

	Level 1	Level 2	Level 3	Level 4	Level 5
<b>Criterion A: Understanding and interpretation</b> <ul style="list-style-type: none"> <li>To what extent does the response show an understanding of the text and make inferences from it?</li> <li>To what extent are interpretations supported by references?</li> </ul>	The response shows <b>little</b> knowledge and understanding of the text. Interpretations are <b>rarely</b> supported by references to the text.	The response shows <b>some</b> knowledge and understanding of the text. Interpretations are <b>sometimes</b> supported by references to the text.	The response shows <b>adequate</b> knowledge and understanding of the text. Interpretations are <b>generally</b> supported by references to the text.	The response shows <b>good</b> knowledge and understanding of the text. Interpretations are <b>frequently</b> supported by <b>appropriate</b> references to the text.	The response shows a <b>perceptive</b> knowledge and understanding of the text. Interpretations are <b>effectively</b> supported by <b>convincing</b> references to the text.
<b>Criterion B: Analysis and evaluation</b> <ul style="list-style-type: none"> <li>To what extent does the response show analysis and evaluation of how the author uses stylistic and structural features to shape meaning?</li> </ul>	The response shows <b>little</b> analysis and evaluation of how the author uses stylistic and structural features to shape meaning.	The response shows <b>some</b> analysis and evaluation of how the author uses stylistic and structural features to shape meaning.	The response shows <b>adequate</b> analysis of how the author uses stylistic and structural features to shape meaning.	The response shows <b>good</b> analysis and evaluation of how the author uses stylistic and structural features to shape meaning.	The response shows <b>insightful</b> analysis and evaluation of how the author uses stylistic and structural features to shape meaning.
<b>Criterion C: Coherence, focus and organisation</b> <ul style="list-style-type: none"> <li>To what extent does the response show coherence, focus and organisation?</li> </ul>	The response shows <b>little</b> coherence, focus and organisation.	The response shows <b>some</b> coherence, focus and organisation.	The response shows <b>adequate</b> coherence, focus and organisation.	The response shows <b>good</b> coherence, focus and organisation.	The response shows <b>effective</b> coherence, focus and organisation.
<b>Criterion D: Language</b> <ul style="list-style-type: none"> <li>To what extent is the student's use of vocabulary, tone, syntax, style and use of terminology accurate, varied and effective?</li> </ul>	The student's use of vocabulary, tone, syntax, style and terminology is <b>rarely</b> accurate, varied and effective.	The student's use of vocabulary, tone, syntax, style and terminology is <b>sometimes</b> accurate, varied and effective.	The student's use of vocabulary, tone, syntax, style and terminology is <b>generally</b> accurate, varied and effective.	The student's use of vocabulary, tone, syntax, style and terminology is <b>frequently</b> accurate, varied and effective.	The student's use of vocabulary, tone, syntax, style and terminology is <b>convincingly</b> accurate, varied and effective.

# Short Time To Stay Comments On Time Literature And Oral Performance

**Marlene Edwin**



## Short Time To Stay Comments On Time Literature And Oral Performance:

*Archiving Creole Voices* Marl'ene Edwin, 2024-12-10 Archiving Creole Voices Representations of Language and Culture begins with a re reading of selected texts by female Caribbean writers specifically Joan Anim Addo Olive Senior and Merle Collins and proclaims that literary fiction can and does function as a creolised archive Marl'ene Edwin argues that historic marginalisation which has barred Caribbean scholars from entering formal archival spaces has created an alternative discourse Consequently Caribbean writers have chosen the imagined landscapes of literature a new archival space for the Caribbean within which to document and preserve Caribbean cultural traditions Fiction allows for the safeguarding of traditions so how then should Caribbean literature be read The combination of a physical and a virtual archive questions the literary and linguistic interface that such a mingling entails in a preservation of Caribbean culture Edwin argues for an appreciation of orality as performance as well as the reading of texts as creolised archive

**Oral Traditions and the Verbal Arts** Ruth Finnegan, 2003-09-02 The study of oral traditions and verbal arts leads into an area of human culture to which anthropologists are increasingly turning their attention Oral Traditions and the Verbal Arts provides up to date guidance on how to approach the study of oral form and their performances treating both the practicalities of fieldwork and the methods by which oral texts and performances can be observed collected or analysed It also relates to those current controversies about the nature of performance and of text Designed as a practical and systematic introduction to the processes and problems of researching in this area this is an invaluable guide for students and lecturers of anthropology and cultural studies and also for general readers who are interested in enjoying oral literature for its own sake

*The Haitian Creole Language* Arthur Kean Spears, Carole Berotte Joseph, 2010 The Haitian Creole Language is the first book that deals broadly with a language that has too long lived in the shadow of French With chapters contributed by the leading scholars in the study of Creole it provides information on this language's history structure and use in education literature and social interaction Although spoken by virtually all Haitians Creole was recognized as the co official language of Haiti only a little over twenty years ago The Haitian Creole Language provides essential information for professionals other service providers and Creole speakers who are interested in furthering the use of Creole in Haiti and the Haitian diaspora Increased language competencies would greatly promote the education of Creole speakers and their participation in the social and political life of their countries of residence This book is an indispensable tool for those seeking knowledge about the centrality of language in the affairs of Haiti its people and its diaspora

Re-temporalising the Cultural in India Ritwick Bhattacharjee, Srinjoyee Dutta, 2025-02-18 The book looks at the different ways the temporal features in the existential exigencies of the human located within the definitive boundaries of Indianness This has been done through an interrogation of different cultural artefacts that have been produced across the space and time of the Indian nation to look not only at representations of Time but how time as the temporal actually finds a play in them Each act of the cultural becomes in a sense a relation of the very

action of time This way the volume wishes to think in a very pointed manner how this play of the temporal defines the Indian Being and allow narratives of different kinds and forms to become Each chapter in the volume seek to read the temporal action inside the contemporaneity of India s existence since for better or for worse the west has taken a hold in The global interaction that India has had to go through either as a British colony or a world post colony has allowed a meshing in of the western philosophical conceptualisations of time with and within the Indian ones The changes that it has wrought then become as important as those that have been rooted in a historical functioning of the nation      **African Folklore** Philip M. Peek,Kwesi Yankah,2004-03-01 Written by an international team of experts this is the first work of its kind to offer comprehensive coverage of folklore throughout the African continent Over 300 entries provide in depth examinations of individual African countries ethnic groups religious practices artistic genres and numerous other concepts related to folklore Featuring original field photographs a comprehensive index and thorough cross references African Folklore An Encyclopedia is an indispensable resource for any library s folklore or African studies collection Also includes seven maps      *The Hidden Musicians* Ruth Finnegan,2013-09-01 A landmark in the study of music and culture this acclaimed volume documents the remarkable scope of amateur music making in the English town of Milton Keynes It presents in vivid detail the contrasting yet overlapping worlds of classical orchestras church choirs brass bands amateur operatic societies and amateur bands playing jazz rock folk and country Notable for its contribution to wider theoretical debates and its influential challenge to long held assumptions about music and how to study it the book focuses on the practices rather than the texts or theory of music rejecting the idea that only selected musical traditions great names or professional musicians are worth studying This opens the door to the invisible work put in by thousands of local people of diverse backgrounds and how the pathways creatively trodden by amateur musicians have something to tell us about both urban living and what it is to be human Now with a new preface by the author this long awaited reissue of *The Hidden Musicians* will bring its insights and innovations to a new generation of students and scholars      *African Literature* Jonathan P. Smithe,2002 African literature like the continent itself is enormous and diverse East Africa s literature is different from West Africa s which is quite different from South Africa s which has different influences on it than North Africa s Africa s literature is based on a widespread heritage of oral literature some of which has now been recorded Arabic influence can be detected as well as European especially French and English Legends myths proverbs riddles and folktales form the mother load of the oral literature This book presents an overview of African literature as well as a comprehensive bibliography primarily of English language sources Accessed by subject author and title indexes      *The Oral and Beyond* Ruth H. Finnegan,2007 Africa has long been known as the oral continent at once the home of oral literature orature and orality the oral background to the postcolonial literatures of today and the inspirer of the voiced traditions of the diaspora But does this image of Africa and orality still stand up to scrutiny In this new synthesis of her earlier and most recent work Ruth Finnegan illustrates the continuing interest of African verbal arts

and performances and reflects on the related development of orality studies through the decades since the 1960s Her provocative conclusion is that it is time to abandon the long entrenched image of Africa as the oral continent and to adopt a more critical comparative perspective on the oral

RUTH FINNEGAN FBA is Visiting Research Professor and Emeritus Professor in the Faculty of Social Sciences at the Open University and is the author of the classic study *Oral Literature in Africa* North America University of Chicago Press South Africa University of KwaZulu Natal Press     **Xhosa Poets and Poetry** Jeff Opland,1998 Xhosa oral poetry has defied the threats to its integrity over two centuries to take its place in a free South Africa This volume establishes the background to this poetic re emergence preserving and transmitting the voice of the Xhosa poet     *Oral Traditions and the Verbal Arts* Ruth H. Finnegan,1992     Landscape, Meaning and Schitsu'umsh Oral Literature Pamela M. Godde,2001     Oral Tradition and Innovation E. R. Sienaert,A. N. Bell,Meg Lewis,1991     **Literacy** Deborah Keller-Cohen,1994 What is literacy how have the technologies of literacy evolved and with what results and what are the consequences of literacy for the individual and society across time and space This volume contains a collection of 19 essays discussing these concerns in literacy studies     **Folklore** ,1998     *African Literature Studies* African Literature Association,1985     *Publishers Directory* ,1994     **Elements of Traditional Referentiality in the Chanson de Toile** Katie Lyn Peebles,2000     *"Short Time to Stay"* Ruth H. Finnegan,1981     Absent Voices Rochelle Altman,2004     Islamic Literature of Somalia B. W. Andrzejewski,1983

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