a non Sikh In truth soldiers travellers diplomats missionaries and scholars had provided accounts for many years before Drawing on this difficult to access material the editors of this volume have compiled a unique source that offers a fascinating insight into the early developments in Sikh history From the first ever written accounts of the Sikhs by Persian chroniclers of the Moghul Emperor to the travel diary of an Englishwoman this volume contains material invaluable to those studying the evolution of the Sikh religion as well as to those interested in learning more about this major religion It also provides an unparalleled look into the growth and solidification of the religious practices of Sikhs At a time when the misunderstanding of the Sikh religion and those who practise it has reached new and deadly heights this volume hopes to introduce a wider audience to the roots of its culture For more detailed information including examples of illustrations and selected extracts go to [www.sicques.com](http://www.sicques.com)

*The Oxford Handbook of Sikh Studies* Pashaura Singh, Louis E. Fenech, 2014-03 This handbook innovatively combines the ways in which scholars diverse fields including philosophy psychology literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within critical and postcolonial perspectives on the nature of religion

**Sikhs in Europe** Kristina Myrvold, 2016-04-01 Sikhs in Europe are neglected in the study of religions and migrant groups previous studies have focused on the history culture and religious practices of Sikhs in North America and the UK but few have focused on Sikhs in continental Europe This book fills this gap presenting new data and analyses of Sikhs in eleven European countries examining the broader European presence of Sikhs in new and old host countries Focusing on patterns of migration transmission of traditions identity construction and cultural representations from the perspective of local Sikh communities this book explores important patterns of settlement institution building and cultural transmission among European Sikhs

**Sikhs Across Borders** Knut A. Jacobsen, Kristina Myrvold, 2012-09-06 **Sikhs Across Borders** is the first study to explore patterns of transnational practices among European Sikhs with particular focus on the links between the Sikhs in Europe Punjab the home land and within a global Sikh community The book illustrates how local and transnational spheres coexist and interact in a multitude of social and cultural practices and discourses among European Sikhs past and present Based on new empirical research **Sikhs Across Borders** book explores how religion continues to play a significant role in the daily lives of European Sikhs and is important for their maintenance of links with the homeland as well as Sikhs in other parts of the world The team of international contributors show how Sikhs are shaping new self representations and identity constructions through a multitude of transnational practices on the individual national and global level such as marriages pilgrimage narratives and the use of the internet and new media Further transnational practices examined include religious learning and teaching practices and responses to political events in the diaspora

*The India They Saw Complete Collection (Vol-1 To Vol-4) (Set of 4 Books)* SANDHYA JAIN, MEENAKSHI JAIN, 2022-03-21

The India They Saw Complete Collection Vol 1 to Vol 4 Set of 4 Books by JAIN SANDHYA Immerse yourself in the rich tapestry of India's history, culture, and heritage with The India They Saw Complete Collection. Spanning four volumes, this comprehensive collection brings together accounts from various travelers, explorers, and scholars who witnessed the wonders of India across different time periods. Delve into their vivid descriptions, personal narratives, and insightful observations, offering a captivating journey through India's past.

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- Delve into their vivid descriptions:** Personal narratives and insightful observations offering a captivating journey through India's past.
- Multifaceted Perspectives:** The collection presents a diverse range of perspectives from travelers and explorers who visited India throughout history. Each volume showcases different accounts, offering a mosaic of narratives that capture India's cultural, geographical, and social complexities from multiple angles.
- Historical and Cultural Insights:** Through the accounts of these travelers, readers gain valuable insights into India's rich history, cultural traditions, and the way of life during various periods. The collection provides a unique window into the past, shedding light on significant events, landmarks, and societal norms that shaped the country.
- Personal Narratives:** The India They Saw brings history to life through the personal narratives of the individuals who experienced the wonders of India firsthand. Their stories, impressions, and encounters offer an intimate glimpse into their journeys, fostering a connection between the reader and the travelers who were captivated by India's allure.

Sandhya Jain is the editor and compiler of The India They Saw Complete Collection. As a historian and scholar, Jain has curated a comprehensive collection of travel accounts and narratives, bringing together diverse perspectives on India's rich cultural heritage. Through this collection, Jain provides readers with a unique opportunity to explore India's past through the eyes of those who have traversed its lands throughout history.

**Guru Gobind Singh (1666-1708)** J. S. Grewal, 2019-07-25

The unifying theme in the life of Guru Gobind Singh was confrontation with the Mughals, which culminated in a struggle for political power. This fact is brought into sharp focus when we consider the Guru's life and legacy simultaneously in the contexts of the Mughal Empire, its feudatory states in the hills, and the Sikh movement. The creation of the Khalsa in 1699 as a political community with the aspiration to rule made conciliation or compromise with the Mughal state almost impossible. Their long struggle ended eventually in the declaration of Khalsa Raj in 1765. Using contemporary and near-contemporary sources in Gurmukhi, Persian, and English, J. S. Grewal presents a comprehensive study of this era of Sikh history. The volume elaborates on the life and legacy of Guru Gobind Singh and explores the ideological background of the institution of the Khalsa and its larger political context. Grewal, however, emphasizes that the legacy of the Khalsa was also social and cultural. This authoritative volume on the tenth Guru is a significant addition to the field of Sikh studies.

**Cultivating Sikh Culture and Identity** Bob van der Linden, 2024-11-18

Cultivating Sikh Culture and Identity explores the development of modern Sikh identities through the concept of cultivation of culture. It investigates diverse but repeatedly overlapping Sikh encounters in the fields of art, music, and philology and considers their role in the making of a continuous living tradition. The volume

focuses particularly on the imperial encounter and intellectual interaction between coloniser and colonised. It emphasises the enduring importance of the modern rational approach of the Singh Sabha Tat Khalsa reformers in defining a normative Sikh tradition. In so doing, the author reflects on the importance of philological research and the complexity of modern knowledge production in relation to the formation of cultural identities. The chapters offer a critical historical overview of the changes in the performance and reception of Sikh devotional music in the context of the community's successive encounters with the Mughals, the British, and globalisation. They also provide new insights into the life and work of Max Arthur Macauliffe, author of the classic *The Sikh Religion* (1909) and a contextualised discussion of contemporary Sikh drawings by Emily de Klerk. Taking a global interdisciplinary approach, this book will be of particular interest to scholars of religion, South Asian Studies, and history.

**Religion and Violence in South Asia** John Hinnells, Richard King, 2007-01-24. Do religions justify and cause violence, or are they more appropriately seen as forces for peace and tolerance? Featuring contributions from international experts in the field, this book explores the debate that has emerged in the context of secular modernity about whether religion is a primary cause of social division, conflict, and war, or whether this is simply a distortion of the true significance of religion, and that if properly followed, it promotes peace, harmony, goodwill, and social cohesion. Focusing on how this debate is played out in the South Asian context, the book engages with issues relating to religion and violence in both its classical and contemporary formations. The collection is designed to look beyond the stereotypical images and idealized portrayals of the peaceful South Asian religious traditions, especially Hindu, Buddhist, Jain, and Sufi, which can occlude their own violent histories, and to analyze the diverse attitudes towards and manifestations of violence within the major religious traditions of South Asia. Divided into three sections, the book also discusses globalization and the theoretical issues that inform contemporary discussions of the relationship between religion and violence.

*Sacred and Secular Musics* Virinder S. Kalra, 2014-11-20. How does the sacred/secular opposition explain itself in the context of musical production? This volume traces this binary as it frames Western Classical music and Indian Classical music in the 18th and 19th centuries, laying the ground for a contemporary exploration of what is ostensibly sacred music in South Asia. Offering a potent critique of musicological knowledge, making Virinder S. Kalra explore examples of South Asian musics in various domains and traverses a new cartography of music in which the sacred and the secular overlap. Drawing on examples which include Qawwali, kirtan, and popular devotional genres, *Sacred and Secular Musics* offers new empirical material as well as new insights into conceptualising religion and music and the ways in which music performs sacredness and secularity across the contested India-Pakistan border in the region of Punjab. Through its deconstruction of the sacred/secular opposition, *Sacred and Secular Musics* explores the relationship of religion and music to wider questions of religion and politics. Its postcolonial approach brings Asia into the Western sacred/secular opposition and provides a set of analytical tools, a language, and a range of theories to allow further exploration of non-Western religious music.

**THE INDIA THEY SAW (VOL-4)** Meenakshi Jain, 2011-01-01

In the wake of the commercial and political expansion of Europe in the eighteenth century there was a remarkable increase in the number of Europeans visiting India not merely for trade but also in search of her fabled ancient wisdom. The European rediscovery of India's cultural heritage led to the emergence of Orientalist scholarship and a belief that India was the original home of the arts and sciences. In India the great patron of Indian studies was the Governor General Warren Hastings. He gathered around himself a select group that included Charles Wilkins, Nathaniel Halhed and William Jones, the most famous of the Orientalists. But the growing political ascendancy of the British in India dampened the early exuberance for Indian studies. As conquerors the British began to feel the need to justify their conquests and exalt their own race and religion. Several other forces were at work to turn the tide against India. The Industrial Revolution in England had created the need to convert India into a market for machine-made British goods. Meanwhile the Evangelicals pressed for the Christianization and Anglicization of India, which they felt would lead to permanent British rule and also change Indian lifestyle to the advantage of British manufacturers. The Evangelicals allied with the Utilitarians to launch a tirade against Indian culture and force the retreat of the Orientalists. This volume covers the period from A.D. 1700 to 1850. A significant number of travellers visited India during this century and a half. The accounts available to us are primarily those written in English. A considerable amount of the work in French and the rich accounts of the early Danish missionaries on the Coromandel Coast, for instance, have yet to be translated into English.

**Selected Stories of Honor de Balzac** by Honor de Balzac: In this collection Honor de Balzac presents a selection of his acclaimed short stories showcasing his incredible talent for vivid storytelling and character development. With its rich language and engaging narratives, this book is a must-read for fans of classical literature.

**Key Aspects of the Book:**

- Selected Stories of Honor de Balzac:** Collection of Short Stories. The book features a collection of acclaimed short stories by Honor de Balzac.
- Vivid Storytelling and Character Development:** The stories showcase Balzac's incredible talent for vivid storytelling and character development.
- Useful for Literature Enthusiasts:** The book is useful for fans of classical literature and those interested in the works of Balzac.

Honor de Balzac was a French novelist and playwright who is regarded as one of the greatest writers of Western literature. His book *Selected Stories of Honor de Balzac* is highly regarded for its captivating storytelling and rich language.

**Approaches to History** Sabyasachi Bhattacharya, 2011. History as a social science is arguably more self-reflective than associated disciplines in that family. Other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times. Historians, on the other hand, tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge. Yet while this is acknowledged in the practice of research, historiography in itself as a subject of study has rarely found its place in the syllabi of Indian universities. Knowledge of historiography is taken for granted when a scholar plunges into research. In an attempt to address this lacuna, the Indian Council of Historical Research (ICHR) has planned a series of volumes on historiography comprising articles by subject specialists commissioned by the ICHR. The first volume in the series, *Approaches to History: Essays in Indian*

Historiography brings to the readers the first fruits of that endeavour While the essays encompass areas of research presently at the frontiers of new research scholars will also find the bibliographies accompanying the essays of significant appeal

**Farzana** Julia Keay,2014-09-11 Amongst the riches of nineteenth century India as the British fought their way across Mughal territory an orphaned streetgirl ends up at court with the ear of the Emperor That girl was Farzana and she would become a courtesan a leader of armies a treasured defender of the last Mughal emperor and the head of one of the most legendary courts in history In this beautifully written book the author s last Julia Keay weaves a story which spans the Indian continent and the end of a golden era in Indian history the story of a nobody who became a teenage seductress and died one of the richest and most prominent women of her age Farzana rode into battle atop a stallion though only 4 1 2 feet tall and led an army which defended a sickly Mughal Empire She dabbled in witchcraft while gaining favour with the Pope and died a favourite of the British Raj Farzana is an evocative and moving depiction of one of the most remarkable and least known historical lives of the nineteenth century

The Sikh Review ,2006

**Labors of Division** Navyug Gill,2024-01-16 One of the most durable figures in modern history the peasant has long been a site of intense intellectual and political debate Yet underlying much of this literature is the assumption that peasants simply existed everywhere a general if not generic group traced backward from modernity to antiquity Focused on the transformation of Panjab during the nineteenth and early twentieth centuries this book accounts for the colonial origins of global capitalism through a radical history of the concept of the peasant demonstrating how seemingly fixed hierarchies were in fact produced legitimized and challenged within the preeminent agricultural region of South Asia Navyug Gill uncovers how and why British officials and ascendant Panjabis disrupted existing forms of identity and occupation to generate a new agrarian order in the countryside The notion of the hereditary caste peasant engaged in timeless cultivation thus emerged paradoxically as a result of a dramatic series of conceptual juridical and monetary divisions Far from archaic relics this book ultimately reveals both the landowning peasant and landless laborer to be novel political subjects forged through the encounter between colonialism and struggles over culture and capital within Panjabi society Questions of progress exploitation and knowledge come to animate the vernacular operations of power With this history Gill brings difference and contingency to understandings of the global past in order to re think the itinerary of comparative political economy as well as alternative possibilities for emancipatory futures

The Sikh Martyrs Lakshman Singh (Bhagat),2006

**The Oxford Encyclopedia of Women in World History** Bonnie G. Smith,2008 The Encyclopedia of Women in World History captures the experiences of women throughout world history in a comprehensive 4 volume work Although there has been extensive research on women in history by region no text or reference work has comprehensively covered the role women have played throughout world history The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe Historians have investigated womens daily lives in virtually every region and have researched the

leadership roles women have filled across time and region They have found and demonstrated that there is virtually no historical social or demographic change in which women have not been involved and by which their lives have not been affected The Oxford Encyclopedia of Women in World History benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical social and demographic changes The Encyclopedia contains over 1 250 signed articles arranged in an A Z format for ease of use The entries cover six main areas biographies geography and history comparative culture and society including adoption abortion performing arts organizations and movements such as the Egyptian Uprising and the Paris Commune womens and gender studies and topics in world history that include slave trade globalization and disease With its rich and insightful entries by leading scholars and experts this reference work is sure to be a valued go to resource for scholars college and high school students and general readers alike     *The Panjab Past and Present* ,2007     Choice ,2005-09     **In the Master's Presence** Nidar Singh Nihang, Parmjit Singh, 2008 Some of the most far reaching events in Sikh history have centred on Hazoor Sahib Master s Presence the final resting place of the tenth Sikh Guru who had spent much of his life battling against the oppressive policies of the Mughal Empire     **Bibliographic Index** ,2008



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