

**SELECTED  
LETTERS**

**of**

*Lucretia  
Coffin  
Mott*



**EDITED BY**

**BEVERLY WILSON PALMER**

# Selected Letters Of Lucretia Coffin Mott

**Brycchan Carey, Geoffrey Plank**



## **Selected Letters Of Lucretia Coffin Mott:**

**Selected Letters of Lucretia Coffin Mott** Lucretia Mott, 2002 This landmark volume makes widely available for the first time the correspondence of the Quaker activist Lucretia Coffin Mott. Scrupulously reproduced and annotated, these letters illustrate the length and breadth of her public life as a leading reformer while providing an intimate glimpse of her family life. Dedicated to reform of almost every kind—temperance, peace, equal rights, woman suffrage, nonresistance, and the abolition of slavery—Mott viewed woman's rights as only one element of a broad-based reform agenda for American society. A founder and leader of many antislavery organizations, including the racially integrated American Antislavery Society and the Philadelphia Female Anti-Slavery Society, she housed fugitive slaves, maintained lifelong friendships with such African American colleagues as Harriet Tubman and Sojourner Truth, and agitated to bring her fellow Quakers into consensus on taking a stand against slavery. Mott was a seasoned activist by 1848 when she helped to organize the Seneca Falls Woman's Rights Convention, whose resolutions called for equal treatment of women in all arenas. Mott tried to pursue a neutral course when her friends Elizabeth Cady Stanton and Susan B. Anthony disagreed with other woman's rights leaders over the Fifteenth Amendment, which guaranteed equal rights for freedmen but not for any women. Her private views on this breach within the woman's movement emerge for the first time in these letters. An active public life, however, is only half the story of this dedicated and energetic woman. Mott and her husband, of fifty-six years, James, raised five children to adulthood, and her letters to other reformers and fellow Quakers are interspersed with the informal, hurried scraps she wrote to and about her cherished family. An invaluable resource on an extraordinary woman, these selected letters reveal the incisive mind, clear sense of mission, and level-headed personality that made Lucretia Coffin Mott a natural leader and a major force in nineteenth-century American life.

**Letter from Lucretia Coffin Mott to Richard D. Webb and Hannah Webb, May 14, 1849, in Selected Letters of Lucretia Coffin Mott** Lucretia Coffin Mott, **Lucretia Coffin Mott Papers Project**, Offers information on the Lucretia Coffin Mott Papers Project, which involves the publishing of selected letters of the American feminist Lucretia Coffin Mott, 1793–1898, by the University of Illinois Press. Notes that the letters contain Mott's perspective on the important issues of the time, such as slavery, women's position in society, and religious freedom.

**Seneca Falls and the Origins of the Women's Rights Movement** Sally McMillen, 2009-09-08 In a quiet town of Seneca Falls, New York, over the course of two days in July 1848, a small group of women and men led by Elizabeth Cady Stanton and Lucretia Mott held a convention that would launch the woman's rights movement and change the course of history. The implications of that remarkable convention would be felt around the world and indeed are still being felt today. In *Seneca Falls and the Origins of the Woman's Rights Movement*, the latest contribution to Oxford's acclaimed *Pivotal Moments in American History* series, Sally McMillen unpacks for the first time the full significance of that revolutionary convention and the enormous changes it produced. The book covers 50 years of women's activism from 1840–1890, focusing on four extraordinary figures.

Lucretia Mott Elizabeth Cady Stanton Lucy Stone and Susan B Anthony McMillen tells the stories of their lives how they came to take up the cause of women s rights the astonishing advances they made during their lifetimes and the lasting and transformative effects of the work they did At the convention they asserted full equality with men argued for greater legal rights greater professional and education opportunities and the right to vote ideas considered wildly radical at the time Indeed looking back at the convention two years later Anthony called it the grandest and greatest reform of all time and destined to be thus regarded by the future historian In this lively and warmly written study Sally McMillen may well be the future historian Anthony was hoping to find A vibrant portrait of a major turning point in American women s history and in human history this book is essential reading for anyone wishing to fully understand the origins of the woman s rights movement

**Race and Rights** Dana Elizabeth Weiner, 2013-01-15 In the Old Northwest from 1830 to 1870 a bold set of activists battled slavery and racial prejudice This book is about their expansive efforts to eradicate southern slavery and its local influence in the contentious milieu of four new states carved out of the Northwest Territory Illinois Indiana Michigan and Ohio While the Northwest Ordinance outlawed slavery in the region in 1787 in reality both it and racism continued to exert strong influence in the Old Northwest as seen in the race based limitations of civil liberties there Indeed these states comprised the central battleground over race and rights in antebellum America in a time when race s social meaning was deeply infused into all aspects of Americans lives and when people struggled to establish political consensus Antislavery and anti prejudice activists from a range of institutional bases crossed racial lines as they battled to expand African American rights in this region Whether they were antislavery lecturers journalists or African American leaders of the Black Convention Movement women or men they formed associations wrote publicly to denounce their local racial climate and gave controversial lectures In the process they discovered that they had to fight for their own right to advocate for others This bracing new history by Dana Elizabeth Weiner is thus not only a history of activism but also a history of how Old Northwest reformers understood the law and shaped new conceptions of justice and civil liberties The newest addition to the Mellon sponsored Early American Places Series Race and Rights will be a much welcomed contribution to the study of race and social activism in nineteenth century America

**Prudence Crandall's Legacy** Donald E. Williams, 2014-06-03 The compelling and lively story of a pioneering abolitionist schoolteacher and her far reaching influence on civil rights and American law Richard S Newman author of Freedom s Prophet When Prudence Crandall a Canterbury Connecticut schoolteacher accepted a black woman as a student she unleashed a storm of controversy that catapulted her to national notoriety and drew the attention of the most significant pro and anti slavery activists of the early nineteenth century The Connecticut state legislature passed its infamous Black Law in an attempt to close down her school Crandall was arrested and jailed but her legal legacy had a lasting impact Crandall v State was the first full throated civil rights case in U S history The arguments by attorneys in Crandall played a role in two of the most fateful Supreme Court decisions Dred Scott v

Sandford and the landmark case of Brown v Board of Education In this book author and lawyer Donald E Williams Jr marshals a wealth of detail concerning the life and work of Prudence Crandall her unique role in the fight for civil rights and her influence on legal arguments for equality in America that in the words of Brown v Board attorney Jack Greenberg serves to remind us once more about how close in time America is to the darkest days of our history The book offers substantive and well rounded portraits of abolitionists colonizationists and opponents of black equality portraits that really dig beneath the surface to explain the individuals motivations weaknesses politics and life paths The New England Quarterly Taking readers from Connecticut schoolrooms to the highest court in the land Williams gives us heroes and villains triumph and tragedy equity and injustice on the rough road to full freedom Richard S Newman author of Freedom s Prophet The Rabbi's Atheist Daughter Bonnie S. Anderson,2017 The first modern biography of one of the nineteenth century s most prominent radical activists written by an acclaimed senior feminist historian Quakers and Abolition Brycchan Carey,Geoffrey Plank,2014-03-30 This collection of fifteen insightful essays examines the complexity and diversity of Quaker antislavery attitudes across three centuries from 1658 to 1890 Contributors from a range of disciplines nations and faith backgrounds show Quaker s beliefs to be far from monolithic They often disagreed with one another and the larger antislavery movement about the morality of slaveholding and the best approach to abolition Not surprisingly contributors explain this complicated and evolving antislavery sensibility left behind an equally complicated legacy While Quaker antislavery was a powerful contemporary influence in both the United States and Europe present day scholars pay little substantive attention to the subject This volume faithfully seeks to correct that oversight offering accessible yet provocative new insights on a key chapter of religious political and cultural history Contributors include Dee E Andrews Kristen Block Brycchan Carey Christopher Densmore Andrew Diemer J William Frost Thomas D Hamm Nancy A Hewitt Maurice Jackson Anna Vaughan Kett Emma Jones Lapsansky Werner Gary B Nash Geoffrey Plank Ellen M Ross Marie Jeanne Rossignol James Emmett Ryan and James Walvin *Entanglements* Crispin Sartwell,2017-03-01 A work of maximally ambitious scope with a foundation in humility Entanglements sets out a philosophical system of the sort rarely seen over the past century In a discipline marked by greater and greater specialization and the narrowing of increasingly insular traditions and approaches Crispin Sartwell has spent his career engaging widely across philosophical topics and texts Here he brings together his philosophical positions in a unified system that is coherent across the issues and subdisciplines in the field In addition to presenting his own theories of truth knowledge free will beauty and the political state Sartwell s criticisms of other figures and movements provide an overview of the history of philosophy The project of presenting an overarching philosophical system is a resolutely old fashioned one and in undertaking it Sartwell is not only encapsulating an extraordinarily unique and productive career but also nudging philosophy back to its broader aims of explaining the world and our place in it **Fortune, Fame, and Desire** Sharon Hartman Strom,2016-09-19 In the middle decades of the nineteenth century a widening set of opportunities in the

public sphere opened up for ambitious men and women in the loosely structured stratum of the middle class. Much of the attention to the marketplace between 1820 and 1910 has described entrepreneurship and the beginnings of a more sophisticated economy but not much has been paid to the commodification of the self. This book sets out to explore the promotion of the self in the rapidly growing economy and political flux of the nineteenth century. Its geography extends through New England, New York, the new states of the Midwest, and the great cities of the Mid-Atlantic, with an occasional trip to New Orleans, San Francisco, and Los Angeles. The approach is biographical, using representative middle class figures to illuminate cultural and social history. Aided by more cheaply produced print and the clamor of the American public for entertainment, both high and low brow, the figures described in this book strove for fame, sometimes achieved good fortune, and acted out desires for sexual pleasure, political success, and achieving the ideal in society. In doing so, they questioned and rearranged the ideas of the early Republic. Poised between the dying class structure of the late eighteenth century and the rise of a more hierarchical one in the early twentieth, they took advantage of a society in flux to make their mark on American culture.

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